

PUBLIC BID NOTICE

Fairview Park Mowing
Bid Packet

Casey Fairview Park Mowing – Bidder Requirements:

1. Mow and trim all grass areas, including ball diamonds, playground, picnic areas, pool area, and all other areas inside the park. Mowing will be done once per week, or as needed, contingent upon weather conditions. During dry conditions, the Superintendent of Utilities will determine whether mowing is necessary. Work may not commence earlier than 7am and shall cease at dusk, Monday through Saturday. Sunday work may be permitted, but must be authorized by the Superintendent of Utilities.

2. Contractors will exercise the utmost care in preventing damage or destruction of trees, walks, buildings, benches, the park grounds, or any other improvements of the City. If a contractor, workman of a contractor, or any other representative of

the contractor causes damage to City property, it is the contractor's responsibility to immediately notify the Superintendent of Utilities of such damage. Repair, restoration or replacement of damaged property is the responsibility of the contractor to repair or replace.

3. Bidder will supply all equipment, fuel, and supplies, as well as a Certificate of Insurance for Auto, Liability, and Workmen's Compensation in the amount of \$1,000,000. A photocopy of the contractor's Certificate of Insurance and Bond must accompany the bid.

4. All bidders will submit a list of prime equipment to be used. In addition, this list will include back-up equipment available to complete the work Contractor will be required to have backup mowing and trimming equipment in the event of equipment breakdown. This information is to be submitted with the sealed bid. The City reserves the right to consider this factor, along with price and quality of work performed for other customers, in making the final selection of the successful bidder.

5. The contract service period is from April 1 through October 31, unless otherwise specified.

6. The Contract will cover the period April 1, 2025 through October 31, 2030.

7. The mowing contractor should submit a monthly invoice for mowing and will be paid once monthly.

8. The first year will serve as a probationary period for new contractors. The contractor's performance will be subject to review by the Superintendent of Utilities. If the contractor's performance is determined unacceptable, the contract will be terminated at the end of the first year. This action would require a full council vote.

9. Sealed bids are to be submitted to the Superintendent of Utilities' office NO LATER than 2pm, Monday, March 17, 2025. Bids will be opened and read aloud at that time. The approval of any bid will require a full council vote.

Please direct all questions to the Superintendent of Utilities' office at 217-932-4885.

LEGAL NOTICE

In The Circuit Court
For The Fifth Judicial Circuit
Clark County - Marshall, Illinois
New American Funding, LLC
Plaintiff
- VS -
Ryan Haack
Defendants

Case No. 2024FC4
207 West Main Street
Casey, IL 62420
Judge Tracy W. Resch
Notice Of Sale

Public Notice is hereby given that pursuant to a Judgment of Foreclosure and Sale entered in the above entitled cause on June 5, 2024, Bill Brown will on April 1, 2025, at the hour of 9:00am at the Clark County Sheriff's Office, Clark County Courthouse, 501 Archer (First Floor), Marshall, IL 62441, sell to the highest bidder for cash, the following described mortgaged real estate:

Tract I:

Lot Four (4) in Block Three (3) in Dulaney's Second Addition to the Town (Now City) of Casey, Clark County, Illinois.

Tract II:

The North Half (North 1/2) of Lot Five (5) in Block Three (3) in Dulaney's Second Addition to the Town (Now City) of Casey, situated in the County of Clark in the State of Illinois.

Commonly known as 207 West Main Street, Casey, IL 62420

Parcel Number(s): 03-11-19-16-401-008

The real estate is improved with a Single Family Residence.

Sale terms: Bidders must present, at the time of sale, a cashier's or certified check for 10% of the successful bid amount. The balance of the successful bid shall be paid within 24 hours, by similar funds. The subject property is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the Court. The property will NOT be open for inspection.

If this property is a condominium unit, the purchaser of the unit at the foreclosure sale, other than the mortgagee shall pay the assessments and the

legal fees required by the Condominium Property Act, 765 ILCS 605/9(g)(1) and (g)(4).

If You Are The Mortgagor (Homeowner), You Have The Right To Remain In Possession For 30 Days After Entry Of An Order Of Possession, In Accordance With Section 15-1701(C) Of The Illinois Mortgage Foreclosure Law.

For information call Plaintiff's Attorney, MDK Legal, One East Wacker, Suite 1250, Chicago, IL 60601.

Phone number: 312-651-6700. Attorney file number: 24-001482.

