

## PUBLIC NOTICE

In accordance with the Illinois Administrative Code, notice is hereby given that **Pioneer Oil Company, Inc.**, located at 400 Main Street Vincennes, Indiana 47591, is seeking permission to permit an enhanced recovery well, as identified below. The application will be filed with the Illinois Department of Natural Resources on or before February 13, 2025.

The well is to be known as the Hukill-Stiedl #1W and is located as follows: GPS location latitude 39.603971 longitude -87.845572; 13°N, 13°E SW/c SE NW SW, Section 3, Township 13N, Range 13W, Edgar County, Illinois. Injection for this enhanced recovery well will be confined to the Spoon formation and depths 395'- 450'. The maximum injection rate will be 500 bbls/day with a maximum injection pressure of 360 psi.

Within 15 days from the date of publication February 21, 2025, interested persons may make written comments to the Illinois Department of Natural Resources, Office of Oil and Gas Resource Management, One Natural Resources Way, Springfield, IL 62702-1271. For additional information, the Department may be contacted by phone at 217-782-7756.

## PUBLIC NOTICE

### Notice Of Assumed Name

Notice is hereby given that Alliance Community Training LLC, an Illinois Limited Liability Company, has adopted the assumed name of **Live Reach Media** under which it intends to transact business in the State of Illinois, pursuant to Section 1-20 of the Illinois Limited Liability Company Act.

The assumed name was approved by the Illinois Secretary of State on January 28, 2025.

The principal office of the LLC is located at 107 North 7th Street, Marshall IL 62441.

Dated: February 7, 2025.

Derrick D. Sanders  
Manager

2/7,14,21

## PUBLIC NOTICE

In accordance with the Illinois Administrative Code, notice is hereby given that **Pioneer Oil**

**Company, Inc.**, located at 400 Main Street Vincennes, Indiana 47591, is seeking permission to permit an enhanced recovery well, as identified below. The application will be filed with the Illinois Department of Natural Resources on or before February 13, 2025.

The well is to be known as the Waller-Staub #1W and is located as follows: GPS location latitude 39.603821 longitude -87.850277; 13°N, 13°E SW/c SE NW SW, Section 3, Township 13N, Range 13W, Edgar County, Illinois. Injection for this enhanced recovery well will be confined to the Spoon formation and depths 390'- 440'. The maximum injection rate will be 500 bbls/day with a maximum injection pressure of 360 psi.

Within 15 days from the date of publication February 21, 2025, interested persons may make written comments to the Illinois Department of Natural Resources, Office of Oil and Gas Resource Management, One Natural Resources Way, Springfield, IL 62702-1271. For additional information, the Department may be contacted by phone at 217-782-7756.

## PUBLIC NOTICE

In accordance with the Illinois Administrative Code, notice is hereby given that **Pioneer Oil Company, Inc.**, located at 400 Main Street Vincennes, Indiana 47591, is seeking permission to permit an enhanced recovery well, as identified below. The application will be filed with the Illinois Department of Natural Resources on or before February 13, 2025.

The well is to be known as the Leonard Waller #1W and is located as follows: GPS location latitude 39.600811 longitude -87.856116; 13°N, 13°E SE/c SW SE SE, Section 4, Township 13N, Range 13W, Edgar County, Illinois. Injection for this enhanced recovery well will be confined to the Spoon formation and depths 404'- 438'. The maximum injection rate will be 500 bbls/day with a maximum injection pressure of 360 psi.

Within 15 days from the date of publication February 21, 2025, interested persons may make written comments to the

Illinois Department of Natural Resources, Office of Oil and Gas Resource Management, One Natural Resources Way, Springfield, IL 62702-1271. For additional information, the Department may be contacted by phone at 217-782-7756.

## LEGAL NOTICE

State Of Illinois  
In The Circuit Court  
Of The Fifth Judicial Circuit  
Clark County  
In The Matter Of The Estate  
Of: **David Lee Mendenhall**  
Deceased

2025PR2

### Claim Notice

Notice is given to creditors of the death of **David Lee Mendenhall**. Letters of Office were issued on the 13th day of February 2025, to Daryn Mendenhall, whose address is 10301 Clubhouse Dr., Evansville, IN 47725, as Independent Administrator, whose attorney of record is Steven A. Greene; of Weber, Heap, Ayres & Greene, P.C., 102 East Main Street, P. O. Box 250, Robinson, IL 62454.

The estate will be administered without court supervision unless under Sec. 28-4 of the Probate Act (755 ILCS 5/28-4) any interested person terminates independent administration at any time by mailing or delivering a petition to terminate to the clerk.

