

## PUBLIC NOTICE

### Notice Of Public Meeting

On Tuesday, May 7, 2024 at 9am, a meeting conducted by **Hutsonville CUSD #1** will take place in the District Superintendent's Office. The purpose of the meeting will be to discuss the district's plans for providing special education services to students with disabilities who attend private schools and home schools within the district for the 2024-2025 school year.

If you are a parent of a home-schooled student who has been or may be identified with a disability and you reside within the boundaries of Hutsonville CUSD #1, you are urged to attend. If you have further questions pertaining to this meeting, please contact Jill Weems, Hutsonville CUSD #1 Special Education Coordinator at (618) 563-4913. 4/12,16

## LEGAL NOTICE

In The Zoning Commission  
For The City Of Marshall  
Clark County, Illinois

In The Matter Of The  
Application Of **Lomeli Property**  
No. 2024-S-01  
Public Hearing Notice  
Site Plan

Notice Is Hereby Given that a Site Plan application was filed by Kimley-Horn & Associates, Inc., relative to the property located 1800 State Rte 1, Marshall, IL 62441, and described as:

A Part Of The Northwest Fractional Quarter, East Of The Indian Boundary Line Of Section 12, Township 11 North, Range 12 West Of The Second Principal Meridian More Particularly Described As Follows:

Beginning At A Found Iron Pipe Marking The Southwest Corner Of A Tract Of Ground Formerly Conveyed To **Hardees Food Systems, Inc.** And Surveyed By I.P.L.S. NO 2261 On September 23, 1993 And Recorded In Deed Book 223, Pages 416-417, In The Clark County Recorder's Office; Thence North 00 Degrees 39 Minutes 43 Seconds East, Along The West Line Of Said Tract, A Distance Of 180.45 Feet To An Iron Pin; Thence

South 89 Degrees 41 Minutes 01 Seconds East, A Distance Of 259.18 Feet To An Iron Pin On The West Right Of Way Line Of Illinois Route 1; Thence South 00 Degrees 35 Minutes 24 Seconds East, Along Said Line, A Distance Of 25.36 Feet To An Iron Pipe; Thence South 00 Degrees 30 Minutes 41 Seconds West, Continuing Along Said West Right Of Way Line, A Distance Of 158.41 Feet To An Iron Pipe On The South Line Of The Aforementioned Former **Hardees Tract**; Thence North 88 Degrees 57 Minutes 04 Seconds West, Along Said South Line, A Distance Of 260.15 Feet To The Point Of Beginning. Containing 1.086 Acres, More Or Less.

The site plan request is to construct a Starbucks on the property.

Tuesday, April 30th, 2024, at 5:30pm has been set as the time for hearing on said Application before the Zoning Commission in the Conference Room, City Hall, 201 South Michigan Avenue, Marshall, IL 62441.

All persons in attendance at the hearing shall have an opportunity to be heard.

Individuals with disabilities who plan to attend the hearing and who require certain accommodations in order to allow them to observe and participate, or who have questions regarding the accessibility of the meeting or facilities, are requested to contact the ADA Coordinator at 217-826-8084.

Dated: April 12, 2024.

Nancy Smitley  
City Clerk

## PUBLIC NOTICE

### Assumed Name Publication

Public notice is hereby given that on March 22, 2024, a certificate was filed in the office of the County Clerk of Clark County, Illinois, setting forth the names and post office addresses of all of the persons owning, conducting and transacting the business known as **Serenity Wellness Beauty Bar** located at 1314 Michigan Avenue, Marshall, IL 62441.

Dated: March 22, 2024.

Laura H. Lee  
County Clerk

3/29;4/5,12

## PUBLIC NOTICE

### Assumed Name Publication

Public notice is hereby given that on March 22, 2024, a certificate was filed in the office of the County Clerk of Clark County, Illinois, setting forth the names and post office addresses of all of the persons owning, conducting and transacting the business known as **Serenity + Scents** located at 1314 Michigan Avenue, Marshall IL 62441.

Dated: March 22, 2024.

Laura H. Lee  
County Clerk

3/29;4/5,12

## LEGAL NOTICE

**TO: Unknown father of the minor named herein, and to all Whom It May Concern:**

Take notice that on June 28, 2021 a petition was filed under the Juvenile Court Act of 1987 by the Clark County State's Attorney in the Circuit Court of Clark County entitled "In the Interest of **Jacob Skinner**, a minor," and that in courtroom 1 of the Clark County Courthouse on May 2, 2024 at the hour of 9am, or as soon thereafter as this cause may be heard, a hearing on a motion to terminate parental rights will be held to have the parental rights of any unknown father over the minor terminated.