Andrew K. Weiss

MDK Legal

Attorneys for Plaintiff

One East Wacker, Suite 1250

Chicago, IL 60601

Telephone: 312-651-6700

Fax: 614-220-5613

Attorney. No.: 6284233

Email: statee-file@mdklegal.com

6109-950608

2/22;3/1,8

LEGAL NOTICE

In The Circuit Court
For The Fifth Judicial Circuit
Clark County, Illinois
Community Banc Mortgage Corporation
Plaintiff

- VS -

Lisa L. Adams,

Unknown Owners and

Nonrecord Claimants

Defendants

Case No. 2024FC11

Notice Of Sale

Public Notice is hereby given that pursuant to a judgment of foreclosure entered by the court on the Complaint for Foreclosure in the above-entitled cause, the property hereinafter described or so much thereof as shall be sufficient to satisfy said judgment, will be sold to the highest bidder.

(A) The name, address and telephone number of the person to contact for information regarding the real estate is:

Community Banc Mortgage Corporation, Attn: Loss Mitigation, 1311 West Jefferson Street, Auburn, IL 62615; Telephone: (217) 438-5467

(B) The common address and other common description, if any, of the real estate is: 509

PUBLIC NOTICE

TREE TRIMMING
ACTIVITIES IN
Marshall & Unincorporated,
Clark County, IL And
Nearby Areas
TO THE PATRONS OF
AMEREN ILLINOIS:

Please be advised that Ameren Illinois will trim trees and other vegetation in and around the town(s) IN Marshall & Unincorporated, Clark County, Illinois. Our qualified utility arborists will trim trees and vegetation that could interfere with electric lines that run from pole to pole and elsewhere. This work is necessary in order to minimize the likelihood of outages and safety hazards. There is no charge to you for this service.

If you have any questions about this work, please call 1-800-755-5000 or visit our website at MySafeTrees.com. You may address your concerns in the manner specified on our website. You may also call the Consumer Services Division of the Illinois Commerce Commission at 1-800-524-0795. Maps have been provided to the mayors and the county board chairpersons of the affected areas.

Sincerely,
**Ameren Illinois Forestry
Department**

E. Edgar Avenue, Casey, Illinois 62420

(C) The legal description of the real estate is:

Lots Eight (8) and Nine (9) in Gayland Addition to the City of Casey, according to the Plat thereof recorded in Plat Record Book 3 at Pages 76-77 of the Clark County, Records, situated in Clark County, Illinois.

(D) A description of the improvements on the real estate is: Single family residence.

(E) The real estate may be inspected prior to sale at the following times: Not applicable.

(F) The time and place of the sale are: 9:00am, Tuesday, March 18, 2025; Clark County Courthouse, 501 Archer Avenue, Marshall, Illinois

(G) The terms of the sale are: 10% cash or certified funds at the time of sale; balance within twenty-four (24) hours of sale. Plaintiff may credit bid at the sale. The successful bidder will receive a Certificate of Purchase following the sale and a Sheriff's Deed upon confirmation of the sale by the Circuit Court of Clark County, Illinois.

(H) Title will be conveyed subject to real estate taxes for 2024 and subsequent years and special assessments, if any; to building restrictions and restrictive covenants of record; to easements of record or in place; to rights of way for roads, streets, and highways; to rights of tenants in possession, if any. Sale is subject to approval of the Circuit Court of Clark County, Illinois. Any real estate transfer tax which may be due as a result of the sale shall be paid by the purchaser.

Brown, Hay & Stephens, LLP
Emmet A. Fairfield
Registration No. 6180505
205 S. 5th Street – Suite 1000
P.O. Box 2459
Springfield, IL 62705
(217) 544-8491
efairfield@bhslaw.com
6109-950245
2/15,22;3/1

LEGAL NOTICE

In The Circuit Court
Of The Fourth Judicial Circuit
Clark County, Marshall, Illinois
Preferred Bank
Plaintiff

- VS -

**Joelle Lynn Albritton and
Kyle D. Albritton,**
Unknown Owners, and
Non-record Claimants,
Defendants

No. 2024FC13

Fourth Alias Summons

To each defendant: **Kyle D. Albritton**, 808 SW 3rd Street, Casey, Illinois 62420.

You have been named a defendant in the complaint in this case, a copy of which is hereto attached. You are summoned and required to file your appearance, in this office of the Clerk of this Court, at Clark County Courthouse, 501 Archer Avenue, Marshall, Illinois, within 30 days after service of this summons, not counting the day of service. If You Fail To Do So, A Judgment By Default May Be Entered Against You For The Relief Asked In The Complaint.