Claims against the estate may be filed in the Circuit Clerk's office, Clark County Courthouse, Marshall, Illinois, or with the representative, or both, on or before the 29th day of August, 2025, or if mailing or delivery of a notice from the representative is required by Sec. 18-3 of the Probate Act of 1975, the date stated in that notice. Any claim not filed on or before that date is barred. Copies of a claim filed with the clerk must be mailed or delivered by the claimant to the representative and to the attorney within ten (10) days after it has been filed.

Daryn Mendenhall  
Independent Administrator  
For The Estate Of  
David Lee Mendenhall,  
Deceased  
By: Steven A. Greene  
Attorney

Prepared By:

Steven A. Greene  
Reg # 6326975  
Weber, Heap, Ayres &  
Greene, P.C.  
Attorneys for Estate  
P.O. Box 250  
102 East Main Street  
Robinson, IL 62454  
(618) 544-8661  
lawoffice@whag.law  
2/21,28;3/7

## LEGAL NOTICE

In The Circuit Court  
For The Fifth Judicial Circuit  
Clark County, Marshall, Illinois  
In the Matter of the Estate of  
**Cora L. Francis**  
Deceased

No. 2025-PR-3

### Claim Notice

Notice is given of the death of **Cora L. Francis**. Letters of office were issued to Richard J. Bernardoni whose address is 912 North Eighth Street, Marshall, IL 62441 as independent executor and whose attorney of record is Richard J. Bernardoni of Meehling & Bernardoni, 115 South Sixth Street, P.O. Box 100, Marshall, IL 62441.

Claims against the estate may be filed in the Circuit Clerk's office, Clark County Courthouse, Marshall, Illinois 62441, or with the representative, or both, on or before the 21st day of August 2025, or if mailing or delivery of a notice from the representative is required by Sec. 18-3 of the Probate Act of 1975, the date stated in that notice. Any claim not filed on or before that date is barred. Copies of a claim filed with the Clerk must be mailed or delivered by the claimant to the representative and to the attorney within ten (10) days after it has been filed.

Dated this 17th day of February 2025.

Richard J. Bernardoni  
Independent Executor  
of the Estate of  
Cora L. Francis  
Deceased

Richard J. Bernardoni  
Meehling & Bernardoni  
115 S. Sixth Street  
P.O. Box 100  
Marshall, IL 62441  
Phone: (217) 826-6330  
ARDC: 0192120  
2/21,28;3/7

## PUBLIC NOTICES

## Rides Mass Transit District

a) Rides Mass Transit District is a general public transportation provider receiving Federal Transit Administration Section 5311 funding. Section 5323 (a) (1) of the Federal Mass Transit Act of 1964, as amended, requires that FTA projects "to the maximum extent feasible" provide for "the participation of private mass transportation companies".

Private mass transportation companies operating within the Rides 17-county service area wishing to be considered for inclusion in the FY26 service plan should provide a written statement containing:

1. Name and address of mass transportation entity
2. Principal owners and/or officers, phone contact
3. Current service area, operating hours
4. Number of vehicles and ADA status

Interested parties would be required to comply with FTA requirements and allow service and safety audits by Rides Mass Transit District.

b) Rides Mass Transit District does not provide incidental charter service. Trip requests for this type of service are referred to willing and able private charter operators. Private charter operators interested in receiving such referrals should submit contact information or connect to FTA resources at:

<https://ftawebprod.fta.dot.gov/CharterRegistration/Default.aspx?p=%2fcharterregistration%2f>

c) Rides Mass Transit District hereby gives public notice of its policy to uphold and assure full compliance with Title VI of the Civil Rights Act of 1964, the Civil Rights Restoration Act of 1987, and all related statutes. Title VI and related statutes prohibiting discrimination in Federally-assisted programs require that no person in the United States of America shall on the grounds of race, color, or national origin, sex, age, or disability be excluded from the participation in, be denied the benefits of, or be otherwise subjected to, discrimination under any program or activity receiving Federal financial assistance.

Any person who believes they have been aggrieved by an unlawful discretionary practice regarding RMTD's programs has the right to file a formal complaint. Any such complaint must be in writing and submitted to the RMTD Title VI Coordinator within one hundred eighty, (180) days following the date of the alleged occurrence. For more information regarding the RMTD Title VI Plan it is available on our website:

[www.ridesmtd.com](http://www.ridesmtd.com)

and its office locations. Information regarding civil rights complaints or submissions for both (a) & (b) items should be sent by March 14, 2025 at 1pm to the attention and address at the end of this notice.

