

## LEGAL NOTICE

In The Circuit Court  
For The Fifth Judicial Circuit  
Of Illinois, Clark County  
Marshall, Illinois  
In The Matter Of The Estate Of  
**Virginia E. Dean**  
Deceased

No. 2025PR13

### Claim Notice

Notice is given of the death of **Virginia E. Dean**. Letters of Office were issued on April 10, 2025 to Kathleen J. Smith, 16111 Clark Road, Marshall, IL 62441, as Independent Executor, whose Attorney is S. Craig Smith, Asher & Smith, 1119 N. Main Street, P. O. Box 340, Paris, Illinois 61944.

Claims against the Estate may be filed in the Office of the Clerk of the Court at the Edgar County Courthouse, Paris, Illinois, 61944, or with the representative, or both, on or before October 17, 2025 (at least six months from the date of the first publication), and any claim not filed within that period is barred. Copies of a claim filed with the Clerk must be mailed or delivered to the representative and to the attorney within ten days after it has been filed.

Dated this 15th day of April 2025.

Kathleen J. Smith  
Representative

S. Craig Smith  
Asher & Smith  
1119 N. Main Street  
P. O. Box 340  
Paris, IL 61944  
Telephone: 217/465-6444  
Fax: 217/463-2486  
4/18,25;5/2

## PUBLIC NOTICE

Notice Of Public Hearing On  
Appropriation Ordinance

Notice is hereby given that a public hearing on the proposed Appropriation Ordinance for the **City of Marshall** shall be held on Monday, May 12, 2025 at 6:25pm in the City Council Chambers at Marshall City Hall, 201 South Michigan Ave., Marshall, IL 62441, before the Mayor and City Council or appropriate committee.

Copies of the proposed Appropriation Ordinance will be available at City Hall for public inspection during normal business hours at least ten (10) days prior to said hearing.

Subsequent to public hearing and before final action, the corporate authorities may revise the Appropriation Ordinance. Interested persons may appear. Individuals with disabilities who plan to attend the hearing and who require certain accommodations in order to allow them to observe and participate, or have questions regarding the accessibility of the meeting facilities, are requested to contact the ADA Coordinator at (217) 826-8087.

Dated: April 14, 2025.

Nancy C. Smitley  
City Clerk

4/18,22,25,29;  
5/2,6,9

## PUBLIC NOTICE

### Assumed Name Publication

Public notice is hereby given that on April 22, 2025, a certificate was filed in the office of the County Clerk of Clark County, Illinois, setting forth the names and post office addresses of all of the persons owning, conducting and transacting the business known as **The Tea & Flea** located at 17100 N. Quality Lime Road - Apt. 5, Marshall IL 62441.

Dated: April 22, 2025.

Laura H. Lee  
County Clerk

4/25;5/2,9

## PUBLIC BID NOTICE

Public Notice is hereby given that the **Marshall CUSD #C-2** will receive proposals for Group Health, Dental, Vision, and Life Insurance coverage.

Proposal specifications may be obtained upon request from Bushue HR, Inc., 302 E. Jefferson Avenue Effingham, IL 62401; phone (217) 342-3046.

All proposals are to be received by Marshall CUSD #C-2 at 503 Pine Street Marshall, IL 62441 on or before 10am on Tuesday, July 1, 2025 and will be opened at time specified.  
5/2,6

## LEGAL NOTICE

In The Zoning Commission  
For The City Of Marshall  
Clark County, Illinois  
In The Matter Of The  
Application of **Kimco USA INC.**

No. 2025-SPR-01

### Public Hearing Notice Site Plan Review

Notice Is Hereby Given that a Site Plan Review application was filed by Kimco USA Inc. relative to the property located on 118 E. Trefz Drive, Marshall, IL 62441, and described as:

Beginning at a point on the South line of Lot I in the Marshall Interstate Plaza 200.00 feet Westerly of the Southeast corner of said Lot I; thence South 89° 55' 17" West along the South line of said Lot I for 655.10 feet; thence North 00° 04' 43" West for 40.00 feet; thence South 89° 55' 17" West for 70 feet; thence South 00° 04' 43" East for 40.00 feet; thence North 37° 44' 36" West for 44.20

feet; thence North 01° 32' 57" East for 313.00 feet; thence North 56° 44' 10" East for 36.53 feet; thence North 89° 55' 17" East for 982.30 feet to a point on the East line of said Lot I; thence South 10° 38' 25" West along the East line of said Lot I for 173.70 feet; thence South 89° 55' 17" West for 200.00 feet thence South 10° 38' 25" West for 200.00 feet to the place of beginning, Clark County, Illinois.

PIN: 08-08-01-19-403-010

It is the Applicant's intent to construct a 100' x 110' addition for manufacturing to the west side of the existing building.

Tuesday, May 20th, at 5:30pm has been set as the time for hearing on said Application before the Zoning Board of Appeals in the Conference Room, City Hall, 201 South Michigan Avenue, Marshall, IL 62441.

All persons in attendance at the hearing shall have an opportunity to be heard.

Individuals with disabilities who plan to attend the hearing and who require certain accommodations in order to allow them to observe and participate, or who have questions regarding the accessibility of the meeting or facilities, are requested to contact the ADA Coordinator at 217-826-8084.

Dated: May 2, 2025.

Elizabeth Richey  
City Clerk