E-filing is now mandatory with limited exemptions. To e-file, you must first create an account with an e-filing service provider. Visit <https://efile.illinoiscourts.gov/service-providers.htm> to learn more and to select a service provider.

If you need additional help or have trouble e-filing, visit <http://www.illinoiscourts.gov/FAQ/gethelp.asp> or talk with your local circuit clerk's office. If you cannot efile, you may be able to get an exemption that allows you to file in-person or by mail. Ask your circuit clerk for more information or visit www.illinoislegalaid.org.

If you are unable to pay your court fees, you can apply for a fee waiver. For more information about defending yourself in a court case (including filing an appearance or fee waiver), or to apply for free legal help, go to www.illinoislegalaid.org. You can ask your local circuit clerk's office for a fee waiver application.

To the officer:

This summons must be returned by the officer or other person to whom it was given for service, with endorsement of service and fee, if any, immediately after service. If service cannot be made, this summons shall be returned so endorsed.

This summons may not be served later than 30 days after

the date of issuance.

Dated: February 13, 2025

Ami L. Shaw

Clerk of the Circuit Court

Tracy A. Willenborg
of Taylor Law Offices, P.C.
Attorney for Plaintiff

122 East Washington Avenue
P.O. Box 668
Effingham, Illinois 62401
(217) 342-3925
t.willenborg@taylorlaw.net
2/22;3/1,8

LEGAL NOTICE

In The Circuit Court
Of The Fifth Judicial Circuit
Clark County, Marshall, Illinois
Preferred Bank
Plaintiff

- VS -

**Joelle Lynn Albritton and
Kyle D. Albritton**
Unknown Owners,
and Non-record Claimants
Defendants

No. 2024FC13

Notice Of Pendency Of Action

Notice is hereby given to **Kyle D. Albritton**, of a Complaint filed in the above entitled case on July 15, 2024, and that they are a named Defendant in the above entitled case, pursuant to the provisions of 735 ILCS 5/2-206, and that the above en-

titled suit is now pending in said court and the day on or after which a default may be entered against said Defendant is April 7, 2025, at 1:15pm, and that the following information applies to said Complaint:

1. The names of all Plaintiffs and the case number are identified above.

2. The court in which said action was brought is identified above.

3. The name of the Defendant is: Kyle D. Albritton.

4. The last known address of Defendant, Kyle D. Albritton, is 808 SW 3rd Street, Casey, Illinois 62420.

5. The captioned matter relates to the following described real estate: 808 SW 3rd Street, Casey, Illinois 62420.

Ami L. Shaw

Clerk of the Circuit Court of
Clark County, Illinois

Tracy A. Willenborg
Taylor Law Offices, P.C.
Attorneys for Plaintiffs
122 East Washington Avenue
P.O. Box 668
Effingham, Illinois 62401
Telephone: (217) 342-3925
2/22;3/1,8

EARLY VOTING

Laura H Lee, Clark County Clerk, is accepting applications for vote by mail ballots for the April 1st, 2025, Consolidated Election. The first day to vote early and/or to mail a ballot is February 20th, 2025. Early voting runs from February 20th, 2025, through March 31st, 2025.

The last day to register to Vote is March 4th, 2025. However, Grace Period Voting allows a person to come into our office after registration closes; in which they can register AND vote (must vote at this time) in person in the Clerk's office in the Courthouse. Voting hours are Monday through Friday from 8:00 am to 4:00 pm. The Office will also be open on the following Saturdays: March 22 nd, 2025 and March 29th, 2025, from 9:00 a.m. to Noon.

Any interested parties should please contact the Clerk's office in the Courthouse in Marshall or call for information at 217-826-8311.