### Notice of Public Hearing

Rides Mass Transit District provides transportation in the following seventeen counties: Hardin, Pope, Saline, Gallatin, Williamson, White, Wabash, Hamilton, Wayne, Edwards, Richland, Lawrence, Jasper, Crawford, Cumberland, Edgar and Clark.

As a requirement of its funding, Rides Mass Transit District will afford an opportunity for interested persons or agencies to be heard with respect to the social, economic, and environmental aspects of the project. Interested persons may submit orally or in writing evidence and recommendations with respect to said projects. This may be done by phoning in advance at 618-253-8761, by US mail, by email at [adam.lach@ridesmtd.com](mailto:adam.lach@ridesmtd.com) or by conference call during the times of the published hearings by dialing 618-215-3728 followed by entering Conference ID: 047053# at 1pm on Friday, March 14, 2025.

Rides Mass Transit District requests that any hearing-impaired person wishing to attend this Public Hearing notify (618)-253-8761 before the scheduled hearing date so that arrangements can be made to provide an interpreter.

A copy of the application for Federal Transit Administration Section 5311 funding will be made available for public inspection at Rides Mass Transit District.

Contact Person: Adam

Lach, CEO; Rides Mass Transit District, 1304 Frank Leberman Drive, Harrisburg IL 62946; Telephone: 618-253-8761.

## LEGAL NOTICE

In The Circuit Court  
Of The Fifth Judicial Circuit  
Clark County, Illinois  
In Probate

In The Matter Of The Estate Of  
**Delbert Sanders**  
Deceased

No. 2025-PR-5

### Notice For Publication-Claims

Notice is given of the death of **Delbert Sanders**, late of Marshall, Clark County, Illinois. Letters Of Office were issued on February 18, 2025, to Wayne Heighton, 812 Spruce Street, Marshall, IL 62441, whose attorney of record is Cara C. Shoaff; Shoaff Law, LLC, P.O. Box 250, Casey, IL 62420.

The Estate will be administered without court supervision, unless under Section 5/28-4 of the Probate Act (755 ILCS 5/28-4) any interested person terminates Independent Administration at any time by mailing or delivering a Petition to Terminate to the Clerk.

Claims against the Estate may be filed in the Office of the Clerk of the Court at the Clark County Courthouse, Marshall, IL 62441, or with the representative, or both, on or before August 21, 2025, or, if mailing or delivery of a notice from the representative is required by Section 18-3 of the Probate Act of 1975, the date stated in that notice. Any claim not filed on or before that date is barred. Copies of a claim filed with the Clerk must be mailed or delivered by the claimant to the representative and to the attorney within ten (10) days after it has been filed.

Dated this 18th day of February, 2025.

Wayne Heighton  
Independent Executor  
ARDC# 6293029  
Cara C. Shoaff,  
Attorney at Law  
Shoaff Law, LLC  
11 East Main St., P.O. Box 250  
Casey, IL 62420  
Tel. (217) 609-0111  
E-mail: [shoaff@sandvllaw.com](mailto:shoaff@sandvllaw.com)  
2/21,28;3/7

## EARLY VOTING

Laura H Lee, Clark County Clerk, is accepting applications for vote by mail ballots for the April 1st, 2025, Consolidated Election. The first day to vote early and/or to mail a ballot is February 20th, 2025. Early voting runs from February 20th, 2025, through March 31st, 2025.

The last day to register to Vote is March 4th, 2025. However, Grace Period Voting allows a person to come into our office after registration closes; in which they can register AND vote (must vote at this time) in person in the Clerk's office in the Courthouse. Voting hours are Monday through Friday from 8:00 am to 4:00 pm. The Office will also be open on the following Saturdays: March 22 nd, 2025 and March 29th, 2025, from 9:00 a.m. to Noon.

Any interested parties should please contact the Clerk's office in the Courthouse in Marshall or call for information at 217-826-8311.

**SPECIMEN BALLOT  
CLARK COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 1, 2025**

I HEREBY CERTIFY THAT THIS SPECIMEN BALLOT IS A TRUE AND CORRECT COPY OF THE OFFICES AND CANDIDATES TO BE VOTED IN THE CONSOLIDATED ELECTION TO BE HELD IN CLARK COUNTY ON TUESDAY, APRIL 1, 2025

