

# LEGAL NOTICE

## In the Circuit Court of the 5th Judicial Circuit Clark County, Marshall, Illinois

Public notice is hereby given that I, Kimberly R Kannmacher, County Collector of Clark County, Illinois, shall apply to the said Court on the 12th day of December, 2024, for judgment against the lands and lots and mobile homes mentioned and described in the following list of delinquent lands and lots and mobile homes for taxes, special assessments, interest and costs due severally thereon for the year of 2023 for real estate and 2024 for mobile homes, and prior years as noted; and for judgment fixing correct amount of any tax under protest; and for an order to sell said lands and lots and mobile homes for the satisfaction thereof; also on the 16th day of December A.D., 2024 at 1:00 p.m., all of the lands and lots and mobile homes for sale of which an order shall be made will be exposed at public sale at the Court House in Said County, for the amount of taxes, special assessments, interest and costs due thereon.

Kimberly R Kannmacher  
Clark County Treasurer & Collector

### 2023 PAYABLE 2024 DELINQUENT REAL ESTATE TAXES BY TOWNSHIPS, CLARK COUNTY, ILLINOIS

#### ANDERSON TOWNSHIP

01-13-05-00-200-004	LAMBERT, GERRI LYNN	\$758.79
01-13-05-00-300-005	MULLIN, RICHARD WALKER	\$475.40
01-13-07-00-100-002	MARTIN, ANDREW R & JAMI L	\$499.29
01-13-07-00-100-003	MARTIN, ANDREW R & JAMI L	\$4,511.15
01-13-07-00-400-007	REYNOLDS, STEVEN L & VICKI L	\$2,393.37
01-13-08-00-300-004	YOUNGBLOOD, ANDRE	\$3,306.39
01-13-08-00-300-007	REYNOLDS, STEVEN L & VICKI L	\$92.67
01-13-09-00-100-004	MULLIN, RICHARD WALKER	\$13.59
01-13-09-00-100-005	STONE, BRANDIE DAWN	\$434.89
01-13-18-00-200-010	DONNA, JACOB & GAYLE	\$1,070.53
01-13-24-00-300-001	HUNT, MARY JUNE	\$2,035.76
01-13-24-00-300-013	HUNT, MARY JUNE	\$870.01
01-13-31-00-300-001	WIREY, PHILIP W	\$125.44
01-13-36-00-300-006	JACKSON, CHARLES ERIC & DEBRA	\$35.71

#### AUBURN TOWNSHIP

02-07-35-00-400-005	KEMPER, CLINT	\$1,043.81
02-08-31-01-101-008	MORECRAFT, KEVIN	\$219.01
02-13-06-00-400-003	MULLIN, RICHARD WALKER	\$1,679.96

#### DARWIN TOWNSHIP

04-14-03-00-100-006	BURKHART TRUSTEE, EMILY	\$313.50
04-14-10-00-200-004	WERNZ, TERRIE J	\$301.65
04-14-11-00-100-005	WERNZ, TERRIE J	\$952.59
04-14-16-00-100-002	FISCUS, CAPTOLA	\$90.27
04-14-19-00-100-003	HUNT, MARY JUNE	\$2,551.59
04-14-19-00-200-002	MORRIS, ROBERT A	\$39.33
04-14-19-00-200-003	MORRIS, ROBERT A	\$529.49
04-14-19-00-200-005	MORRIS, ROBERT A	\$556.74
04-14-20-00-100-008	MORRIS, ROBERT A	\$2,676.94
04-14-31-00-100-003	MORRIS, ROBERT A	\$869.66

## LEGAL NOTICE

In The Circuit Court  
Of the 5th Judicial Circuit  
Clark County, Illinois

**Mortgage Research Center  
LLC d/b/a Veterans United  
Home Loans, a Missouri  
Limited Liability Company**  
Plaintiff

- VS -

**Joshua D. Weber  
a/k/a Joshua Weber;  
April N. Smith  
a/k/a April Smith**  
Defendants

Case No. 24 FC 18  
Judge Presiding  
Courtroom #1  
Notice Of Judicial Sale Of  
Real Estate  
Mortgage Foreclosure

