

## LEGAL NOTICE

In The Circuit Court  
For The Fifth Judicial Circuit  
Clark County, Marshall, Illinois  
In the Matter of the Estate of  
**Murray D. Wheeler**  
Deceased

No. 2025-PR-1  
Claim Notice

Notice is given of the death of **Murray D. Wheeler**. Letters of office were issued to Joene Wheeler whose address is 1500 N. Melrose Road, West York, IL 62478 as independent executor and whose attorney of record is Richard J. Bernardoni of Meehling & Bernardoni, 115 South Sixth Street, P.O. Box 100, Marshall, IL 62441.

Claims against the estate may be filed in the Circuit Clerk's office, Clark County Courthouse, Marshall, Illinois 62441, or with the representative, or both, on or before the 24th day of July 2025, or if mailing or delivery of a notice from the representative is required by Sec.18-3 of the Probate Act of 1975, the date stated in that notice. Any claim not filed on or before that date is barred. Copies of a claim filed with the Clerk must be mailed or delivered by the claimant to the representative and to the attorney within ten (10) days after it has been filed.

Dated this 21st day of January 2025.

Joene Wheeler  
Independent Executor  
of the Estate of  
Murray D. Wheeler  
Deceased

By: Richard J. Bernardoni  
Her Attorney

Richard J. Bernardoni  
Meehling & Bernardoni  
115 S. Sixth Street  
P.O. Box 100  
Marshall, IL 62441  
Phone: (217) 826-6330  
ARDC: 0192120  
1/28;2/4,11

## PUBLIC BID NOTICE

Section 0100

Invitation For Bids

Contract Documents

Date: February 3, 2025

Owner: **City of Martinsville**, IL (also referred to as "Owner", "Grantee" or "Local Public Agency")

Address: 55 West Cumberland Street, Martinsville, Illinois 62442

Project: Maintenance Building

Engineer: Stone & Waggoner, PLLC, 210 East Locust Street, Robinson, IL 62454;

Ph: (618) 544-8623

The Owner will receive Sealed Bids For The Project as referenced above, until the time of the Public Bid Opening, at which time and place all Bids received will be publically opened and read aloud. This bid opening is scheduled for:

Time: 9:00am (cst)

Date: Wednesday, March 5, 2025

Location: Martinsville City Hall, 55 West Cumberland Street, Martinsville, IL 62442

Bids are invited upon the several items and approximate quantities of work, including but not limited to the following:

1. 1s 64' x 104' Maintenance Building

The Contract Documents, including Drawings and Technical Specifications are on file at the office of the Owner, office of the Engineer.

Electronic copies of the Project Plans and Contract Documents may be obtained for \$25.00 thru the office of the Engineer. Paper copies of the same may be obtained thru the office of the Engineer upon non-refundable payment of \$75.00.

A certified check or bank draft, payable to the order of the Owner, negotiable U.S. Government Bonds (at par value) or a satisfactory Bid Bond executed by the Bidder and an accept-

able surety in the amount equal to (5%) of the total Bid shall be submitted with each Bid.

The Owner reserves the right to reject any or all Bids or to waive any informalities in the Bidding.

Bids may be held by the Owner for a period time identified in the Contract Documents for the purpose of reviewing the Bids and investigating the qualifications of Bidders, prior to the awarding of the Contract.

Respectfully Submitted,  
City of Martinsville, IL  
Robert Lovell, Mayor

## PUBLIC BID NOTICE

**Clark County Park District**  
Invitation To Submit a Quote on  
Facility Service Agreement

Clark County Park District will be requesting quotes for Facility Service Agreements.

The Service Agreement will be available by email, website, or picked-up at the Park District Office, Monday through Friday from 8am to 3pm. Sealed Quotes must be received in the Clark County Park District Office by February 6, 2025, before 2pm.

Below listed are the current Service Agreements that are available for Quote:

1. Park Attorney Service
2. Accounting Service
3. HVAC, Mechanical, Electrical Service
4. Plumbing Service
5. Computer Technical Svc
6. Pest Control Service
7. Portable Toilet Service
8. Bulk Sewage Disposal Service
9. Trash Disposal Service
10. Resale Ice Service
11. Resale Fishing Bait Svc
12. Tree Service

Quote Return Date: February 6, 2025, by 2pm at the Clark County Park District Office, 20482 N. Park Entrance Road, Marshall, IL 62441.

The Clark County Park District reserves the right to reject

any and all quotes received.  
1/14,17,21,24,28,31; 2/4

## PUBLIC NOTICE

Assumed Name Publication

Public notice is hereby given that on January 31, 2025, a certificate was filed in the office of the County Clerk of Clark County, Illinois, setting forth the names and post office addresses of all of the persons owning, conducting and transacting the business known as **Restore Body and Soul** located at 121 South 6th Street, Marshall IL 62441.

Dated: January 31, 2025.

Laura H. Lee  
County Clerk

2/4,11,18

## PUBLIC NOTICE

Assumed Name Publication

Public notice is hereby given that on January 31, 2025, a certificate was filed in the office of the County Clerk of Clark County, Illinois, setting forth the names and post office addresses of all of the persons owning, conducting and transacting the business known as **121 Studio** located at 121 South 6th Street, Marshall IL 62441.

Dated: January 31, 2025.

Laura H. Lee  
County Clerk

2/4,11,18

## PUBLIC BID NOTICE

The **City of Marshall** is taking sealed bids on a 2001 Dodge 3500 V-10 4WD DRW Gas Pickup With Service Bed. Vehicle miles is 112,001 VIN# 3B6MF36W91M279268.

Vehicle is being sold as-is. Minimum bid is \$3,000. Bids due Tuesday, February 18th at 10am. Vehicle can be seen at 1401 Archer Avenue 7am to 3pm, M-F. City reserves the right to refuse any/all bids.

2/4,7,11,14,18