**SPECIMEN BALLOT
CLARK COUNTY, ILLINOIS
CONSOLIDATED ELECTION
APRIL 1, 2025**

I HEREBY CERTIFY THAT THIS SPECIMEN BALLOT IS A TRUE AND CORRECT COPY OF THE OFFICES AND CANDIDATES TO BE VOTED IN THE CONSOLIDATED ELECTION TO BE HELD IN CLARK COUNTY ON TUESDAY, APRIL 1, 2025

Laura H. Lee
LAURA H. LEE, COUNTY CLERK
CLARK COUNTY, ILLINOIS

MUNICIPAL
CITY OF CASEY
FOR MAYOR (VOTE FOR ONE)
<input type="radio"/> Michael E Nichols
FOR CLERK (VOTE FOR ONE)
<input type="radio"/> Jeremy Mumford
FOR ALDERPERSON WARD THREE (VOTE FOR ONE)
<input type="radio"/> Lori Wilson
FOR ALDERPERSON AT LARGE (VOTE FOR NOT MORE THAN TWO)
<input type="radio"/> Marcy Mumford <input type="radio"/> Carlene Richardson
CITY OF MARSHALL
FOR MAYOR (VOTE FOR ONE)
<input type="radio"/> John L. Hasten INDEPENDENT <input type="radio"/> David L. Meeker INDEPENDENT
FOR CITY CLERK (VOTE FOR ONE)
No Candidate INDEPENDENT
FOR CITY TREASURER (VOTE FOR ONE)
No Candidate INDEPENDENT
FOR ALDERPERSON WARD ONE (VOTE FOR ONE)
<input type="radio"/> Robert "Bob" Nelson INDEPENDENT
FOR ALDERPERSON WARD TWO (VOTE FOR ONE)
<input type="radio"/> Vickie D. Wallace INDEPENDENT
FOR ALDERPERSON WARD THREE (VOTE FOR ONE)
<input type="radio"/> Jarod Green INDEPENDENT
FOR ALDERPERSON WARD FOUR (For a 4-year term) (VOTE FOR ONE)
<input type="radio"/> Logan Swalls INDEPENDENT
FOR ALDERPERSON WARD FOUR (For an unexpired 2-year term) (VOTE FOR ONE)
<input type="radio"/> Charles Gregory King INDEPENDENT
CITY OF MARTINSVILLE
FOR MAYOR (VOTE FOR ONE)
<input type="radio"/> Robert Lovell INDEPENDENT
FOR CITY CLERK (VOTE FOR ONE)
<input type="radio"/> Caitlin Dill INDEPENDENT
FOR CITY TREASURER (VOTE FOR ONE)
<input type="radio"/> Teresa Connelly INDEPENDENT
FOR ALDERPERSON WARD ONE (VOTE FOR ONE)
<input type="radio"/> Christopher Davidson INDEPENDENT
FOR ALDERPERSON WARD TWO (VOTE FOR ONE)
<input type="radio"/> Travis Hill INDEPENDENT
FOR ALDERPERSON WARD THREE (VOTE FOR ONE)
<input type="radio"/> Shane Pendleton INDEPENDENT
VILLAGE OF WESTFIELD
FOR VILLAGE MAYOR (VOTE FOR ONE)
<input type="radio"/> Sandra Wheeler INDEPENDENT
FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN FOUR)
<input type="radio"/> Kimberly Fouty INDEPENDENT <input type="radio"/> Taylor Loftis INDEPENDENT <input type="radio"/> Sean McHenry INDEPENDENT