Notice Is Hereby Given, that pursuant to a judgment heretofore entered by the said court occurred in the above entitled cause, Sheriff of Clark, Illinois, will on December 10, 2024, at the hour of 09:00 AM at Clark County Courthouse, 501 Archer Avenue, Marshall, IL 62441, sell at public auction to the highest bidder for cash, all and singular, the following described real estate in the said judgment mentioned, situated in the County of Clark, State of Illinois, or so much thereof as shall be sufficient to satisfy such judgment to wit:

Lots 7 And 8 In Bass Lake Subdivision In Part Of The West Half Of The Southwest Quarter Of Section 28, And The West Half Of The Northwest Quarter Of Section 33, Township 11 North, Range 12 West Of The 2nd Principal Meridian, Situated In The County Of Clark, In The State Of Illinois.

C/K/A: 15130 North Bass Lake West, Marshall, IL 62441

PIN: 08-08-28-03-301-009;  
08-08-28-03-301-008

The person to contact regarding information regarding this property is: Sales Dept., The Wirbicki Law Group, 33 W. Monroe St., Suite 1540, Chicago, IL 60603. Any questions regarding this sale should refer to file number W24-0303. The terms of the sale are Cash. 10% at time of sale, with the balance due within 24 hours. The property is improved by: single family home. The Property is not open for inspection prior to sale.

## DOLSON TOWNSHIP

05-02-30-00-400-006	GRAVES, THOMAS & KELLY	\$659.33
05-02-34-00-200-006	MASON, CARLA J & DENNIS	\$1,025.61
05-02-36-00-200-007	STOUT, LISA ELLEN	\$1,644.51
05-07-01-00-100-002	FREED, MARGARET A	\$61.61
05-07-02-00-300-004	TALLY, GEORGE W	\$1,127.14
05-07-11-00-100-004	MURPHY, CLINT C	\$105.94
05-07-11-00-100-005	MURPHY, CLINT C	\$267.05
05-07-12-00-100-008	BAUGHER, BRIAN	\$2,511.33
05-07-12-00-400-008	OGLE, ADAM	\$1,131.41

## MARSHALL TOWNSHIP

08-08-01-00-400-006	HALIMI, SKENDER	\$4,242.95
08-08-01-00-400-007	HALIMI, SKENDER	\$229.70
08-08-09-00-400-008	SAULSBERRY ET AL, PAMELA G	\$1,643.61
08-08-12-00-400-007	MARTINEZ MI TIERRA, LLC	\$7,879.97
08-08-12-02-201-029	STOREY TRUSTEE, JANET L	\$3,820.75
08-08-13-10-101-004	MORECRAFT, KEVIN D & JANET J	\$784.03
08-08-13-13-301-006	STEPHEN, TERRY G	\$780.49
08-08-13-15-401-015	SHOTTS, JOHN M II	\$412.50
08-08-13-15-402-015	SAPPINGTON, KARA	\$891.09
08-08-13-16-403-017	SHOTTS-JORDAN, ROBIN	\$608.39
08-08-13-16-405-005	STROHM, SHANNON	\$1,169.19
08-08-13-17-304-014	STEPHEN, RYAN E	\$1,010.07
08-08-13-17-304-024	STEPHEN, RYAN E	\$977.76
08-08-13-18-304-039	HENRY, JOHN MICHAEL	\$1,112.15
08-08-13-18-304-047	MARTIN, LORI A	\$1,631.01
08-08-13-18-304-048	MARTIN, LORI A	\$3,073.59
08-08-13-19-402-010	TRAMMEL, JEFF	\$428.74
08-08-13-19-402-014	SHUCK, CHRISTOPHER J	\$934.69
08-08-13-19-402-016	ZACHARY, TONY	\$1,497.65
08-08-13-19-404-013	LEWIS, AARON JAMES DILL	\$178.76
08-08-13-20-404-013	GLICK, PATRICIA A	\$183.48
08-08-13-20-406-005	STEPHEN, TERRY G	\$793.30
08-08-13-20-406-008	STEPHEN, TERRY G	\$2,326.71
08-08-14-00-200-002	DAVIS, LEE W & DEANNA J	\$772.14
08-08-14-00-300-001	WOODARD, LARRY A	\$601.25
08-08-24-05-101-013	STEPHEN, TERRY G	\$677.09
08-08-24-05-102-044	LEWIS, GARY W	\$225.80
08-08-24-06-103-018	STEPHEN, RYAN E	\$1,660.47
08-08-24-06-104-007	STEPHEN, RYAN	\$1,771.77
08-08-24-07-202-015	STEPHEN, TERRY G	\$875.16
08-08-24-07-202-017	DONNELLY, JACKLYN	\$335.83
08-08-24-07-202-076	MATHEIS, JONATHAN M	\$626.15
08-08-24-07-202-083	KILMER, DANA L	\$8,330.05
08-08-24-07-202-084	KILMER, DANA L	\$8,353.95
08-08-24-07-203-006	CLAYPOOL, MICHAEL D	\$639.03
08-08-24-08-201-004	STEPHEN, TERRY G	\$194.61
08-08-24-09-101-006	WILT, SHELBY P	\$91.14
08-08-24-10-101-006	FISCUS, JEREMY J & MITZI L	\$414.23
08-08-24-10-101-024	LINDLEY, MITZI L	\$1,030.60

