

## PUBLIC NOTICE

### Public Test Of Automatic Tabulating Equipment

Notice is hereby given that the Public Test of the Automatic Tabulating Equipment required by 10 ILCS 5/24A-9, 24B-9 or 24C-9 will be held on March 8, 2024 at 10am.

As prescribed by the Election Code, this test is open to representatives of the political parties, the press, representatives of the State Board of Elections and the public.

Dated: February 5, 2024.

Laura H. Lee  
Election Authority

## PUBLIC NOTICE

A copy of the proposed 2024-2025 Appropriations Ordinance and Budget for the **Clark County Park District** is available at the Clark County Park District office for public review. The Clark County Park District will hold a hearing to receive public comments on the 2024-2025 Ordinance and Budget at 5:45pm, on March 21, 2024; located at 20482 N. Park Entrance Road, Marshall IL 62441. For more information contact Jeff Tippett at 217-889-3901.

2/20,23,27;  
3/1,5,8,12,15,19

## PUBLIC NOTICES

### **Rides Mass Transit District Notice**

a) Rides Mass Transit District is a general public transportation provider receiving Federal Transit Administration Section 5311 funding. Section 5323 (a) (1) of the Federal Mass Transit Act of 1964, as amended, requires that FTA projects "to the maximum extent feasible" provide for "the participation of private mass transportation companies".

Private mass transportation companies operating within the Rides 17-county service area wishing to be considered for inclusion in the FY25 service plan should provide a written statement containing:

1. Name and address of mass transportation entity
2. Principal owners and/or officers, phone contact
3. Current service area, operating hours
4. Number of vehicles and

ADA status

Interested parties would be required to comply with FTA requirements and allow service and safety audits by Rides Mass Transit District.

b) Rides Mass Transit District does not provide incidental charter service. Trip requests for this type of service are referred to willing and able private charter operators. Private charter operators interested in receiving such referrals should submit contact information or connect to FTA resources at:

<https://ftawebprod.fta.dot.gov/CharterRegistration/Default.aspx?p=%2fcharterregistration%2f>

c) Rides Mass Transit District hereby gives public notice of its policy to uphold and assure full compliance with Title VI of the Civil Rights Act of 1964, the Civil Rights Restoration Act of 1987, and all related statutes. Title VI and related statutes prohibiting discrimination in Federally-assisted programs require that no person in the United States of America shall on the grounds of race, color, or national origin, sex, age, or disability be excluded from the participation in, be denied the benefits of, or be otherwise subjected to, discrimination under any program or activity receiving Federal financial assistance.

Any person who believes they have been aggrieved by an unlawful discretionary practice regarding RMTD's programs has the right to file a formal complaint. Any such complaint must be in writing and submitted to the RMTD Title VI Coordinator within one hundred eighty, (180) days following the date of the alleged occurrence. For more information regarding the RMTD Title VI Plan it is available on our website, [www.ridesmtd.com](http://www.ridesmtd.com) and its office locations. Information regarding civil rights complaints or submissions for both (a) & (b) items should be sent by March 15, 2024 at 1pm to the attention and address at the end of this notice.

### Notice of Public Hearing

Rides Mass Transit District provides transportation in the following seventeen counties: Hardin, Pope, Saline, Gallatin, Williamson, White, Wabash,

Hamilton, Wayne, Edwards, Richland, Lawrence, Jasper, Crawford, Cumberland, Edgar and Clark.

As a requirement of its funding, Rides Mass Transit District will afford an opportunity for interested persons or agencies to be heard with respect to the social, economic, and environmental aspects of the project. Interested persons may submit orally or in writing evidence and recommendations with respect to said projects. This may be done by phoning in advance at 618-253-8761, by US mail, by email at [adam.lach@ridesmtd.com](mailto:adam.lach@ridesmtd.com); or by conference call during the times of the published hearings by dialing 618-215-3728 followed by entering Conference ID: 047053# at 1pm on Friday, March 15, 2024.

Rides Mass Transit District requests that any hearing-impaired person wishing to attend this Public Hearing notify (618)-253-8761 before the scheduled hearing date so that arrangements can be made to provide an interpreter.

A copy of the application for Federal Transit Administration Section 5311 funding will be made available for public inspection at Rides Mass Transit District.

Contact Person: Adam Lach, CEO; Rides Mass Transit District, 1304 Frank Leberman Drive, Harrisburg, IL 62946; telephone: 618-253-8761.

## PUBLIC BID NOTICE

### **Marshall Community Unit School District C-2**

Marshall Schools is accepting sealed bids for the following:

1. Torchmate 4000 Plasma Table, Accessories, & Training
2. Welding Fume Extractors
3. Amatrol Equipment
4. Welding Equipment

Details for each of the bids listed is available by contacting Kevin Ross, Superintendent of Schools, at [kross@marshallk12.net](mailto:kross@marshallk12.net) or by calling (217)826-5912. Bid information is also available on the district website, [www.marshallk12.net](http://www.marshallk12.net), under Public Bid Notices on the menu.

