

NOTICE REGARDING THE MARSHALL EDUCATION TRUST FUND INTEREST FREE LOAN APPLICATIONS

Please be advised that any Marshall High School Graduate who has attended Marshall High School for two (2) years, may apply for an interest free loan through The Marshall Education Trust Fund. The funds must be used for post high school education. The application must be received by June 1, 2025 deadline. The Applications may be printed from the Marshall High School website or picked up at the Law Office of Bennett, Schroeder & Wieck, 517 Locust St., Marshall, Illinois 62441, or email: jschroederabswlawfirm.com to receive one.

PUBLIC BID NOTICE

Notice of Letting

Sealed proposals for sidewalk, driveway pavement and ADA improvements will be received in the office of the Mayor - City of Martinsville, City Hall until 10:30am on May 27, 2025 at the above municipality, and at that time publicly opened and read.

Proposals shall be submitted on forms furnished by the City of Martinsville which may be obtained at the office of the Mayor and shall be enclosed in an envelope endorsed "Martinsville Sidewalk Proposal."

The right is reserved by the City of Martinsville to reject any and all proposals and to waive technicalities.

The City of Martinsville, in accordance with the laws of the State of Illinois, hereby notifies all bidders that it will affirmatively insure that the contract entered into pursuant to this advertisement will be awarded to the lowest responsible bidder without discrimination on the grounds of race, color, sex, or national origin.

By the Order of:
City of Martinsville
Robert Lovell, Mayor

5/6,9

PUBLIC NOTICE

Notice Of Public Hearing On
Appropriation Ordinance

Notice is hereby given that a public hearing on the proposed Appropriation Ordinance for the **City of Marshall** shall be held on Monday, May 12, 2025 at 6:25pm in the City Council Chambers at Marshall City Hall, 201 South Michigan Ave., Marshall, IL 62441, before the Mayor and City Council or appropriate committee.

appropriate committee.

Copies of the proposed Appropriation Ordinance will be available at City Hall for public inspection during normal business hours at least ten (10) days prior to said hearing.

Subsequent to public hearing and before final action, the corporate authorities may revise the Appropriation Ordinance. Interested persons may appear. Individuals with disabilities who plan to attend the hearing and who require certain accommodations in order to allow them to observe and participate, or have questions regarding the accessibility of the meeting facilities, are requested to contact the ADA Coordinator at (217) 826-8087.

Dated: April 14, 2025.

Nancy C. Smitley
City Clerk

4/18,22,25,29;
5/2,6,9

PUBLIC BID NOTICE

The **Village of Hutsonville**, Illinois, hereinafter referred to as Owner, will receive Sealed Bids for the project known as "Old School Demolition", until 9:30am, Friday, May 30, 2025. Bids shall be mailed to or dropped off at: Farmers & Merchants Bank of Hutsonville - 108 South Main Street - Hutsonville, Illinois 62433.

Bid Packages are available at the Farmers & Merchants Bank of Hutsonville, or by calling (618) 562-8462.

Attention is called to the fact that not less than prevailing wages shall be paid on this project.

Bids may be held by the Owner for a period of thirty (30) calendar days for the purpose of

reviewing the Bids and investigating the qualifications of Bidders, prior to the awarding of the Contract.

The Owner reserves the right to reject any or all Bids or to waive any informalities in the Bidding.

Respectfully Submitted,

Tina Callaway
Village President

PUBLIC NOTICE

Notice of Public Hearing
Martinsville CUSD #C3
School Board

Notice Is Hereby Given by the School board of School District Number C3, in the County of Clark, State of Illinois, that tentative amended budget for said School District for the fiscal year beginning July 1, 2024, will be on file and conveniently available to public inspection at the Unit Office, 255 W. Cumberland Street, Martinsville, Illinois in this School District from and after 8am, on the 16th day of May, 2025.

Notice is further hereby given that a public hearing on said budget will be held at 6pm, on the 19th day of June 2025, at Martinsville Jr/Sr High School Media Center in this School District Number C3.

Dated this 9th day of May, 2025. School board of School District Number C3, in the County of Clark, State of Illinois.
By: Patricia Hollingsworth
Secretary

PUBLIC NOTICE

Notice Of Public Hearing On
Fire Protection District Budget

Notice is hereby given that a Tentative Budget and Appropriation Ordinance for the **Martinsville Fire Protection District** in the County of Clark, State of Illinois, for the fiscal year beginning, May 1, 2025, and ending April 30, 2026, will be on file and conveniently available for public inspection at the Martinsville Fire Protection District Fire House, 8 North Union Street, Martinsville, Illinois 62442 from after 6:30pm, Sunday, June 1, 2025.

Notice is further hereby given that a public hearing on said Budget and Appropriation Ordinance will be held at 6:30pm, Tuesday, July 1, 2025,

at the Martinsville Fire Protection District Fire House, 8 North Union Street, Martinsville, Illinois 62442 in said Fire Protection District and that final action on this Ordinance will be taken by the Board of Trustees at the meeting to be held at 6:40pm, Tuesday, July 1, 2025, at the Martinsville Fire Protection District Fire House, 8 North Union Street, Martinsville, Illinois 62442.

Dated: May 7, 2025.

Bob Maxwell
Secretary

PUBLIC NOTICE

Assumed Name Publication

Public notice is hereby given that on April 22, 2025, a certificate was filed in the office of the County Clerk of Clark County, Illinois, setting forth the names and post office addresses of all of the persons owning, conducting and transacting the business known as **The Tea & Flea** located at 17100 N. Quality Lime Road - Apt. 5, Marshall IL 62441.

Dated: April 22, 2025.

Laura H. Lee
County Clerk

4/25;5/2,9

LEGAL NOTICE

In The Circuit Court
Of The Fifth Judicial Circuit
Clark County, Illinois
In Probate

In The Matter Of The Estate Of
Karl R. Prevo
Deceased

No.: 2025-PR-15

Notice For Publication-Claims

Notice is given of the death of **Karl R. Prevo**, of Marshall, Clark County, Illinois.

Letters Of Office were issued on May 5, 2025, to James A. Prevo, 113 N. 10th Street, Marshall, IL 62441, as Independent Administrator, whose attorney of record is Cara C. Shoaff, Shoaff Law, LLC, P.O. Box 250, Casey, IL 62420.

The Estate will be administered without court supervision, unless under Section 5/28-4 of the Probate Act (755 ILCS 5/28-4) any interested person terminates Independent Administration at any time by mailing or delivering a Petition to Terminate to the Clerk.

Claims against the Estate may be filed in the Office of the Clerk of the Court at the Clark County Courthouse, Marshall, IL 62441, or with the representative, or both, on or before November 9, 2025, or, if mailing or delivery of a notice from the representative is required by Section 18-3 of the Probate Act of 1975, the date stated in that notice. Any claim not filed on or before that date is barred. Copies of a claim filed with the Clerk must be mailed or delivered by the claimant to the representative and to the attorney within ten (10) days after it has been filed.

Dated this 5th day of May, 2025.

James A. Prevo

Independent Administrator

ARDC# 6293029

Cara C. Shoaff

Attorney at Law

Shoaff Law, LLC

11 East Main St., P.O. Box 250

Casey, IL 62420

Tel. (217) 609-0111

E-mail: shoaff@sandvllaw.com

5/9,16,23