The real estate, together with all buildings and improvements thereon, and tenements, hereditament and appurtenances thereunto belonging shall be sold under such terms.  
Russell C. Wirbicki (6186310)  
Christopher J. Irk (6300084)  
Cory J. Harris (6319221)  
Tracey M. Coons (6311050)  
The Wirbicki Law Group LLC  
Attorney for Plaintiff  
33 W. Monroe St., Suite 1540  
Chicago, IL 60603  
Phone: 312-360-9455  
W24-0303  
pleadings.il@wirbickilaw.com  
l 3254751  
11/1,8,15

## PUBLIC NOTICE

### Public Hearing Notice

#### The City of Martinsville

will hold a public hearing on Wednesday, November 27, 2024, at 6:30pm at the Martinsville Community Center, 122 W. Cumberland Street, Martinsville, Illinois to provide interested parties an opportunity to express their views on the proposed federal funded Community Development Block Grant (CDBG) project. Persons with disabilities or non-English speaking persons who wish to attend the public hearing and need assistance should contact Kevin McReynolds at 651 Jackson Ave. Room 309, Charleston IL; 217-348-0521 no later than Monday, November 25. Every effort will be made to make reasonable accommodation for these persons.

On or about December 4, 2024, the City of Martinsville intends to apply to the Illinois Department of Commerce and Economic Opportunity for a grant from the State CDBG program. This program is funded by Title 1 of the federal Housing and Community Development Act of 1974, as amended. These funds are to be used for a community development project that will include the following activities: New Water Lines. The total amount of CDBG funds to be requested is \$834,000.00. The amount of CDBG funds proposed to be used for activities that will benefit low-to-moderate income persons is \$564,451.00. The City of Mar-