*Laura H. Lee*  
LAURA H. LEE, COUNTY CLERK  
CLARK COUNTY, ILLINOIS

<b>MUNICIPAL</b>
<b>CITY OF CASEY</b>
<b>FOR MAYOR (VOTE FOR ONE)</b>
<input type="radio"/> Michael E Nichols
<b>FOR CLERK (VOTE FOR ONE)</b>
<input type="radio"/> Jeremy Mumford
<b>FOR ALDERPERSON WARD THREE (VOTE FOR ONE)</b>
<input type="radio"/> Lori Wilson
<b>FOR ALDERPERSON AT LARGE (VOTE FOR NOT MORE THAN TWO)</b>
<input type="radio"/> Marcy Mumford <input type="radio"/> Carlene Richardson
<b>CITY OF MARSHALL</b>
<b>FOR MAYOR (VOTE FOR ONE)</b>
<input type="radio"/> John L. Hasten INDEPENDENT <input type="radio"/> David L. Meeker INDEPENDENT
<b>FOR CITY CLERK (VOTE FOR ONE)</b>
No Candidate INDEPENDENT
<b>FOR CITY TREASURER (VOTE FOR ONE)</b>
No Candidate INDEPENDENT
<b>FOR ALDERPERSON WARD ONE (VOTE FOR ONE)</b>
<input type="radio"/> Robert "Bob" Nelson INDEPENDENT
<b>FOR ALDERPERSON WARD TWO (VOTE FOR ONE)</b>
<input type="radio"/> Vickie D. Wallace INDEPENDENT
<b>FOR ALDERPERSON WARD THREE (VOTE FOR ONE)</b>
<input type="radio"/> Jarod Green INDEPENDENT
<b>FOR ALDERPERSON WARD FOUR (For a 4-year term) (VOTE FOR ONE)</b>
<input type="radio"/> Logan Swalls INDEPENDENT
<b>FOR ALDERPERSON WARD FOUR (For an unexpired 2-year term) (VOTE FOR ONE)</b>
<input type="radio"/> Charles Gregory King INDEPENDENT
<b>CITY OF MARTINSVILLE</b>
<b>FOR MAYOR (VOTE FOR ONE)</b>
<input type="radio"/> Robert Lovell INDEPENDENT
<b>FOR CITY CLERK (VOTE FOR ONE)</b>
<input type="radio"/> Caitlin Dill INDEPENDENT
<b>FOR CITY TREASURER (VOTE FOR ONE)</b>
<input type="radio"/> Teresa Connelly INDEPENDENT
<b>FOR ALDERPERSON WARD ONE (VOTE FOR ONE)</b>
<input type="radio"/> Christopher Davidson INDEPENDENT
<b>FOR ALDERPERSON WARD TWO (VOTE FOR ONE)</b>
<input type="radio"/> Travis Hill INDEPENDENT
<b>FOR ALDERPERSON WARD THREE (VOTE FOR ONE)</b>
<input type="radio"/> Shane Pendleton INDEPENDENT
<b>VILLAGE OF WESTFIELD</b>
<b>FOR VILLAGE MAYOR (VOTE FOR ONE)</b>
<input type="radio"/> Sandra Wheeler INDEPENDENT
<b>FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b>
<input type="radio"/> Kimberly Fouty INDEPENDENT <input type="radio"/> Taylor Loftis INDEPENDENT <input type="radio"/> Sean McHenry INDEPENDENT

