

## PUBLIC NOTICE

### Assumed Name Publication

Public notice is hereby given that on July 26, 2024, a certificate was filed in the office of the County Clerk of Clark County, Illinois, setting forth the names and post office addresses of all of the persons owning, conducting and transacting the business known as **Handyman Henry** located at 605 Brush Creek Drive, Marshall IL 62441.

Dated: July 26, 2024.

Laura H. Lee  
County Clerk

8/2,9,16

## PUBLIC NOTICE

Notice is hereby given by the Board of Education of **School District #C-2** in the County of Clark, State of Illinois, that a tentative budget for said School District for the fiscal year beginning July 1, 2024 will be on file and conveniently available for public review at 503 Pine Street, Marshall, Illinois after 8am on the 12th day of August 2024 at the Unit Office, 503 Pine Street.

Notice is further hereby given that a public hearing on said budget will be held at 6pm on the 12th day of September, 2024, at the Unit Office at 503 Pine Street.

Board of Education of School District #C-2 in the County of Clark, State of Illinois.

Kevin Ross  
Superintendent of Schools

## PUBLIC BID NOTICE

The Board of Education of **Palestine Community Unit School District No. 3** is accepting sealed bids for the following lawn maintenance equipment: SNO-Lander 320 Snow Blower Implement. Please call 618-86-

2713 to make an appointment to view this item.

Sealed bids must be submitted to the Unit Office by 9:30am on Tuesday, August 13, 2024 at which time all bids will be publicly opened. The Board reserves the right to reject any or all bids.

By order of the Board of  
Education of Palestine  
Community Unit School  
District No. 3  
Erin Reinbold  
Board Secretary

7/30;8/2

## PUBLIC BID NOTICE

Notice of Letting

Sealed proposals will be received in the office of the Mayor - **City of Martinsville**, City Hall until 10:30am on August 12, 2024 at the above municipality, and at that time publicly opened and read.

Proposals shall be submitted on forms furnished by the City of Martinsville which may be obtained at the office of the Mayor and shall be enclosed in an envelope endorsed "Proposal -Sidewalk and Handrails."

The right is reserved by the City of Martinsville to reject any and all proposals and to waive technicalities.

The City of Martinsville, in accordance with the laws of the State of Illinois, hereby notifies all bidders that it will affirmatively insure that the contract entered into pursuant to this advertisement will be awarded to the lowest responsible bidder without discrimination on the grounds of race, color, sex, or national origin.

By Order of:  
City of Martinsville Mayor  
Herman Davidson

8/2,6