08-08-24-10-102-003	MATHEIS, JONATHAN MICHAEL	\$163.89
08-08-24-10-102-004	LEITCH, TIMOTHY	\$343.94
08-08-24-10-102-013	STEPHEN, RYAN	\$1,848.68
08-08-24-10-102-015	CHAPA JR, GUADELUPE	\$471.75
08-08-24-10-102-020	MATHEIS, JONATHAN MICHAEL	\$109.91
08-08-24-11-201-010	BORDERS, MALLORY A	\$1,049.13
08-08-24-11-201-021	CLAYPOOL, LOGAN	\$462.79
08-08-24-11-202-006	BRAY, BRIAN JAMES	\$189.25
08-08-24-11-202-010	STEPHEN, TERRY G	\$1,161.25
08-08-24-11-202-016	CUSHMAN, KYLEE ANN	\$1,449.14
08-08-24-11-202-018	STEPHEN, TERRY G	\$908.41
08-08-24-11-202-026	STEPHEN, TERRY G	\$784.77
08-08-24-11-202-034	TRUELOVE, TERESA	\$64.33
08-08-24-11-203-025	DART, AMY B	\$360.49
08-08-24-14-302-005	TOLLE, STEPHEN L & REBECCA L	\$1,161.97
08-08-24-16-401-005	KIDD, RUTH J	\$726.85
08-08-25-00-200-010	RIGGS, MICHAEL L	\$1,570.28
08-08-28-03-301-008	WEBER, JOSHUA D	\$151.26
08-08-34-00-300-006	SHOTTS, DAVID H JR & TRACY L	\$2,128.15
08-08-34-00-400-009	BIERBAUM, MICHAEL J & VICKIE A	\$355.29
08-08-36-00-400-002	CUSHMAN, WILLIAM & KYLEE	\$1,424.77
<b>MARTINSVILLE TWP</b>		
09-07-20-00-200-005	DILL, MARGARET ANN	\$64.10
09-07-31-00-200-008	WILSON, JESSE D & TERESA	\$1,661.63
09-07-31-00-400-003	CHAUHAN, SHALILESHKUMAR	\$950.84
09-07-32-00-300-006	CHEESEMAN, BRUCE A	\$120.53
09-07-32-00-300-007	TALLY, ZACHARY	\$2,412.19
09-07-32-00-400-001	SAVAGE, CHARLES C & SHIRLEY ANN	\$1,605.72
09-12-04-00-300-013	PENDLETON, ZACH	\$1,745.46
09-12-05-00-100-005	CHEESEMAN, BRUCE A	\$1,897.93
09-12-05-00-100-012	TINGLEY, ANGELA	\$450.92
09-12-05-00-200-007	KENNETH W HUCKABA TRUST	\$368.34
09-12-05-17-305-003	KIDD, RUTH J	\$275.96
09-12-06-19-401-002	KIDD, RUTH J	\$408.92
09-12-06-20-401-013	MULKINS, MICHAEL P	\$471.97
09-12-06-20-403-004	WILSON, WILLIAM E	\$264.14
09-12-06-20-403-008	BURSON, BRIAN	\$189.07
09-12-07-08-201-008	HALL, CYNTHIA RHOADS & JASON	\$82.51
09-12-07-08-204-007	KENDALL, DOUGLAS	\$579.98
09-12-07-08-206-007	CONNER, PAMELA K	\$570.33
09-12-07-11-201-010	LIPSCOMB, TERESA K	\$192.44
09-12-07-12-201-036	DAVIDSON ET AL, HERMAN ANDREW	\$1,415.71
09-12-07-12-204-009	COOK, COREY & AMY	\$838.39
09-12-07-16-403-014	DAVIDSON, GALE & JOSHUA	\$234.29
09-12-07-20-402-003	KINGERY, TONY & ROXANNA	\$644.21
09-12-08-05-104-001	ANDREWS, SHANNON	\$732.69
09-12-08-17-302-005	PICKENS, HEATHER D	\$293.85
09-12-08-17-302-010	FENDER, TINA M	\$173.38
09-12-08-17-303-008	SNEARLEY, AMANDA L & CHRIS M	\$689.53
09-12-08-18-306-005	BARTLETT, WILLIAM	\$78.84

tinsville also proposes to expend at least \$100,000 in funds on the project.

These funds will be derived from the following source: Water Fund - \$100,000.

Information related to this project will be available for review prior to the public hearing as of November 15th, 2024, at Martinsville City Hall, 55 West Cumberland, Martinsville IL 62442 between the hours of 8:30am and 4:30pm. Interested citizens are invited to provide comments regarding these issues either at the public hearing or by prior written statement. Written comments should be submitted to Kevin McReynolds at 651 Jackson Ave. Room 309, Charleston, IL 61920 no later than November 27, 2024, in order to ensure placement of such comments in the official record of the public hearing proceedings. A plan to minimize displacement and provide assistance to those displaced has been prepared by the City of Martinsville and is also available to the public. This project will result in no displacement of any persons or businesses. For additional information concerning the proposed project, please contact Kevin McReynolds at 217-348-0521 or write to him at 651 Jackson Ave., Room 309, Charleston, IL 61920.

