

## **PUBLIC BID NOTICE**

The Board of Education of **Palestine Community Unit School District No. 3** is accepting sealed bids for mowing & yard/landscaping services for all District properties with the following options: (1) All inclusive: Mowing/weed eating, landscaping upkeep, tree trimming, and weed removal including the entire ditch on the South side of property. (2) Mowing/weed eating, tree trimming, and weed removal including the entire ditch on the South side of property. (3) Landscaping only.

Sealed bids must be submitted to the Unit Office P.O. Box 144 Palestine IL 62451 or delivered sealed in person prior to the bid opening meeting set for Wednesday, November 13, 2024 at 9am at which time all bids will be publicly opened; perspective bidders should contact the Unit Office @ 618-586-2713 to schedule a walkthrough with our building and grounds maintenance team.

The Board reserves the right to reject any or all bids.

By order of the Board of Education of Palestine Community Unit School District No. 3.

Erin Reinbold  
Board Secretary

## **LEGAL NOTICE**

In The Circuit Court  
Of the 5th Judicial Circuit  
Clark County, Illinois

**Mortgage Research Center LLC** d/b/a Veterans United Home Loans, a Missouri Limited Liability Company  
Plaintiff

- VS -

**Joshua D. Weber**  
a/k/a **Joshua Weber**;  
**April N. Smith**  
a/k/a **April Smith**  
Defendants

Case No. 24 FC 18  
Judge Presiding  
Courtroom #1  
Notice Of Judicial Sale Of  
Real Estate  
Mortgage Foreclosure

Notice Is Hereby Given, that pursuant to a judgment heretofore entered by the said court occurred in the above entitled cause, Sheriff of Clark, Illinois, will on December 10, 2024, at the hour of 09:00 AM at Clark County Courthouse, 501 Archer Avenue, Marshall, IL 62441, sell at public auction to the highest bidder for cash, all and singular, the following described real estate in the said judgment mentioned, situated in the County of Clark, State of Illinois, or so much thereof as shall be sufficient to satisfy such judgment to wit:

Lots 7 And 8 In Bass Lake Subdivision In Part Of The West Half Of The Southwest Quarter Of Section 28, And The West Half Of The Northwest Quarter Of Section 33, Township 11 North, Range 12 West Of The 2nd Principal Meridian, Situated In The County Of Clark, In The State Of Illinois.

C/K/A: 15130 North Bass Lake West, Marshall, IL 62441  
PIN: 08-08-28-03-301-009;  
08-08-28-03-301-008

The person to contact regarding information regarding this property is: Sales Dept., The Wirbicki Law Group, 33 W. Monroe St., Suite 1540, Chicago, IL 60603. Any questions

regarding this sale should refer to file number W24-0303. The terms of the sale are Cash. 10% at time of sale, with the balance due within 24 hours. The property is improved by: single family home. The Property is not open for inspection prior to sale.

The real estate, together with all buildings and improvements thereon, and tenements, hereditament and appurtenances thereunto belonging shall be sold under such terms.

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Christopher J. Irk (6300084)  
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The Wirbicki Law Group LLC  
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W24-0303  
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I 3254751  
11/1,8,15

## **PUBLIC BID NOTICE**

The **Clark County Housing Authority** is now accepting bids for their 2002 Dodge RAM 2500.

Bids should be submitted to the Housing Authority office located at 208 Maple St, Marshall, IL prior to 8:15am on Friday, December 20, 2024. For general conditions call the Clark County Housing Authority at (217)826-5541. Bids will be opened and publicly read at 8:15am on December 20, 2024, and awarded at the Clark County Housing Authority board meeting held the same day beginning at 8:30am.