# **PUBLIC BID NOTICE**

Palestine Community Unit School District No. 3 is requesting <u>bids for fuel</u> for the 2024-2025 school year. Specifications may be seen at the District Office, 205 S. Washington St., P.O. Box 144, Palestine, IL 62451; prospective bidders may call the District Office at 618-586-2713.

Sealed bids must be submitted to the District Office by 9am on Wednesday, March 13, 2024 at which time all bids will be publicly opened. The Board reserves the right to reject any or all bids.

By order of the Board of Education of Palestine Community Unit School District No. 3. Erin Reinbold, Board Secretary

# **LEGAL NOTICE**

2/27;3/1,5,8

In The Circuit Court Of The Fifth Judicial Circuit Clark County, Illinois In Probate

#### In The Matter Of The Estate Of Madonna Adams Deceased

### No.: 2024-PR-12

Notice For Publication-Claims Notice is given of the death of **Madonna Adams**, of Marshall, Clark County, Illinois. Letters Of Office were issued on February 16, 2024, to Joel A. Adams, 25369 E. 1850th Road, Dennison, IL 62423, as Independent Administrator, whose attorney of record is Cara C. Shoaff, Shoaff Law, LLC, P.O. Box 250, Casey, IL 62420.

The Estate will be administered without court supervision, unless under Section 5/28-4 of the Probate Act (755 ILCS 5/28-4) any interested person terminates Independent Administration at any time by mailing or delivering a Petition to Terminate to the Clerk.

Claims against the Estate may be filed in the Office of the Clerk of the Court at the Clark County Courthouse, Marshall, IL 62441, or with the representative, or both, on or before August 23, 2024, or, if mailing or delivery of a notice from the representative is required by Section 18-3 of the Probate Act

IN THE CIRCUIT COURT, FIFTH JUDICIAL CIRCUIT, CLARK COUNTY, ILLINOIS CAUSE 2024TX4: TO THE FOLLOWING NAMED PERSONS (AND IF DECEASED, TO THEIR UNKNOWN HEIRS AND DEVISEES), AND TO THE ILLINOIS DEPT OF EMPLOYMENT SECURITY, ILLINOIS DEPARTMENT OF HUMAN SERVICES- COLLECTIONS, ILLINOIS DEPARTMENT OF REVENUE, ILLINOIS ATTORNEY GENERAL, STATE OF ILLINOIS DEPT OF HEALTHCARE & FAMILY SERVICES (PUBLIC AID) GENERAL COUNSEL AND CLARK COUNTY CLERK, CLARK COUNTY TREASURER, CLARK COUNTY STATE'S ATTORNEY AND CITY OF CASEY, CITY OF MARSHALL, AND TO OCCUPANTS, AND UNKNOWN OWNERS AND PARTIES INTERESTED IN THE PARCELS HEREINAFTER NAMED:

| Parcel Number       | Owners/Parties Interested | Cert Number | Street Or Common Address    |
|---------------------|---------------------------|-------------|-----------------------------|
| 03-11-19-20-404-010 | BURSON RENTALS LLC        | 2020-00023  | 805 SW 2ND ST.              |
|                     | RA: JANET G BURSON        |             |                             |
| 03-11-20-09-103-038 | BURSON RENTALS LLC        | 2020-00027  | E. ALBANY AVE. & NE 1ST ST. |
|                     | RA: JANET G BURSON        |             |                             |
| 07-72-00-40-002-36  | MYERS, SANDY              | 2020-00051  |                             |
| 09-12-06-20-404-006 | HILLS, TERRY L            | 2020-00070  | 401 N. MILL ST.             |
| 09-12-06-20-404-006 | HILLS, JOAN □             | 2020-00070  | 401 N. MILL ST.             |
|                     | HEIRS AND DEVISEES        |             |                             |
| 09-12-07-08-205-012 | MC DONALD, JOHN           | 2020-00074  | 106 E. BOND ST.             |
| 09-12-07-08-205-012 | MC DONALD, SARAH          | 2020-00074  | 106 E. BOND ST.             |
| 09-12-07-08-205-012 | PHOENIX CAPITAL LLC       | 2020-00074  | 106 E. BOND ST.             |
|                     | RA: REGISTERED AGENTS INC |             |                             |
| 09-12-07-08-205-012 | PHOENIX CAPITAL LLC       | 2020-00074  | 106 E. BOND ST.             |
|                     | MGR: RICHARD BODMER       |             |                             |
| 14-01-29-17-302-001 | GROSS, KANDY              | 2020-00099  | ELM ST. & WASHINGTON ST.    |
| 15-19-20-09-102-003 | JACKSON, MARY BELLE       | 2020-00106  | 508 S. WALNUT ST.           |
|                     | HEIRS AND DEVISEES        |             |                             |
| 15-19-20-09-102-003 | PARKS, MARY ALICE         | 2020-00106  | 508 S. WALNUT ST.           |
|                     | HEIR                      |             |                             |
| 15-19-20-09-102-003 | JACKSON, WADE A           | 2020-00106  | 508 S. WALNUT ST.           |
|                     | HEIR                      |             |                             |
| 15-19-20-09-102-003 | JACKSON, HOWARD A         | 2020-00106  | 508 S. WALNUT ST.           |
|                     | HEIR                      |             |                             |
| 15-19-20-09-102-003 | JACKSON, GRAGORY A.       | 2020-00106  | 508 S. WALNUT ST.           |
|                     | HEIR                      |             |                             |

