

PUBLIC NOTICE

Assumed Name Publication

Public notice is hereby given that on June 24, 2024, a certificate was filed in the office of the County Clerk of Clark County, Illinois, setting forth the names and post office addresses of all of the persons owning, conducting and transacting the business known as **T & E Lawn & Landscape** located at 18134 East Angling Road, West Union IL 62477.

Dated: June 24, 2024.

Laura H. Lee
County Clerk

6/28;7/5,12

LEGAL NOTICE

In The Circuit Court

For The Fifth Judicial Circuit
Clark County, Marshall, Illinois,
In Probate

In the Matter of the Estate of
Gary D. Claypool
Deceased

2024PR28

Claim Notice

Notice is given of the death of **Gary D. Claypool** of Clark County, Illinois. Letters of Office were issued on June 26, 2024, to Norman Kent Claypool, 7472 E. Clarksville Road, Martinsville, IL 62442, as Independent Executor, whose attorney is Drew P. Griffin of Jones & Griffin Law Offices, P.C., 110 E. Washington, P.O. Box 8, Paris, Illinois 61944.

Claims against the Estate may be filed in the office of the Clerk of the Circuit Court at the Clark County Courthouse, Marshall, Illinois 62441, or with the

representative, or both, on or before January 13, 2025, and any claim not filed within that period is barred. Copies of a claim filed with the Clerk must be mailed or delivered to the representative and to the attorney within 10 days after it has been filed.

Dated: July 12, 2024.

Norman Kent Claypool
Independent Executor of the
Estate of Gary D. Claypool
Deceased

Drew P. Griffin
Jones & Griffin Law Offices,
P.C.
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Paris, IL 61944
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Fax: (217) 466-2230
E-mail:drew@jonesgriffinlaw.com
7/12,19,26

PUBLIC NOTICE

On July 15, 2024 at 3:30pm **Martinsville CUSD #C-3** will hold a meeting at the Unit Office, 255 W. Cumberland St., Martinsville, IL, for the purpose of discussing the district's plans for providing special education services to students with disabilities who attend private schools and home schools within the district for the 2024-2025 school year.

If you are a parent of a home-schooled student who has been or may be identified with a disability and you reside within the boundaries of Martinsville CUSD #C-3, you are urged to attend. If you have further questions pertaining to this meeting, please contact Superintendent Robert Waggoner at 382-4321.