## **PUBLIC NOTICE**

### **Wabash Township Notice of Caucus**

Notice is hereby given that on December 3, 2024 a caucus of the Democrat Party in Wabash Township, Clark County Illinois will be held at the Township Building in Livingston commencing at 6pm; for the purpose of nominating candidates for the following offices: Township Supervisor, Clerk, Road Commissioner, and four trustees.

Dated: November 9, 2024.

Cristie A. Fitzjarrald  
Presiding Officer

### **Notice of Caucus**

Notice is hereby given that on December 3, 2024 a caucus of the Republican Party in Wabash Township, Clark County Illinois will be held at the Township Building in Livingston commencing at 6:30pm; for the purpose of nominating candidates

09-12-17-00-100-013	WHALIN, KIMBERLY M	\$478.12
09-12-36-00-200-003	WIREY, PHILIP W	\$2,461.03
09-12-36-00-200-004Z	WIREY, PHILIP W	\$2,031.74
09-12-36-00-200-005	WIREY, PHILIP W	\$976.01
09-72-00-35-010-13	MILLER, TERI LYNN	\$19.40
09-72-00-35-010-40	WILSON, DAVID	\$11.58
09-72-00-35-010-41	BENONE, JORDANA	\$14.10
09-72-00-36-010-25	WILSON, DAVID	\$16.66
09-72-00-37-010-26	KLARER, KAREN	\$12.13

### MELROSE TOWNSHIP

10-18-06-00-300-001	HAMMOND, MATTHEW KENT	\$982.36
10-18-11-00-200-003	BEARD, BARTINA J	\$1,072.90
10-18-18-00-400-004	MEIRING, KEVIN L	\$528.92
10-18-25-00-400-001	BELL, RICHARD RYAN	\$3,425.97
10-18-30-00-200-006	HELEINE, McKENZIE SUZANNE	\$798.26
10-18-31-00-100-010	ADAMS, ZACKARY JAYMES	\$3,575.22
10-18-31-00-200-009	HADDIX, PHIL & DONNA	\$381.47

### ORANGE TOWNSHIP

11-17-04-00-400-004	TRUELOVE, NORMAN L JR & RICHEL	\$226.05
11-17-04-00-400-008	TRUELOVE, NORMAN L JR & RICHEL	\$551.30
11-17-04-00-400-009	TRUELOVE, NORMAN L JR & RICHEL	\$765.16
11-17-04-00-400-010	TRUELOVE, NORMAN L JR & RICHEL	\$4,281.20
11-17-12-00-400-002	HAMMOND, MATTHEW KENT	\$2,013.72
11-17-21-00-400-011	SHULL, ASHLEY N	\$69.97
11-17-23-00-400-005	FANCIL, CHEYENNE S	\$659.29
11-17-27-00-400-002	FANCIL, TODD W II & CHEYENNE S	\$2,358.62
11-17-34-00-100-004	COOK, COREY V & AMY L	\$5,934.68

### WABASH TOWNSHIP

13-04-21-00-200-002	DAUGHERTY, JUDITH	\$566.86
13-04-26-00-400-005	MARTIN, LORI A	\$656.78
13-04-26-02-201-007	TROVER, MICHAEL L	\$308.91
13-04-26-02-201-008	TROVER, MICHAEL L	\$61.91
13-04-31-00-100-017	ZERRUSEN, JUSTIN	\$2,459.67
13-04-31-00-300-006	SULLIVAN, PAULA J	\$1,932.68
13-05-19-00-300-004	BUCHANAN, ERNEST SR & JUANITA	\$226.88
13-05-20-00-100-011	SNODGRASS, SHANE & KATHERINE	\$272.76
13-05-28-00-100-004	KOLLMAN, JOSHUA J & BETH M	\$1,867.71
13-05-28-00-300-004	WELSH, MARC R & CHELSEA R	\$42.05
13-05-29-00-100-002	DELAUNOIS, DUSTIN LEE	\$744.97
13-05-29-00-400-006	WALLACE, CRYSTAL M	\$2,261.13
13-05-30-00-200-024	DELAUNOIS, DUSTIN LEE	\$527.96
13-05-32-00-100-016	LOWMAN, TITUS X	\$32.47
13-05-32-04-401-005	BORMANN, KENNETH & ELIZABETH L	\$1,177.15
13-05-32-04-401-017	LIVVIX, JASON & TRACY	\$778.28
13-09-01-00-400-008	WEBBER, LEE L & JOHN P	\$11,353.74
13-09-04-00-300-003	KEMPER TRUSTEES, JOHN A & BARBARA L	\$132.90
13-09-04-00-400-003	KEMPER TRUSTEES, JOHN A & BARBARA L	\$944.55
13-09-09-00-100-007	KEMPER TRUSTEES, JOHN A & BARBARA L	\$41.75
13-09-09-00-200-001	KEMPER TRUSTEES, JOHN A & BARBARA L	\$2,164.03
13-09-09-00-400-016	WARD, TIM	\$266.15