TOWNSHIP
ANDERSON TOWNSHIP
FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)
No Candidate REPUBLICAN <input type="radio"/> Write-in
FOR TOWNSHIP CLERK (VOTE FOR ONE)
<input type="radio"/> Allan J Meehling REPUBLICAN
FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)
<input type="radio"/> Lloyd Kemper REPUBLICAN <input type="radio"/> Write-in
FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)
No Candidate REPUBLICAN <input type="radio"/> Write-in <input type="radio"/> Write-in
AUBURN TOWNSHIP
FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)
<input type="radio"/> Brianna Lowry REPUBLICAN
FOR TOWNSHIP CLERK (VOTE FOR ONE)
<input type="radio"/> Penny Chrysler REPUBLICAN
FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)
<input type="radio"/> Douglas Dahnke REPUBLICAN
FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)
<input type="radio"/> Michael Young REPUBLICAN <input type="radio"/> Stephen Graham REPUBLICAN <input type="radio"/> Jared Higginbotham REPUBLICAN <input type="radio"/> Brandie Hutchens REPUBLICAN
CASEY TOWNSHIP
FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)
<input type="radio"/> Jeremy Mumford REPUBLICAN No Candidate DEMOCRATIC
FOR TOWNSHIP CLERK (VOTE FOR ONE)
<input type="radio"/> Laura Baston REPUBLICAN No Candidate DEMOCRATIC
FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)
No Candidate REPUBLICAN No Candidate DEMOCRATIC
FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)
<input type="radio"/> Eric Patrick REPUBLICAN No Candidate DEMOCRATIC
FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)
<input type="radio"/> Brian Burkybile REPUBLICAN <input type="radio"/> Jon Hickox REPUBLICAN <input type="radio"/> Traci Johnson REPUBLICAN <input type="radio"/> Adam Solorio REPUBLICAN No Candidate DEMOCRATIC
DARWIN TOWNSHIP
FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)
<input type="radio"/> Todd Kirby DEMOCRATIC No Candidate REPUBLICAN
FOR TOWNSHIP CLERK (VOTE FOR ONE)
<input type="radio"/> Katrina Braswell DEMOCRATIC No Candidate REPUBLICAN
FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)
No Candidate DEMOCRATIC <input type="radio"/> John F Smith Jr REPUBLICAN
FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)
<input type="radio"/> Dan Gard DEMOCRATIC <input type="radio"/> Seth Gard DEMOCRATIC <input type="radio"/> David Illyes REPUBLICAN <input type="radio"/> Mary Kay LeCrone REPUBLICAN
DOLSON TOWNSHIP
FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)
No Candidate REPUBLICAN <input type="radio"/> Thomas R. Grable DEMOCRATIC
FOR TOWNSHIP CLERK (VOTE FOR ONE)
No Candidate REPUBLICAN <input type="radio"/> Kimberly Grable DEMOCRATIC
FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)
<input type="radio"/> Josh Higginbotham REPUBLICAN No Candidate DEMOCRATIC
FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)
<input type="radio"/> Richard Williams REPUBLICAN <input type="radio"/> Mike Rardin REPUBLICAN <input type="radio"/> Phillip Walters DEMOCRATIC <input type="radio"/> Evan Lycan DEMOCRATIC
DOUGLAS TOWNSHIP
FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)
<input type="radio"/> Peggy L English REPUBLICAN No Candidate DEMOCRATIC

TOWNSHIP
FOR TOWNSHIP CLERK (VOTE FOR ONE)
<input type="radio"/> Kristen Ashlee Crouch REPUBLICAN No Candidate DEMOCRATIC
FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)
<input type="radio"/> Robert Bart Morgan REPUBLICAN No Candidate DEMOCRATIC
FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)
<input type="radio"/> Bryan Bayes REPUBLICAN <input type="radio"/> Roy Maurer REPUBLICAN <input type="radio"/> David Howard REPUBLICAN <input type="radio"/> Doit Cutright DEMOCRATIC <input type="radio"/> Greg Pickens DEMOCRATIC
JOHNSON TOWNSHIP
FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)
No Candidate DEMOCRATIC <input type="radio"/> Debra L. Shanks REPUBLICAN
FOR TOWNSHIP CLERK (VOTE FOR ONE)
No Candidate DEMOCRATIC <input type="radio"/> Mary Applegate REPUBLICAN
FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)
No Candidate DEMOCRATIC <input type="radio"/> Matthew Miller REPUBLICAN
FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)
<input type="radio"/> Donna J. Cox DEMOCRATIC <input type="radio"/> Scott Applegate REPUBLICAN <input type="radio"/> Julena Duniphan REPUBLICAN <input type="radio"/> Layden Duniphan REPUBLICAN <input type="radio"/> Reuben Tingley REPUBLICAN
MARSHALL TOWNSHIP
FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)
<input type="radio"/> Brad Mars DEMOCRATIC <input type="radio"/> Nancee Snedeker REPUBLICAN
FOR TOWNSHIP CLERK (VOTE FOR ONE)
No Candidate DEMOCRATIC <input type="radio"/> Art Miller REPUBLICAN
FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)
No Candidate DEMOCRATIC No Candidate REPUBLICAN
FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)
<input type="radio"/> Brad Burns DEMOCRATIC No Candidate REPUBLICAN
FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)
<input type="radio"/> Robert Lynn Dawson DEMOCRATIC <input type="radio"/> Debra Ashley Morgan DEMOCRATIC <input type="radio"/> Jamie Boone REPUBLICAN <input type="radio"/> Stacey Boyer REPUBLICAN <input type="radio"/> Fred C. Morecraft REPUBLICAN <input type="radio"/> Jenny Ritchey REPUBLICAN
MARTINSVILLE TOWNSHIP
FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)
<input type="radio"/> Paul Penrod REPUBLICAN No Candidate DEMOCRATIC
FOR TOWNSHIP CLERK (VOTE FOR ONE)
<input type="radio"/> Amy Blankenbeker REPUBLICAN No Candidate DEMOCRATIC
FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)
No Candidate REPUBLICAN No Candidate DEMOCRATIC
FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)
<input type="radio"/> Mark Blankenbeker REPUBLICAN No Candidate DEMOCRATIC
FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)
<input type="radio"/> Bonnie Baird REPUBLICAN <input type="radio"/> Blake Hills REPUBLICAN <input type="radio"/> Dalton Haddix REPUBLICAN <input type="radio"/> Tyler Elliott REPUBLICAN No Candidate DEMOCRATIC
MELROSE TOWNSHIP
FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)
<input type="radio"/> Eugene Crumrin REPUBLICAN No Candidate DEMOCRATIC
FOR TOWNSHIP CLERK (VOTE FOR ONE)
<input type="radio"/> Sharon Shaffner REPUBLICAN No Candidate DEMOCRATIC
FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)
<input type="radio"/> John Jacob Arney REPUBLICAN No Candidate DEMOCRATIC
FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)
<input type="radio"/> William Adam Crumrin REPUBLICAN <input type="radio"/> Jon C. Ledermann REPUBLICAN <input type="radio"/> Barbara J. Riggs REPUBLICAN <input type="radio"/> Richard A. Tingley REPUBLICAN No Candidate DEMOCRATIC

