

PUBLIC BID NOTICE

Notice of Letting

Sealed proposals for sidewalk, driveway pavement and ADA improvements will be received in the office of the Mayor - City of Martinsville, City Hall until 10:30am on May 27, 2025 at the above municipality, and at that time publicly opened and read.

Proposals shall be submitted on forms furnished by the City of Martinsville which may be obtained at the office of the Mayor and shall be enclosed in an envelope endorsed "Martinsville Sidewalk Proposal."

The right is reserved by the City of Martinsville to reject any and all proposals and to waive technicalities.

The City of Martinsville, in accordance with the laws of the State of Illinois, hereby notifies all bidders that it will affirmatively insure that the contract entered into pursuant to this advertisement will be awarded to the lowest responsible bidder without discrimination on the grounds of race, color, sex, or national origin.

By the Order of:
City of Martinsville
Robert Lovell, Mayor

5/6,9

PUBLIC NOTICE

Notice of Public Meeting

On May 29, 2025, at 9am, a meeting conducted by **Marshall C-2** will take place at the Unit Office. The purpose of this meeting will be to discuss the district's plan for providing special education services to students with disabilities who attend private schools and home schools within the district for the 2025-26 school year.

If you are a parent of a home-schooled student who has been

or may be identified with a disability and you reside within the boundaries of Marshall C-2, you are invited to attend. If you have further questions pertaining to this meeting, please contact Kevin Ross at (217)826-5912.
5/6

PUBLIC BID NOTICE

Notice To Contractors

1. Sealed proposals will be received at **Clark County Highway Department** until 10:30am on May 13, 2025, for furnishing materials required in the construction/maintenance of HFE-300 and at that time publicly opened and read.

2. Proposals shall be submitted on forms furnished by the Local Agency which may be obtained at the office of the Clark County Highway Department, 15487 N. State Highway 1, Marshall, IL, 62441, and shall be enclosed in an envelope endorsed "Material Proposal, HFE-300.

3. The right is reserved to waive technicalities and to reject any or all proposals.

By Order of
Dallas Richardson
Clark County Engineer

4/29;5/6

LEGAL NOTICE

TO: Unknown father of the minor named herein, and to all Whom It May Concern:

Take notice that on May 23, 2023 a petition was filed under the Juvenile Court Act of 1987 by the Clark County State's Attorney in the Circuit Court of Clark County entitled "In the Interest of **Addison Berryman**, a minor," and that in courtroom 1 of the Clark County Courthouse on May 22, 2025 at the hour of 9:00am, or as soon thereafter as this cause may be heard, a

hearing on a motion to terminate parental rights will be held to have the parental rights of any unknown father over the minor terminated.

The Court Has Authority In This Proceeding To Take From You The Custody And Guardianship Of The Minor, To Terminate Your Parental Rights, And To Appoint A Guardian With Power To Consent To Adoption. You May Lose All Parental Rights To Your Child. If The Motion Requests Termination Of Your Parental Rights And The Appointment Of A Guardian With Power To Consent To Adoption, You May Lose All Parental Rights To The Child.

Unless you appear, you will not be entitled to further written notices or publication notices of the proceedings in this case.

Now unless you appear at the hearing and show cause against the motion, the allegations of the motion may stand admitted as against you and each of you, and an order or judgment entered.

Dated: April 24, 2025.

Ami L. Shaw
Circuit Clerk

4/29;5/6,13

PUBLIC BID NOTICE

Public Notice is hereby given that the **Marshall CUSD #C-2** will receive proposals for Group Health, Dental, Vision, and Life Insurance coverage.

Proposal specifications may be obtained upon request from Bushue HR, Inc., 302 E. Jefferson Avenue Effingham, IL 62401; phone (217) 342-3046.

All proposals are to be received by Marshall CUSD #C-2 at 503 Pine Street Marshall, IL 62441 on or before 10am on Tuesday, July 1, 2025 and will be opened at time specified.

5/2,6

PUBLIC NOTICE

Notice Of Public Hearing On Appropriation Ordinance

Notice is hereby given that a public hearing on the proposed Appropriation Ordinance for the **City of Marshall** shall be held on Monday, May 12, 2025 at 6:25pm in the City Council Chambers at Marshall City Hall, 201 South Michigan Ave., Marshall, IL 62441, before the Mayor and City Council or appropriate committee.

Copies of the proposed Appropriation Ordinance will be available at City Hall for public inspection during normal business hours at least ten (10) days prior to said hearing.

Subsequent to public hearing and before final action, the corporate authorities may revise the Appropriation Ordinance. Interested persons may appear. Individuals with disabilities who plan to attend the hearing and who require certain accommodations in order to allow them to observe and participate, or have questions regarding the accessibility of the meeting facilities, are requested to contact the ADA Coordinator at (217) 826-8087.

Dated: April 14, 2025.

Nancy C. Smitley
City Clerk

4/18,22,25,29;
5/2,6,9