<b>TOWNSHIP</b>
<b>ANDERSON TOWNSHIP</b>
<b>FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b>
No Candidate REPUBLICAN <input type="radio"/> Write-in
<b>FOR TOWNSHIP CLERK (VOTE FOR ONE)</b>
<input type="radio"/> Allan J Meehling REPUBLICAN
<b>FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)</b>
<input type="radio"/> Lloyd Kemper REPUBLICAN <input type="radio"/> Write-in
<b>FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b>
No Candidate REPUBLICAN <input type="radio"/> Write-in  <input type="radio"/> Write-in
<b>AUBURN TOWNSHIP</b>
<b>FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b>
<input type="radio"/> Brianna Lowry REPUBLICAN
<b>FOR TOWNSHIP CLERK (VOTE FOR ONE)</b>
<input type="radio"/> Penny Chrysler REPUBLICAN
<b>FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)</b>
<input type="radio"/> Douglas Dahnke REPUBLICAN
<b>FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b>
<input type="radio"/> Michael Young REPUBLICAN <input type="radio"/> Stephen Graham REPUBLICAN <input type="radio"/> Jared Higginbotham REPUBLICAN <input type="radio"/> Brandie Hutchens REPUBLICAN
<b>CASEY TOWNSHIP</b>
<b>FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b>
<input type="radio"/> Jeremy Mumford REPUBLICAN No Candidate DEMOCRATIC
<b>FOR TOWNSHIP CLERK (VOTE FOR ONE)</b>
<input type="radio"/> Laura Baston REPUBLICAN No Candidate DEMOCRATIC
<b>FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</b>
No Candidate REPUBLICAN No Candidate DEMOCRATIC
<b>FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)</b>
<input type="radio"/> Eric Patrick REPUBLICAN No Candidate DEMOCRATIC
<b>FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b>
<input type="radio"/> Brian Burkybile REPUBLICAN <input type="radio"/> Jon Hickox REPUBLICAN <input type="radio"/> Traci Johnson REPUBLICAN <input type="radio"/> Adam Solorio REPUBLICAN No Candidate DEMOCRATIC
<b>DARWIN TOWNSHIP</b>
<b>FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b>
<input type="radio"/> Todd Kirby DEMOCRATIC No Candidate REPUBLICAN
<b>FOR TOWNSHIP CLERK (VOTE FOR ONE)</b>
<input type="radio"/> Katrina Braswell DEMOCRATIC No Candidate REPUBLICAN
<b>FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)</b>
No Candidate DEMOCRATIC <input type="radio"/> John F Smith Jr REPUBLICAN
<b>FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b>
<input type="radio"/> Dan Gard DEMOCRATIC <input type="radio"/> Seth Gard DEMOCRATIC <input type="radio"/> David Illyes REPUBLICAN <input type="radio"/> Mary Kay LeCrone REPUBLICAN
<b>DOLSON TOWNSHIP</b>
<b>FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b>
No Candidate REPUBLICAN <input type="radio"/> Thomas R. Grable DEMOCRATIC
<b>FOR TOWNSHIP CLERK (VOTE FOR ONE)</b>
No Candidate REPUBLICAN <input type="radio"/> Kimberly Grable DEMOCRATIC
<b>FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)</b>
<input type="radio"/> Josh Higginbotham REPUBLICAN No Candidate DEMOCRATIC
<b>FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b>
<input type="radio"/> Richard Williams REPUBLICAN <input type="radio"/> Mike Rardin REPUBLICAN <input type="radio"/> Phillip Walters DEMOCRATIC <input type="radio"/> Evan Lycan DEMOCRATIC
<b>DOUGLAS TOWNSHIP</b>
<b>FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b>
<input type="radio"/> Peggy L English REPUBLICAN No Candidate DEMOCRATIC

<b>TOWNSHIP</b>
<b>FOR TOWNSHIP CLERK (VOTE FOR ONE)</b>
<input type="radio"/> Kristen Ashlee Crouch REPUBLICAN No Candidate DEMOCRATIC
<b>FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)</b>
<input type="radio"/> Robert Bart Morgan REPUBLICAN No Candidate DEMOCRATIC
<b>FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b>
<input type="radio"/> Bryan Bayes REPUBLICAN <input type="radio"/> Roy Maurer REPUBLICAN <input type="radio"/> David Howard REPUBLICAN <input type="radio"/> Doit Cutright DEMOCRATIC <input type="radio"/> Greg Pickens DEMOCRATIC
<b>JOHNSON TOWNSHIP</b>
<b>FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b>
No Candidate DEMOCRATIC <input type="radio"/> Debra L. Shanks REPUBLICAN
<b>FOR TOWNSHIP CLERK (VOTE FOR ONE)</b>
No Candidate DEMOCRATIC <input type="radio"/> Mary Applegate REPUBLICAN
<b>FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)</b>
No Candidate DEMOCRATIC <input type="radio"/> Matthew Miller REPUBLICAN
<b>FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b>
<input type="radio"/> Donna J. Cox DEMOCRATIC <input type="radio"/> Scott Applegate REPUBLICAN <input type="radio"/> Julena Duniphan REPUBLICAN <input type="radio"/> Layden Duniphan REPUBLICAN <input type="radio"/> Reuben Tingley REPUBLICAN
<b>MARSHALL TOWNSHIP</b>
<b>FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b>
<input type="radio"/> Brad Mars DEMOCRATIC <input type="radio"/> Nancee Snedeker REPUBLICAN
<b>FOR TOWNSHIP CLERK (VOTE FOR ONE)</b>
No Candidate DEMOCRATIC <input type="radio"/> Art Miller REPUBLICAN
<b>FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</b>
No Candidate DEMOCRATIC No Candidate REPUBLICAN
<b>FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)</b>
<input type="radio"/> Brad Burns DEMOCRATIC No Candidate REPUBLICAN
<b>FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b>
<input type="radio"/> Robert Lynn Dawson DEMOCRATIC <input type="radio"/> Debra Ashley Morgan DEMOCRATIC <input type="radio"/> Jamie Boone REPUBLICAN <input type="radio"/> Stacey Boyer REPUBLICAN <input type="radio"/> Fred C. Morecraft REPUBLICAN <input type="radio"/> Jenny Ritchey REPUBLICAN
<b>MARTINSVILLE TOWNSHIP</b>
<b>FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b>
<input type="radio"/> Paul Penrod REPUBLICAN No Candidate DEMOCRATIC
<b>FOR TOWNSHIP CLERK (VOTE FOR ONE)</b>
<input type="radio"/> Amy Blankenbeker REPUBLICAN No Candidate DEMOCRATIC
<b>FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</b>
No Candidate REPUBLICAN No Candidate DEMOCRATIC
<b>FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)</b>
<input type="radio"/> Mark Blankenbeker REPUBLICAN No Candidate DEMOCRATIC
<b>FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b>
<input type="radio"/> Bonnie Baird REPUBLICAN <input type="radio"/> Blake Hills REPUBLICAN <input type="radio"/> Dalton Haddix REPUBLICAN <input type="radio"/> Tyler Elliott REPUBLICAN No Candidate DEMOCRATIC
<b>MELROSE TOWNSHIP</b>
<b>FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b>
<input type="radio"/> Eugene Crumrin REPUBLICAN No Candidate DEMOCRATIC
<b>FOR TOWNSHIP CLERK (VOTE FOR ONE)</b>
<input type="radio"/> Sharon Shaffner REPUBLICAN No Candidate DEMOCRATIC
<b>FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)</b>
<input type="radio"/> John Jacob Arney REPUBLICAN No Candidate DEMOCRATIC
<b>FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b>
<input type="radio"/> William Adam Crumrin REPUBLICAN <input type="radio"/> Jon C. Ledermann REPUBLICAN <input type="radio"/> Barbara J. Riggs REPUBLICAN <input type="radio"/> Richard A. Tingley REPUBLICAN No Candidate DEMOCRATIC