Sealed Bids should be received in the Unit Office at 503 Pine St., Marshall IL, by March

12, 2024, before 1pm, Central Time. A Sealed Bid Opening for each will be held at that time. Approval of bids by the Marshall Board of Education would take place at their regular meeting on Thursday, March 14, 2024, 6pm, at Marshall Junior High School, 806 N. 6th St. The Marshall Board of Education reserves the right to reject any and all bids received.

## PUBLIC BID NOTICE

**Palestine Community Unit School District No. 3** is requesting bids for trash disposal for the 2024-2025 school year. Specifications may be seen at the District Office, 205 S. Washington St., P.O. Box 144, Palestine, IL 62451; prospective bidders may call the District Office at 618-586-2713.

Sealed bids must be submitted to the District Office by 9:15am on Wednesday, March 13, 2024 at which time all bids will be publicly opened. The Board reserves the right to reject any or all bids.

By order of the Board of Education of Palestine Community Unit School District No. 3.

Erin Reinbold  
Board Secretary

2/27;3/1,5,8

## PUBLIC BID NOTICE

**Palestine Community Unit School District No. 3** is requesting bids for fuel for the 2024-2025 school year. Specifications may be seen at the District Office, 205 S. Washington St., P.O. Box 144, Palestine, IL 62451; prospective bidders may call the District Office at 618-586-2713.

Sealed bids must be submitted to the District Office by 9am on Wednesday, March 13, 2024 at which time all bids will be publicly opened. The Board reserves the right to reject any or all bids.

By order of the Board of Education of Palestine Community Unit School District No. 3.

Erin Reinbold,  
Board Secretary

2/27;3/1,5,8

## LEGAL NOTICE

In The Circuit Court  
Of The Fifth Judicial Circuit  
Clark County, Illinois

In Probate  
In The Matter Of The Estate Of  
**Madonna Adams**  
Deceased

No.: 2024-PR-12

Notice For Publication-Claims

Notice is given of the death of **Madonna Adams**, of Marshall, Clark County, Illinois. Letters Of Office were issued on February 16, 2024, to Joel A. Adams, 25369 E. 1850th Road, Dennison, IL 62423, as Independent Administrator, whose attorney of record is Cara C. Shoaff, Shoaff Law, LLC, P.O. Box 250, Casey, IL 62420.

The Estate will be administered without court supervision, unless under Section 5/28-4 of the Probate Act (755 ILCS 5/28-4) any interested person terminates Independent Administration at any time by mailing or delivering a Petition to Terminate to the Clerk.

Claims against the Estate may be filed in the Office of the Clerk of the Court at the Clark County Courthouse, Marshall, IL 62441, or with the representative, or both, on or before August 23, 2024, or, if mailing or delivery of a notice from the representative is required by Section 18-3 of the Probate Act of 1975, the date stated in that notice. Any claim not filed on or before that date is barred. Copies of a claim filed with the Clerk must be mailed or delivered by the claimant to the representative and to the attorney within ten (10) days after it has been filed.

Dated this 20th day of February, 2024.

Joel A. Adams  
Independent Administrator  
ARDC# 6293029  
Cara C. Shoaff  
Attorney at Law  
Shoaff Law, LLC  
11 East Main St., P.O. Box 250  
Casey, IL 62420  
Tel. (217) 609-0111  
E-mail: shoaff@sandvllaw.com  
2/23;3/1,8

**LEGAL NOTICE**

Tax Deed No. 2024TX2  
Filed February 14, 2024

Take Notice

TO: Laura H. Lee, Clark County Clerk; **Atwood Rentals HVAC, LLC; James D. Robinson; Nancy L. Robinson; Oc-**

cupant; Unknown Owners Or Parties Interested; And Nonrecord Claimants.

This is Notice of the filing of the Petition for Tax Deed on the following described property:

A part of SE1/4 Section 6, Township 9 North, Range 11 West, Second Principal Meridian as follows:

Commencing at Point "A", an iron pin set in the Southeast Corner of the Southeast Quarter, Section 6, Township 9 North, Range 11 West of the Second Principal Meridian, thence North 89 degrees 42' West 269.00' to a concrete post, thence North 1 degree 30' East, 663.60' to a wooden corner post, thence South 89 degrees 19' East, 251.60' to the East line of Southeast Quarter said Section 6, thence South along said East line 661.70' to the point "A" the place of beginning (Area = 3.96 acres), Clark County, Illinois.

Parcel Index Number 15-19-06-00-400-006

On August 14, 2024 at 10:30am the Petitioner intends to make application for an order on the petition that a Tax Deed be issued. The real estate was sold on February 10, 2022 for general taxes of the year 2020. The period of redemption will expire August 12, 2024.

Jerry A. Tuffentsamer  
Attorney for Petitioner  
(309) 839-8049

2/23;3/1,8