

## **PUBLIC BID NOTICE**

The Board of Education of **Martinsville Community Unit School District Number C-3** is accepting sealed bids for fuel supply for the 2024-2025 school year. Beginning on April 15, interested parties should contact the Unit Office by phone, 217-382-4321, or by email, washburna@martinsville.k12.il.us; and bid specifications will be made available.

Sealed bid forms shall be returned to the Unit Office by 3pm on Monday, May 6, 2024. Sealed bids will be opened on Monday, May 6, 2024 at 3pm. Bids will be presented and awarded at the regular Board of Education meeting on Thursday, May 16, 2024.

The Board of Education reserves the right to accept or reject any or all bids.

Patricia Hollingsworth  
Secretary

4/12,16

## **PUBLIC NOTICE**

### Notice Of Public Meeting

On Tuesday, May 7, 2024 at 9am, a meeting conducted by **Hutsonville CUSD #1** will take place in the District Superintendent's Office. The purpose of the meeting will be to discuss the district's plans for providing special education services to students with disabilities who attend private schools and home schools within the district for the 2024-2025 school year.

If you are a parent of a home-schooled student who has been or may be identified with a disability and you reside within the boundaries of Hutsonville CUSD #1, you are urged to attend. If you have further questions pertaining to this meeting, please contact Jill Weems, Hutsonville CUSD #1 Special Education Coordinator at (618) 563-4913.  
4/12,16

## **PUBLIC NOTICE**

### Assumed Name Publication

Public notice is hereby given that on April 2, 2024, a certificate was filed in the office of the County Clerk of Clark County, Illinois, setting forth the names and post office addresses of all of the persons owning, conducting and transacting the business known as **Role Model Plumbing & Handyman** located at 405 South 6th Street, Marshall IL 62441.

Dated: April 2, 2024.

Laura H. Lee  
County Clerk

4/9,16,23