TOWNSHIP	
ORANGE TOWNSHIP	
FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)	
<input type="radio"/> Lacie Jones	REPUBLICAN
FOR TOWNSHIP CLERK (VOTE FOR ONE)	
<input type="radio"/> Sharyl L. Perisho	REPUBLICAN
FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)	
<input type="radio"/> Clem Staley	REPUBLICAN
FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)	
<input type="radio"/> Dave J Gross	REPUBLICAN
<input type="radio"/> Alan Buckner	REPUBLICAN
<input type="radio"/> Justin Parcel	REPUBLICAN
<input type="radio"/> Terry Perisho	REPUBLICAN
PARKER TOWNSHIP	
FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)	
<input type="radio"/> Mark Brown	REPUBLICAN
No Candidate	DEMOCRATIC
FOR TOWNSHIP CLERK (VOTE FOR ONE)	
<input type="radio"/> Mary Melton	REPUBLICAN
No Candidate	DEMOCRATIC
FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)	
<input type="radio"/> David Warner	REPUBLICAN
No Candidate	DEMOCRATIC
FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)	
<input type="radio"/> Michael Honselman	REPUBLICAN
<input type="radio"/> Randy Melton	REPUBLICAN
<input type="radio"/> John D. Schiver	REPUBLICAN
<input type="radio"/> Clinton Hawkins	REPUBLICAN
No Candidate	DEMOCRATIC
WABASH TOWNSHIP	
FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)	
<input type="radio"/> Randy McGinnis	DEMOCRATIC
<input type="radio"/> David Ewing	REPUBLICAN
FOR TOWNSHIP CLERK (VOTE FOR ONE)	
No Candidate	DEMOCRATIC
<input type="radio"/> Bob Miller	REPUBLICAN
FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)	
No Candidate	DEMOCRATIC
No Candidate	REPUBLICAN
FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)	
No Candidate	DEMOCRATIC
<input type="radio"/> Mike Smallwood	REPUBLICAN
FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)	
<input type="radio"/> Don Maurer	DEMOCRATIC
<input type="radio"/> Todd Pancake	DEMOCRATIC
<input type="radio"/> Mark Hargis	REPUBLICAN
<input type="radio"/> Jeremy Hendrix	REPUBLICAN
<input type="radio"/> Ted Hemmen	REPUBLICAN
<input type="radio"/> Jamie Lowe	REPUBLICAN
WESTFIELD TOWNSHIP	
FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)	
<input type="radio"/> Richard Wheeler	REPUBLICAN
No Candidate	DEMOCRATIC
FOR TOWNSHIP CLERK (VOTE FOR ONE)	
<input type="radio"/> Sandra Wheeler	REPUBLICAN
No Candidate	DEMOCRATIC
FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)	
<input type="radio"/> Jared Hupp	REPUBLICAN
No Candidate	DEMOCRATIC
FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)	
<input type="radio"/> Dayrel Hupp	REPUBLICAN
<input type="radio"/> Tom W. Evans	REPUBLICAN
<input type="radio"/> Craig Coartney	REPUBLICAN
<input type="radio"/> Ronald Gilbert	DEMOCRATIC
YORK TOWNSHIP	
FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)	
<input type="radio"/> Karen Young	REPUBLICAN
No Candidate	DEMOCRATIC
FOR TOWNSHIP CLERK (VOTE FOR ONE)	
<input type="radio"/> Allisen Young	REPUBLICAN
No Candidate	DEMOCRATIC
FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)	
No Candidate	REPUBLICAN
<input type="radio"/> Amos Morgan	DEMOCRATIC
FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)	
<input type="radio"/> TJ Littlejohn	REPUBLICAN
<input type="radio"/> Travis Cox	REPUBLICAN
<input type="radio"/> Ronnie Clark	REPUBLICAN
<input type="radio"/> Kyle Young	REPUBLICAN
No Candidate	DEMOCRATIC
FOR COMMUNITY CENTER BOARD OF MANAGERS (VOTE FOR NOT MORE THAN THREE)	
<input type="radio"/> Denise Cox	REPUBLICAN
<input type="radio"/> Charles Young	REPUBLICAN
<input type="radio"/> Christina Morgan	DEMOCRATIC