The Court Has Authority In This Proceeding To Take From You The Custody And Guardianship Of The Minor, To Terminate Your Parental Rights, And To Appoint A Guardian With Power To Consent To Adoption, You May Lose All Parental Rights To Your Child. If The Motion Requests Termination Of Your Parental Rights And The Appointment Of A Guardian With Power To Consent To Adoption, You May Lose All Parental Rights To The Child.

Unless you appear, you will not be entitled to further written notices or publication notices of the proceedings in this case.

Now unless you appear at the hearing and show cause against the motion, the allegations of the motion may stand admitted as against you and each of you, and an order or judgment entered.

Dated: April 1, 2024.

Ami L. Shaw

Clark County Circuit Clerk  
4/5,12,19

## LEGAL NOTICE

**TO: Unknown father of the minor named herein, and to all Whom It May Concern:**

Take notice that on June 28, 2021 a petition was filed under the Juvenile Court Act of 1987 by the Clark County State's Attorney in the Circuit Court of Clark County entitled " In the Interest of **Olivor Suprenant**, a minor," and that in courtroom 1 of the Clark County Courthouse on May 2, 2024 at the hour of 9am, or as soon thereafter as this cause may be heard, a hearing on a motion to terminate parental rights will be held to have the parental rights of any unknown father over the minor terminated.

The Court Has Authority In This Proceeding To Take From You The Custody And Guardianship Of The Minor, To Terminate Your Parental Rights, And To Appoint A Guardian With Power To Consent To Adoption, You May Lose All Parental Rights To Your Child. If The Motion Requests Termination Of Your Parental Rights And The Appointment Of A Guardian With Power To Consent To Adoption, You May Lose All Parental Rights To The Child.

Unless you appear, you will not be entitled to further written notices or publication notices of the proceedings in this case.

Now unless you appear at the hearing and show cause against the motion, the allegations of the motion may stand admitted as against you and each of you, and an order or judgment entered.

Dated: April 1, 2024.

Ami L. Shaw  
Clark County Circuit Clerk  
4/5,12,19

## LEGAL NOTICE

**TO: Unknown father of the minor named herein, and to all Whom It May Concern:**

Take notice that on June 28, 2021 a petition was filed under the Juvenile Court Act of 1987 by the Clark County State's Attorney in the Circuit Court of Clark County entitled "In the Interest of **Osheona Skinner**, a minor," and that in courtroom 1

of the Clark County Courthouse on May 2, 2024 at the hour of 9am, or as soon thereafter as this cause may be heard, a hearing on a motion to terminate parental rights will be held to have the parental rights of any unknown father over the minor terminated.

4/12,16

The Court Has Authority In This Proceeding To Take From You The Custody And Guardianship Of The Minor, To Terminate Your Parental Rights, And To Appoint A Guardian With Power To Consent To Adoption. You May Lose All Parental Rights To Your Child. If The Motion Requests Termination Of Your Parental Rights And The Appointment Of A Guardian With Power To Consent To Adoption, You May Lose All Parental Rights To The Child.

Unless you appear, you will not be entitled to further written notices or publication notices of the proceedings in this case.

Now unless you appear at the hearing and show cause against the motion, the allegations of the motion may stand admitted as against you and each of you, and an order or judgment entered.

Dated: April 1, 2024.

Ami L. Shaw

Clark County Circuit Clerk

4/5,12,19

## **PUBLIC BID NOTICE**

The Board of Education of **Martinsville Community Unit School District Number C-3** is accepting sealed bids for fuel supply for the 2024-2025 school year. Beginning on April 15, interested parties should contact the Unit Office by phone, 217-382-4321, or by email, washburna@martinsville.k12.il.us; and bid specifications will be made available.

Sealed bid forms shall be returned to the Unit Office by 3pm on Monday, May 6, 2024. Sealed bids will be opened on Monday, May 6, 2024 at 3pm. Bids will be presented and awarded at the regular Board of Education meeting on Thursday, May 16, 2024.

The Board of Education reserves the right to accept or reject any or all bids.

Patricia Hollingsworth  
Secretary