

## **PUBLIC NOTICE**

### Assumed Name Publication

Public notice is hereby given that on May 14, 2024, a certificate was filed in the office of the County Clerk of Clark County, Illinois, setting forth the names and post office addresses of all of the persons owning, conducting and transacting the business known as **Care Again LLC** located at 214 South 5th Street, Marshall IL 62441.

Dated: May 14, 2024.

Laura H. Lee  
County Clerk

5/21,28;6/4

## **PUBLIC NOTICE**

### Assumed Name Publication

Public notice is hereby given that on May 8, 2024, a certificate was filed in the office of the County Clerk of Clark County, Illinois, setting forth the names and post office addresses of all of the persons owning, conducting and transacting the business known as **Nostalgic Handyman Service** located at 9852 East 250th Road, Paris IL 61944.

Dated: May 8, 2024.

Laura H. Lee  
County Clerk

5/14,21,28

## **PUBLIC NOTICE**

### Notice Of Public Hearing **Auburn Township Budget**

Notice is hereby given that a Tentative Budget and Appropriation Ordinance for the Township of Auburn, in the County of Clark, State of Illinois, for the fiscal year beginning April

1, 2024 and ending March 31, 2025, will be on file and conveniently available to public inspection at the home of Penny Chrysler, 9304 E. 1400th Road, Martinsville, Illinois, daily on / after May 31, 2024.

Notice is further given that a public hearing on said Budget and Appropriation Ordinance will be held at 6:45pm on June 11, 2024, at the Five Points Christian Church, in this Town and that final action on this ordinance will be taken by the Board of Township Trustees at the meeting to be held at the Five Points Christian Church at 7pm, on the 11th day of June, 2024.

Dated this 21st day of May 2024.

Brianna Lowry  
Supervisor  
Penny Chrysler, Clerk

## **PUBLIC BID NOTICE**

The Board of Education of **Martinsville Community Unit School District Number C-3** is accepting sealed bids for bakery supplies, LP gas supply, and fuel supply for the 2024-2025 school year. Beginning on May 28th, interested parties should contact the Unit Office by phone, 217-382-4321, or by email, washburna@martinsville.k12.il.us and bid specifications will be made available.

Sealed bid forms shall be returned to the Unit Office by 3pm on Monday, June 10, 2024. Sealed bids will be opened on Monday, June 10, 2024 at 3pm.

Bids will be presented and awarded at the regular Board of Education meeting on Tuesday, June 18, 2024.

The Board of Education reserves the right to accept or reject any or all bids.

Patricia Hollingsworth  
Secretary

## **PUBLIC NOTICE**

### Notice Of Public Hearing On **Mill Creek Conservancy District Budget**

Notice is hereby given that a Tentative Budget and Appropriation Ordinance for the Mill Creek Conservancy District in the County of Clark, State of Illinois, for the fiscal year beginning, May 1, 2024, and ending April 30, 2025, will be on file and conveniently available for public inspection at the District office, 115 S. 6th Street, Marshall, Illinois 62441 from after 7:20pm, May 14, 2024.

Notice is further hereby given that a public hearing on said Budget and Appropriation Ordinance will be held at 7:20pm, Tuesday, June 18, 2024, at the District office, 115 S. 6th Street, Marshall, Illinois 62441 in said Conservancy District and that final action on this Ordinance will be taken by the Board of Trustees at the meeting to be held at 7:30pm, Tuesday, June 18, 2024, at the District office at 115 S. 6th Street, Marshall, Illinois 62441.

Dated: May 7, 2024.

John Farrell  
Secretary