

PUBLIC NOTICE

Melrose Township

Annual Combined Supervisor's Report

Fiscal Year Ending

March 31, 2024

Summary Statement of Condition

Beginning Balance:

\$127,778.29

Revenues: \$78,659.74

Disbursements \$56,209.42

Ending Balance:

\$150,228.61

Revenue Summary

Property Tax \$63,854.14;

Replacement Tax \$12,283.33;

Interest Income \$815.27; To-

rima \$491.00; Miscellaneous

\$1,216.00.

Total Revenue \$78,659.74

Disbursement Summary

Salaries and Contract Labor

\$50.00 to \$650.00 = \$2,211.00;

Salaries \$1,701.00 to \$4,700.00

= \$10,338.00.

Total Salaries: \$12,549.00

Other Expenses

Clark Co. Highway Dept.

\$18,378.06; U.S. Treasury

(PR tx) \$4,856.02; Torima Ins

\$3,393.00; First Neighbor Bank

\$1,200.00; Fuller Petro \$636.31;

Cemeteries \$2,830.00; Main

Street Tran. \$2,500.00; Ef-

fingham Equity \$1,858.01; all

other expense under \$1,000.00:

\$8,009.02; Sub-Total Disburse-

ments \$43,660.42.

Total Disbursements:

\$56,209.42

Eugene Crumrin

Melrose Township Supervisor

PUBLIC NOTICE

The **Marshall Community School District** will be destroying temporary student special education files for those students who left this school district during the years 2015-2016. Anyone wishing to have their record may contact the Unit Office prior to Aug 1, 2024. These records will be destroyed after this date.

Mr. Kevin Ross

Superintendent of Schools

PUBLIC NOTICE

Assumed Name Publication

Public notice is hereby given that on July 1, 2024, a certificate was filed in the office of the County Clerk of Clark County, Illinois, setting forth the names and post office addresses of all of the persons owning, conducting and transacting the business known as **No Limit Nutrition +** located at North Michigan Avenue, Marshall IL 62441.

Dated: July 1, 2024.

Laura H. Lee

County Clerk

7/9,16,23

PUBLIC BID NOTICE

Notice To Contractors

1. Sealed proposals will be received at Clark County Highway Department until 10:30am on July 16, 2024, for furnishing materials required in the construction/maintenance of HFE-300 and at that time publicly opened and read.

2. Proposals shall be submitted on forms furnished by the Local Agency which may be obtained at the office of the Clark County Highway Department, 15487 N. State Highway 1, Marshall, IL, 62441, and shall be enclosed in an envelope endorsed "Material Proposal, HFE-300.

3. The right is reserved to waive technicalities and to reject any or all proposals.

By Order of

Dallas Richardson

Clark County Engineer

7/9,16