TAKE NOTICE THAT THE ABOVESAID PARCELS WERE SOLD ON FEBRUARY 10, 2022, FOR GENERALTAXES FOR THE YEAR 2020 AND PRIOR YEARS, AND THAT THE PERIOD OF REDEMPTION FROM SUCH SALE EXPIRES AUGUST 22, 2024. TAKE FURTHER NOTICE THAT A PETITION FOR ORDER DIRECTING ISSUANCE OF TAX DEEDS HAS BEEN FILED IN THE ABOVESAID CAUSE AS TO THE ABOVE-NAMED PARCELS BY CLARK COUNTY, AS TRUSTEE, AND THAT ON SEPTEMBER 24, 2024 AT 1:30 PM [COURTROOM 2], SAID PETITIONER WILL APPLY FOR AN ORDER THAT A TAX DEED ISSUE AS TO EACH ABOVESAID PARCEL NOT REDEEMED ON OR BEFORE AUGUST 22, 2024. /S/ CLARK COUNTY AS TRUSTEE, PETITIONER.

FOR FURTHER INFORMATION CONTACT THE COUNTY CLERK ADDRESS: 501 ARCHER AVE, MARSHALL, IL 62441 TELEPHONE: (217) 826-8311

Independent Administrator ARDC# 6293029 Cara C. Shoaff Attorney at Law Shoaff Law, LLC 11 East Main St., P.O. Box 250 Casey, IL 62420 Tel. (217) 609-0111 E-mail: shoaff@sandvlaw.com 2/23;3/1,8 PUBLIC NOTICE A copy of the proposed 2024 -2025 Appropriations Ordinance and Budget for the Clark County Park District is available at the Clark County Park District

of 1975, the date stated in that

notice. Any claim not filed on or

before that date is barred. Cop-

ies of a claim filed with the Clerk

must be mailed or delivered by

the claimant to the representa-

tive and to the attorney within

ten (10) days after it has been

Dated this 20th day of Feb-

Joel A. Adams

filed.

ruary, 2024.

**PUBLIC BID NOTICE** 

217-889-3901. 2/20,23,27; 3/1,5,8,12,15,19

office for public review. The Clark County Park District will hold a hearing to receive public comments on the 2024-2025 Ordinance and Budget at 5:45pm, on March 21, 2024; located at 20482 N. Park Entrance Road, Marshall IL 62441. For more information contact Jeff Tippett at

Palestine Community Unit School District No. 3 is requesting bids for trash disposal for the 2024-2025 school year. Specifications may be seen at the District Office, 205 S. Washington St., P.O. Box 144, Palestine, IL 62451; prospective bidders may call the District Office at 618-586-2713.

Sealed bids must be submitted to the District Office by 9:15am on Wednesday, March 13, 2024 at which time all bids will be publicly opened. The Board reserves the right to reject any or all bids.

By order of the Board of Education of Palestine Community Unit School District No. 3.

> Erin Reinbold Board Secretary

2/27;3/1,5,8

## **LEGAL NOTICE**

Tax Deed No. 2024TX2 Filed February 14, 2024 <u>Take Notice</u>

TO: Laura H. Lee, Clark County Clerk; Atwood Rentals HVAC, LLC; James D. Robinson; Nancy L. Robinson; Occupant; Unknown Owners Or Parties Interested; And Nonrecord Claimants.

This is Notice of the filing of the Petition for Tax Deed on the following described property:

A part of SE1/4 Section 6, Township 9 North, Range 11 West, Second Principal Meridian as follows:

Commencing at Point "A", an iron pin set in the Southeast Corner of the Southeast Quarter, Section 6, Township 9 North, Range 11 West of the Second Principal Meridian, thence North 89 degrees 42' West 269.00' to a concrete post, thence North 1 degree 30' East, 663.60' to a wooden corner post, thence South 89 degrees 19' East. 251.60' to the East line of Southeast Quarter said Section 6, thence South along said East line 661.70' to the point "A" the place of beginning (Area = 3.96 acres), Clark County, Illinois.

Parcel Index Number 15-19-06-00-400-006

On August 14, 2024 at 10:30am the Petitioner intends to make application for an order on the petition that a Tax Deed be issued. The real estate was sold on February 10, 2022 for general taxes of the year 2020. The period of redemption will expire August 12, 2024.

Jerry A. Tuffentsamer Attorney for Petitioner (309) 839-8049

2/23;3/1,8