

PUBLIC ANNOUNCEMENT
National School Lunch and School Breakfast and Special Milk Programs

Marshall CUSD #C-2 today announced its policy for free and reduced-price lunch, breakfast, milk after-school snacks for those students unable to pay the full price for meals and snacks under the National School Lunch Program, School Breakfast Program, and the Special Milk Program. The following household size and income criteria will be used for determining eligibility.

Income Eligibility Guidelines
Effective from July 1, 2024 to June 30, 2025

Free Meals 130% Federal Poverty Guideline					
Household Size	Annual	Monthly	Twice Per Month	Every Two Weeks	Weekly
1	19,578	1,632	816	753	377
2	26,572	2,215	1,108	1,022	511
3	33,566	2,798	1,399	1,291	646
4	40,560	3,380	1,690	1,560	780
5	47,554	3,963	1,982	1,829	915
6	54,548	4,546	2,273	2,098	1,049
7	61,542	5,129	2,565	2,367	1,184
8	68,536	5,712	2,856	2,636	1,318
For each additional family member, add	6,994	583	292	269	135

Reduced Price Meals 185% Federal Poverty Guideline					
Household Size	Annual	Monthly	Twice Per Month	Every Two Weeks	Weekly
1	27,861	2,322	1,161	1,072	536
2	37,814	3,152	1,576	1,455	728
3	47,767	3,981	1,991	1,838	919
4	57,720	4,810	2,405	2,220	1,110
5	67,673	5,640	2,820	2,603	1,302
6	77,626	6,469	3,235	2,986	1,493
7	87,579	7,299	3,650	3,369	1,685
8	97,532	8,128	4,064	3,752	1,876
For each additional family member, add	9,953	830	415	383	192

Children from households that meet Federal guidelines are eligible for free or reduced-price meal services. Complete one application per household for all children that attend the same school district.

All meals served must meet the U. S. Department of Agriculture meal requirements. However, if a child has been determined by a doctor to have a disability and the disability would prevent the child from eating the regular school meal, this school will make substitutions prescribed by the doctor. If a substitution is needed, there will be no extra charge for the meal. If you believe your child needs substitutions because of a disability, please contact the school for further information.

Application forms are being sent to all homes with a letter to parents or guardians. To apply for free or reduced-price meal services, households must complete the application as soon as possible, sign it, and return it to the school. Additional copies of the application form are available in the principal's office in each school. Households should answer all applicable questions on the form. An application which does not contain all the required information cannot be processed and approved by the school. Women, Infants, and Children (WIC) participants may be eligible for free/reduced-price meals and are encouraged to complete an application for meal benefits.

The required information is as follows:

SNAP/TANF HOUSEHOLDS: If the school provided you a letter that stated your child(ren) is eligible for free meals via the direct certification process, you do not have to complete this application to receive free meal benefits. Households that currently receive Supplemental Nutrition Assistance Program (SNAP) or Temporary Assistance for Needy Families (TANF) for their child(ren), only have to list the child(ren)'s name and at least one SNAP or TANF case number and sign the application. If at least one SNAP/TANF case number is provided for any household member, then all children listed on the application are categorically eligible for free meals. Applications listing LINK card numbers cannot be used for free or reduced-price meals.

ALL OTHER HOUSEHOLDS: If a household's income is at or below the level shown on the income scale, children are eligible for either free or reduced-price meal services. Households must provide the following information: (1) the names of all household members; (2) the last four digits of the social security number of the adult household member signing the application, or indicate if the adult does not have a social security number; (3) the amount of income each household member received last month, how frequently it is paid, and where it came from (wages, child support, etc.); and (4) the signature of an adult household member.

The information on the application may be checked by school or other officials at any time during the school year.

Households may apply for benefits at any time during the school year. Households that are not eligible now but have a decrease in household income, an increase in household size, or a household member becomes unemployed, should fill out an application at that time.

Homeless, migrant, runaway youth, Head Start and foster care children, are categorically eligible for free meals. Please follow instructions and return form to school.

Households that do not agree with the ruling of the official may wish to discuss it with the school. Households also have the right to a fair hearing. This can be done by calling or writing the following official:

Kevin Ross, Superintendent

503 Pine St., Marshall, IL 62441

Name/Title

Address

217-826-5912

Telephone Number

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. mail: U.S. Department of Agriculture
 Office of the Assistant Secretary for Civil Rights
 1400 Independence Avenue, SW
 Washington, D.C. 20250-9410; or

2. fax: (833) 256-1665 or (202) 690-7442; or

3. email: program.intake@usda.gov

This institution is an equal opportunity provider.