for the following offices: Township Supervisor, Clerk, Road Commissioner, and four trustees.

Dated: November 9, 2024.

Robert Miller  
Presiding Officer

## LEGAL NOTICE

State Of Illinois  
In the Circuit Court  
Of the 5th Judicial Circuit  
Clark County

Notice of Filing Petition for  
Change of Name

Case No: 2024MR14

Notice is given that there will be a court date on the request of **Sarah Bishop** to change a minor's name from Paisley Nicole Gernigin to Paisley Nicole Bishop.

The court date will be held on December 18, 2024 at 10:00am at the Clark County Courthouse, 501 Archer, Marshall IL 62441.

11/15,22,26

## PUBLIC BID NOTICE

The **Clark County Housing Authority** is now accepting bids for their 2002 Dodge RAM 2500.

Bids should be submitted to the Housing Authority office located at 208 Maple St, Marshall, IL prior to 8:15am on Friday, December 20, 2024. For general conditions call the Clark County Housing Authority at (217)826-5541. Bids will be opened and publicly read at 8:15am on December 20, 2024, and awarded at the Clark County Housing Authority board meeting held the same day beginning at 8:30am. 11/1,5,8,12,15

13-09-12-00-300-006	BOWEN REAL ESTATE & INVESTMENTS LLC	\$3,981.70
13-09-14-00-200-006	HAYES, AMANDA	\$1,962.90
13-09-18-02-201-004	WINEINGER, SCOTT & PENNY	\$4,160.00
13-09-18-02-201-016	WINEINGER, SCOTT A & PENNY L	\$4,883.39
13-09-22-00-200-008	KENDALL, ADAM L	\$1,082.83
13-10-05-00-200-007	WALLACE, JOE D & ANGELA	\$10,486.07
13-10-05-00-400-005	COLLINS, ANGELA	\$913.55
13-10-07-00-400-006	MAY, TANNER	\$1,817.79
13-10-08-00-100-003	SANDERS, JAMES M & TINA K	\$81.40
13-10-08-00-100-006	HERRINGTON, MATTHEW	\$655.32
13-10-20-00-100-009	PARSONS JR ETAL, CHARLES W	\$729.82
13-10-29-00-100-006	ORNDORFF, HAL MARK	\$1,443.17
13-10-29-00-100-008	WALLACE, JOE	\$1,757.21
13-10-33-00-300-001	KEMPER TRUSTEES, JOHN A & BARBARA L	\$87.40
13-72-00-70-008-05	SHEPPARD, GREGORY B	\$15.25
13-72-00-70-008-09	BREESE, ROBERT S	\$13.17
13-72-00-70-008-10	SHEPPARD, GREGORY B	\$11.83
13-72-00-71-002-09	BROWN, GAYLE	\$15.50
13-72-00-71-002-37	SCOTT, AMANDA N	\$10.55