TOWNSHIP	
ORANGE TOWNSHIP	
FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)	
<input type="radio"/> Lacie Jones	REPUBLICAN
FOR TOWNSHIP CLERK (VOTE FOR ONE)	
<input type="radio"/> Sharyl L. Perisho	REPUBLICAN
FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)	
<input type="radio"/> Clem Staley	REPUBLICAN
FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)	
<input type="radio"/> Dave J Gross	REPUBLICAN
<input type="radio"/> Alan Buckner	REPUBLICAN
<input type="radio"/> Justin Parcel	REPUBLICAN
<input type="radio"/> Terry Perisho	REPUBLICAN
PARKER TOWNSHIP	
FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)	
<input type="radio"/> Mark Brown	REPUBLICAN
No Candidate	DEMOCRATIC
FOR TOWNSHIP CLERK (VOTE FOR ONE)	
<input type="radio"/> Mary Melton	REPUBLICAN
No Candidate	DEMOCRATIC
FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)	
<input type="radio"/> David Warner	REPUBLICAN
No Candidate	DEMOCRATIC
FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)	
<input type="radio"/> Michael Honselman	REPUBLICAN
<input type="radio"/> Randy Melton	REPUBLICAN
<input type="radio"/> John D. Schiver	REPUBLICAN
<input type="radio"/> Clinton Hawkins	REPUBLICAN
No Candidate	DEMOCRATIC
WABASH TOWNSHIP	
FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)	
<input type="radio"/> Randy McGinnis	DEMOCRATIC
<input type="radio"/> David Ewing	REPUBLICAN
FOR TOWNSHIP CLERK (VOTE FOR ONE)	
No Candidate	DEMOCRATIC
<input type="radio"/> Bob Miller	REPUBLICAN
FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)	
No Candidate	DEMOCRATIC
No Candidate	REPUBLICAN
FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)	
No Candidate	DEMOCRATIC
<input type="radio"/> Mike Smallwood	REPUBLICAN
FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)	
<input type="radio"/> Don Maurer	DEMOCRATIC
<input type="radio"/> Todd Pancake	DEMOCRATIC
<input type="radio"/> Mark Hargis	REPUBLICAN
<input type="radio"/> Jeremy Hendrix	REPUBLICAN
<input type="radio"/> Ted Hemmen	REPUBLICAN
<input type="radio"/> Jamie Lowe	REPUBLICAN
WESTFIELD TOWNSHIP	
FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)	
<input type="radio"/> Richard Wheeler	REPUBLICAN
No Candidate	DEMOCRATIC
FOR TOWNSHIP CLERK (VOTE FOR ONE)	
<input type="radio"/> Sandra Wheeler	REPUBLICAN
No Candidate	DEMOCRATIC
FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)	
<input type="radio"/> Jared Hupp	REPUBLICAN
No Candidate	DEMOCRATIC
FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)	
<input type="radio"/> Dayrel Hupp	REPUBLICAN
<input type="radio"/> Tom W. Evans	REPUBLICAN
<input type="radio"/> Craig Coartney	REPUBLICAN
<input type="radio"/> Ronald Gilbert	DEMOCRATIC
YORK TOWNSHIP	
FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)	
<input type="radio"/> Karen Young	REPUBLICAN
No Candidate	DEMOCRATIC
FOR TOWNSHIP CLERK (VOTE FOR ONE)	
<input type="radio"/> Allisen Young	REPUBLICAN
No Candidate	DEMOCRATIC
FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)	
No Candidate	REPUBLICAN
<input type="radio"/> Amos Morgan	DEMOCRATIC
FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)	
<input type="radio"/> TJ Littlejohn	REPUBLICAN
<input type="radio"/> Travis Cox	REPUBLICAN
<input type="radio"/> Ronnie Clark	REPUBLICAN
<input type="radio"/> Kyle Young	REPUBLICAN
No Candidate	DEMOCRATIC
FOR COMMUNITY CENTER BOARD OF MANAGERS (VOTE FOR NOT MORE THAN THREE)	
<input type="radio"/> Denise Cox	REPUBLICAN
<input type="radio"/> Charles Young	REPUBLICAN
<input type="radio"/> Christina Morgan	DEMOCRATIC