LEGAL NOTICE

In The Zoning Commission
For The City Of Marshall
Clark County, Illinois

In The Matter Of The
Application Of
Schofield Property

No. 2024-S-03

Public Hearing Notice
Site Plan

Notice Is Hereby Given that
a Site Plan application was filed
by Steve and Megan Schofield,
relative to the property located
at 402 Archer Ave, Marshall, IL
62441, and described as:

Lots Five (5) and six (6) in
block (24) of Original Town of
Marshall, Clark County, Illinois.

Parcel Number: 08-08-13-
17-305-005

The site plan request is to
convert the pavilion into office
spaces for Country Financial.

Tuesday, August 6, 2024,
at 5:30pm has been set as the
time for hearing on said Applica-
tion before the Zoning Commis-
sion in the Conference Room,
City Hall, 201 South Michigan
Avenue, Marshall, IL 62441.

All persons in attendance at
the hearing shall have an oppor-
tunity to be heard.

Individuals with disabilities
who plan to attend the hearing
and who require certain ac-
commodations in order to allow
them to observe and participate,
or who have questions regard-
ing the accessibility of the meet-
ing or facilities, are requested to
contact the ADA Coordinator at
217-826-8084.

Dated: July 19, 2024.

Nancy Smitley
City Clerk

PUBLIC BID NOTICE

Notice Of Letting

Sealed proposals will be re-
ceived in the office of the City
Clerk until 1pm, July 29, 2024
for materials required in the
maintenance of Section 24-
00000-00-GM in the **City of
Marshall** and at that time pub-
licly opened and read.

Proposals shall be submitted
on forms furnished by the City
which may be obtained at the
office of the City Clerk and shall
be enclosed in an envelope en-
dorsed "Material Proposal, Sec-
tion 24-00000-00-GM".

The City reserves the right
to waive technicalities and to re-
ject any or all proposals.

By order of the City Council.
Friday, July 19, 2024.

Nancy Smitley
City Clerk

7/19,23,26

PUBLIC NOTICE

Notice of Public Hearing on
Library District Budget

Notice is hereby given that a
tentative Annual Appropriation
Ordinance for the **West Union
District Library** in the County
of Clark, State of Illinois, for
the fiscal year beginning July 1,
2024 and ending June 30, 2025,
will be on file and conveniently
available for public inspection at
the West Union District Library,
209 W. Union Street, West
Union, Illinois 62477 from 1pm,
Friday, July 19, 2024.

Notice is further hereby giv-
en that a public hearing on said
Annual Appropriation Ordinance
will be held at 6:45pm, Tuesday,
August 20, 2024, at the West
Union District Library, 209 West
Union Street, West Union, Il-
linois 62477 in said library dis-
trict and that final action on this
Ordinance will be taken by the
Board of Trustees at the meet-
ing to be held at 7pm, Tuesday
August 20, 2024 at the West
Union District Library, 209 West
Union Street, West Union, Illi-
nois 62477.

Dated: July 16, 2024.

LEGAL NOTICE

In The Circuit Court
For The Fifth Judicial Circuit
Clark County, Marshall, Illinois,
In Probate

In the Matter of the Estate of
Gary D. Claypool
Deceased

2024PR28

Claim Notice

Notice is given of the death
of **Gary D. Claypool** of Clark
County, Illinois. Letters of Office
were issued on June 26, 2024,
to Norman Kent Claypool, 7472
E. Clarksville Road, Martins-
ville, IL 62442, as Independent
Executor, whose attorney is
Drew P. Griffin of Jones & Griffin
Law Offices, P.C., 110 E. Wash-
ington, P.O. Box 8, Paris, Illinois
61944.

Claims against the Estate
may be filed in the office of the

Clerk of the Circuit Court at the
Clark County Courthouse, Mar-
shall, Illinois 62441, or with the
representative, or both, on or
before January 13, 2025, and
any claim not filed within that
period is barred. Copies of a
claim filed with the Clerk must
be mailed or delivered to the
representative and to the attor-
ney within 10 days after it has
been filed.

Dated: July 12, 2024.

Norman Kent Claypool
Independent Executor of the
Estate of Gary D. Claypool
Deceased

Drew P. Griffin
Jones & Griffin Law Offices,
P.C.
110 E. Washington, P.O. Box 8
Paris, IL 61944
Tele: (217) 465-7525
Fax: (217) 466-2230
E-mail: drew@jonesgriffinlaw.com
7/12,19,26