### YORK TOWNSHIP

15-19-06-00-400-006	ROBINSON, JAMES D & NANCY L	\$1,151.25
15-19-08-01-101-003	BONESTEEL, KATHERINE A	\$144.70
15-19-08-01-101-004	BONESTEEL, KATHERINE A	\$147.09
15-19-09-00-100-002	HILBERT, BRAD	\$4,568.61
15-19-18-20-402-001	HILBERT, BRAD	\$75.21
15-19-18-20-402-004	HILBERT, BRAD	\$4,080.09
15-19-33-00-200-002	TRAMMEL, JEFFREY A	\$1,137.19
15-19-33-03-301-006	JORDAN, RYAN D & JESSICA J	\$122.58
15-19-33-03-301-007	CLARK, RONNIE & JANET	\$209.89
15-20-04-01-102-001	JENKINS, ERIC M & KYLIE N	\$69.47
15-20-04-01-102-006	JENKINS, ERIC M & KYLIE N	\$105.03
15-20-04-01-102-008	JENKINS, ERIC M & KYLIE N	\$65.29
15-20-04-01-102-026	JENKINS, ERIC M & KYLIE N	\$64.09
15-20-04-01-102-027	JENKINS, ERIC M & KYLIE N	\$132.18

## 2024 DELINQUENT MOBILE HOME PRIVILEGE TAXES BY TOWNSHIPS, CLARK COUNTY, ILLINOIS

### MARSHALL TOWNSHIP

08-08-13-06-102-H010	\$189.80	GLICK, TRACY	803 DARALEA DR MARSHALL, IL 62441	VIN: TNFLS26A-41379RUS
08-08-13-06-102-N010	\$201.20	GRABLE, MI-CHELLE	2939 PRESTON ST PARIS, IL 61944	VIN: 11261974
08-08-24-11-203-B026	\$179.30	OWEN, CHRISTI	407 PINE ST MARSHALL, IL 62441	VIN:

### MARTINSVILLE TWP

09-12-07-08-202-A018	\$159.50	NEIBARGER, DOYLE	18 E OHIO ST MARTINSVILLE, IL 62442	VIN: 581125843
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### MELROSE TOWNSHIP

10-18-08-00-400-M007	\$124.40	STEWART, PENNY	709 N HOWARD NEWMAN, IL 61942	VIN:
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10-18-08-00-400- \$138.20 JARRETT BOB & 530 THOMPSON AVE VIN: MC564  
O007 MARY WINTHROP HARBOR, IL  
60096

10-18-18-00-400- \$183.50 MEIRING KEVIN 5225 N MELROSE RD VIN:  
A004 WEST UNION, IL 62477

**WABASH TOWNSHIP**

13-09-04-00-100- \$187.70 GILBERT, JOHN 402 PALM ST VIN: NN29445A  
A004 E & MISTY MARSHALL, IL 62441

13-09-21-00-400- \$201.20 BISHOP RANDY 20756 E OAK GROVE VIN: 01L32725  
A002 RD MARSHALL, IL  
62441

**YORK TOWNSHIP**

15-19-08-01-101- \$189.80 BONESTEEL, 19771 N DOUGLAS RD. VIN: MY9178020  
A003 KATHY MARSHALL, IL 62441

15-19-20-05-102- \$144.50 DELLINGER 220 E WASHINGTON ST VIN:  
B010 BRANDY L WEST UNION, IL 62477

I, Kimberly R Kannmacher, Collector of the County of Clark, in the State of Illinois, aforesaid, do solemnly swear that the foregoing is a true and correct list of the delinquent real estate and mobile home taxpayers in Townships upon which I have been unable to collect the taxes, costs and interest thereon as is required by law for the year 2023 for real estate and 2024 for mobile home, and that said taxes now remain due and unpaid, as I verily believe.

*Kimberly R. Kannmacher*

**Kimberly R Kannmacher**  
Clark County Treasurer & Collector

Subscribed and sworn to before me this 12th day of November, A.D., 2024

*Laura H Lee*

**Laura H Lee**  
Clark County Clerk

This list includes tax, penalty, and cost amounts. You must pay the amount on the delinquent notice you received by certified mail or call our office at 217-826-5721 for the amount due.

**TO ALL TAX SALE BUYERS:**

The annual tax sale for Clark County will be held Tuesday, December 16, 2024, at 1:00 p.m., CST, in the County Treasurer's Office.

In order for you to be eligible to attend, a registration form must be received in our office by December 2, 2024.

Casey, Johnson, Parker, and Westfield townships are listed in The Casey Westfield Reporter.

*Kimberly R. Kannmacher*

**Kimberly R Kannmacher**  
Clark County Treasurer & Collector