MULTI-TOWNSHIP ASSESSMENT DISTRICT	
FOR MULTI-TOWNSHIP ASSESSOR (ANDERSON, AUBURN, DARWIN, DOLSON AND DOUGLAS TOWNSHIPS) (VOTE FOR ONE)	
No Candidate	
FOR MULTI-TOWNSHIP ASSESSOR (JOHNSON, ORANGE, MELROSE AND YORK TOWNSHIPS) (VOTE FOR ONE)	
No Candidate	
FOR MULTI-TOWNSHIP ASSESSOR (PARKER AND WESTFIELD TOWNSHIPS) (VOTE FOR ONE)	
No Candidate	
PARK	
CASEY TOWNSHIP PARK DISTRICT	
FOR PARK COMMISSIONER (VOTE FOR ONE)	
<input type="radio"/> Nik N. Groothuis	
CLARK COUNTY PARK DISTRICT	
FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN THREE)	
<input type="radio"/> Joe Ewing	
<input type="radio"/> Derek Higgins	
<input type="radio"/> Ricky Gibson	
LIBRARY	
CASEY TOWNSHIP LIBRARY DISTRICT	
FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN FOUR)	
<input type="radio"/> Sharon Durham	
<input type="radio"/> Karen Bradford	
<input type="radio"/> Shelley Crouch	
<input type="radio"/> Shawn Huisinga	
MARSHALL AREA PUBLIC LIBRARY DISTRICT	
FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)	
<input type="radio"/> Elaine Miller	
MARTINSVILLE PUBLIC LIBRARY DISTRICT	
FOR LIBRARY TRUSTEE (For a 4-year term) (VOTE FOR NOT MORE THAN THREE)	
<input type="radio"/> Emily Penrod	
<input type="radio"/> Karen Elliott	
<input type="radio"/> Christina Smith	
FOR LIBRARY TRUSTEE (For an unexpired 2-year term) (VOTE FOR NOT MORE THAN TWO)	
<input type="radio"/> Amy Littlejohn	
<input type="radio"/> Lacie Jones	
WESTFIELD LIBRARY DISTRICT	
FOR LIBRARY TRUSTEE (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)	
<input type="radio"/> Sommer Dishman	
<input type="radio"/> Bridgett Hanners	
FOR LIBRARY TRUSTEE (For an unexpired 4-year term) (VOTE FOR NOT MORE THAN TWO)	
<input type="radio"/> Jessica Boone	
FOR LIBRARY TRUSTEE (For an unexpired 2-year term) (VOTE FOR NOT MORE THAN TWO)	
No Candidate	
WEST UNION DISTRICT LIBRARY	
FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN FOUR)	
<input type="radio"/> Kathryn L. Morecraft	
<input type="radio"/> Jeffrey S. Mitchell	
<input type="radio"/> Margie Jackson	
<input type="radio"/> Keith D. Vahling	
SCHOOLS	
CASEY-WESTFIELD COMMUNITY UNIT SCHOOL DISTRICT NO. C-4	
FOR MEMBER OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)	
<input type="radio"/> Rebecca Kay Clement	
FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR FOUR)	
<input type="radio"/> Lisa Huddlestun	
<input type="radio"/> Erin Fain	
<input type="radio"/> Jason Lee Sharp	
<input type="radio"/> Michael J Fouty	
HUTSONVILLE COMMUNITY UNIT SCHOOL DISTRICT NO. 1	
Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP. NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 11W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 12W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 8N RANGE 11W NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 8N RANGE 12W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 8N RANGE 13W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 9N RANGE 11W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 9N RANGE 12W	
FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)	
THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS. (VOTE FOR ONE)	
TOWNSHIP 8N RANGE 11W	
<input type="radio"/> Tucker Scott	
<input type="radio"/> Guy Rumler	
FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF THREE)	
TOWNSHIP 8N RANGE 11W	
<input type="radio"/> Chad Weaver	
<input type="radio"/> Chasity Austin	
TOWNSHIP 8N RANGE 12W	
<input type="radio"/> Katie (Miller) Parker	