MULTI-TOWNSHIP ASSESSMENT DISTRICT	
FOR MULTI-TOWNSHIP ASSESSOR (ANDERSON, AUBURN, DARWIN, DOLSON AND DOUGLAS TOWNSHIPS) (VOTE FOR ONE)	
No Candidate	
FOR MULTI-TOWNSHIP ASSESSOR (JOHNSON, ORANGE, MELROSE AND YORK TOWNSHIPS) (VOTE FOR ONE)	
No Candidate	
FOR MULTI-TOWNSHIP ASSESSOR (PARKER AND WESTFIELD TOWNSHIPS) (VOTE FOR ONE)	
No Candidate	
PARK	
CASEY TOWNSHIP PARK DISTRICT	
FOR PARK COMMISSIONER (VOTE FOR ONE)	
<input type="radio"/> Nik N. Groothuis	
CLARK COUNTY PARK DISTRICT	
FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN THREE)	
<input type="radio"/> Joe Ewing	
<input type="radio"/> Derek Higgins	
<input type="radio"/> Ricky Gibson	
LIBRARY	
CASEY TOWNSHIP LIBRARY DISTRICT	
FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN FOUR)	
<input type="radio"/> Sharon Durham	
<input type="radio"/> Karen Bradford	
<input type="radio"/> Shelley Crouch	
<input type="radio"/> Shawn Huisinga	
MARSHALL AREA PUBLIC LIBRARY DISTRICT	
FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)	
<input type="radio"/> Elaine Miller	
MARTINSVILLE PUBLIC LIBRARY DISTRICT	
FOR LIBRARY TRUSTEE (For a 4-year term) (VOTE FOR NOT MORE THAN THREE)	
<input type="radio"/> Emily Penrod	
<input type="radio"/> Karen Elliott	
<input type="radio"/> Christina Smith	
FOR LIBRARY TRUSTEE (For an unexpired 2-year term) (VOTE FOR NOT MORE THAN TWO)	
<input type="radio"/> Amy Littlejohn	
<input type="radio"/> Lacie Jones	
WESTFIELD LIBRARY DISTRICT	
FOR LIBRARY TRUSTEE (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)	
<input type="radio"/> Sommer Dishman	
<input type="radio"/> Bridgett Hanners	
FOR LIBRARY TRUSTEE (For an unexpired 4-year term) (VOTE FOR NOT MORE THAN TWO)	
<input type="radio"/> Jessica Boone	
FOR LIBRARY TRUSTEE (For an unexpired 2-year term) (VOTE FOR NOT MORE THAN TWO)	
No Candidate	
WEST UNION DISTRICT LIBRARY	
FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN FOUR)	
<input type="radio"/> Kathryn L. Morecraft	
<input type="radio"/> Jeffrey S. Mitchell	
<input type="radio"/> Margie Jackson	
<input type="radio"/> Keith D. Vahling	
SCHOOLS	
CASEY-WESTFIELD COMMUNITY UNIT SCHOOL DISTRICT NO. C-4	
FOR MEMBER OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)	
<input type="radio"/> Rebecca Kay Clement	
FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR FOUR)	
<input type="radio"/> Lisa Huddlestun	
<input type="radio"/> Erin Fain	
<input type="radio"/> Jason Lee Sharp	
<input type="radio"/> Michael J Fouty	
HUTSONVILLE COMMUNITY UNIT SCHOOL DISTRICT NO. 1	
Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township. <b>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</b> NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 11W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 12W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 8N RANGE 11W NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 8N RANGE 12W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 8N RANGE 13W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 9N RANGE 11W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 9N RANGE 12W	
FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)	
THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS. (VOTE FOR ONE)	
TOWNSHIP 8N RANGE 11W	
<input type="radio"/> Tucker Scott	
<input type="radio"/> Guy Rumler	
FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF THREE)	
TOWNSHIP 8N RANGE 11W	
<input type="radio"/> Chad Weaver	
<input type="radio"/> Chasity Austin	
TOWNSHIP 8N RANGE 12W	
<input type="radio"/> Katie (Miller) Parker	