SCHOOLS	
KANSAS COMMUNITY UNIT SCHOOL DISTRICT NO. 3	
FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF SEVEN)	
<input type="radio"/> Britta Baker	
<input type="radio"/> Matthew T. Ehlers	
<input type="radio"/> John "JT" Clore IV	
<input type="radio"/> Gabriel Boedecker	
<input type="radio"/> Katie E. Knoll	
<input type="radio"/> Ronald Lee	
<input type="radio"/> Gretchen Gough	
MARSHALL COMMUNITY UNIT SCHOOL DISTRICT NO. C-2	
Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP. NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 11N RANGE 12W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 11N RANGE 11W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 10N RANGE 11W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 12N RANGE 11W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 11N RANGE 10W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 10N RANGE 12W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 9N RANGE 12W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 12N RANGE 13W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 12N RANGE 12W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 12N RANGE 10W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 11N RANGE 13W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 10N RANGE 10W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 9N RANGE 11W	
FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF THREE)	
TOWNSHIP 10N RANGE 11W	
<input type="radio"/> Jacob Gard	
TOWNSHIP 11N RANGE 11W	
<input type="radio"/> Molly J Morecraft	
TOWNSHIP 11N RANGE 12W	
<input type="radio"/> Daniel E Crews	
<input type="radio"/> Jennifer Smitley	
<input type="radio"/> Logan Brown	
<input type="radio"/> Gary Heighton	
MARTINSVILLE COMMUNITY UNIT SCHOOL DISTRICT NO. C-3	
Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP. NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 9N RANGE 13W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 9N RANGE 12W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 10N RANGE 13W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 10N RANGE 12W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 11N RANGE 13W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 12N RANGE 13W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 11N RANGE 14W	
FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF THREE)	
TOWNSHIP 10N RANGE 13W	
<input type="radio"/> Michael Connelly	
<input type="radio"/> Patricia K Hollingsworth	
TOWNSHIP 9N RANGE 13W	
<input type="radio"/> James "Jay" Wilhoit	
COLLEGE	
LAKE LAND COMMUNITY COLLEGE DISTRICT NO. 517	
FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)	
<input type="radio"/> Scott Montgomery	
<input type="radio"/> Nash H. Naam	
<input type="radio"/> Charles (Chuck) Deters	
FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 4-YEAR TERM (VOTE FOR NOT MORE THAN ONE)	
<input type="radio"/> Larry D. Lilly	
ILLINOIS EASTERN COMMUNITY COLLEGE DISTRICT NO. 529	
FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)	
<input type="radio"/> John McLaughlin	
<input type="radio"/> Susan G. Batchelor	
<input type="radio"/> John D. Brooks	
FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR NOT MORE THAN ONE)	
<input type="radio"/> Roger D. Browning	
EDUCATIONAL SERVICE REGION	
FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLARK, COLES, CUMBERLAND, DOUGLAS, EDGAR, MOULTRIE AND SHELBY COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN THREE)	
No Candidate	
FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLARK, COLES, CUMBERLAND, DOUGLAS, EDGAR, MOULTRIE AND SHELBY COUNTIES) (For an unexpired 4-year term) (VOTE FOR NOT MORE THAN TWO)	
No Candidate	
FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLAY, CRAWFORD, JASPER, LAWRENCE AND RICHLAND COUNTIES) (VOTE FOR NOT MORE THAN THREE)	
<input type="radio"/> Cathy Croy Clay County	
<input type="radio"/> Julia Laroche-New Lawrence County	
WATER	
CLARK-EDGAR RURAL WATER DISTRICT	
FOR TRUSTEE (VOTE FOR NOT MORE THAN THREE)	
<input type="radio"/> Aimee Guyer	
<input type="radio"/> Laura Simpson	