SCHOOLS	
KANSAS COMMUNITY UNIT SCHOOL DISTRICT NO. 3	
FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF SEVEN)	
<input type="radio"/> Britta Baker	
<input type="radio"/> Matthew T. Ehlers	
<input type="radio"/> John "JT" Clore IV	
<input type="radio"/> Gabriel Boedecker	
<input type="radio"/> Katie E. Knoll	
<input type="radio"/> Ronald Lee	
<input type="radio"/> Gretchen Gough	
MARSHALL COMMUNITY UNIT SCHOOL DISTRICT NO. C-2	
Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township. <b>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</b> NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 11N RANGE 12W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 11N RANGE 11W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 10N RANGE 11W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 12N RANGE 11W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 11N RANGE 10W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 10N RANGE 12W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 9N RANGE 12W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 12N RANGE 13W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 12N RANGE 12W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 12N RANGE 10W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 11N RANGE 13W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 10N RANGE 10W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 9N RANGE 11W	
FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF THREE)	
TOWNSHIP 10N RANGE 11W	
<input type="radio"/> Jacob Gard	
TOWNSHIP 11N RANGE 11W	
<input type="radio"/> Molly J Morecraft	
TOWNSHIP 11N RANGE 12W	
<input type="radio"/> Daniel E Crews	
<input type="radio"/> Jennifer Smitley	
<input type="radio"/> Logan Brown	
<input type="radio"/> Gary Heighton	
MARTINSVILLE COMMUNITY UNIT SCHOOL DISTRICT NO. C-3	
Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township. <b>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</b> NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 9N RANGE 13W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 9N RANGE 12W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 10N RANGE 13W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 10N RANGE 12W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 11N RANGE 13W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 12N RANGE 13W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 11N RANGE 14W	
FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF THREE)	
TOWNSHIP 10N RANGE 13W	
<input type="radio"/> Michael Connelly	
<input type="radio"/> Patricia K Hollingsworth	
TOWNSHIP 9N RANGE 13W	
<input type="radio"/> James "Jay" Wilhoit	
COLLEGE	
LAKE LAND COMMUNITY COLLEGE DISTRICT NO. 517	
FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)	
<input type="radio"/> Scott Montgomery	
<input type="radio"/> Nash H. Naam	
<input type="radio"/> Charles (Chuck) Deters	
FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 4-YEAR TERM (VOTE FOR NOT MORE THAN ONE)	
<input type="radio"/> Larry D. Lilly	
ILLINOIS EASTERN COMMUNITY COLLEGE DISTRICT NO. 529	
FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)	
<input type="radio"/> John McLaughlin	
<input type="radio"/> Susan G. Batchelor	
<input type="radio"/> John D. Brooks	
FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR NOT MORE THAN ONE)	
<input type="radio"/> Roger D. Browning	
EDUCATIONAL SERVICE REGION	
FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLARK, COLES, CUMBERLAND, DOUGLAS, EDGAR, MOULTRIE AND SHELBY COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN THREE)	
No Candidate	
FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLARK, COLES, CUMBERLAND, DOUGLAS, EDGAR, MOULTRIE AND SHELBY COUNTIES) (For an unexpired 4-year term) (VOTE FOR NOT MORE THAN TWO)	
No Candidate	
FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLAY, CRAWFORD, JASPER, LAWRENCE AND RICHLAND COUNTIES) (VOTE FOR NOT MORE THAN THREE)	
<input type="radio"/> Cathy Croy Clay County	
<input type="radio"/> Julia Laroche-New Lawrence County	
WATER	
CLARK-EDGAR RURAL WATER DISTRICT	
FOR TRUSTEE (VOTE FOR NOT MORE THAN THREE)	
<input type="radio"/> Aimee Guyer	
<input type="radio"/> Laura Simpson	