

## **PUBLIC NOTICE**

Notice Of Public Hearing  
Concerning The Intent Of  
The Board Of Education Of  
Community Unit School  
District Number 3  
Crawford County, Illinois  
To Sell \$500,000 Working  
Cash Fund Bonds

Public Notice Is Hereby Given that Community Unit School District Number 3, Crawford County, Illinois (the "District"), will hold a public hearing on the 18th day of January, 2024, at 6:00 o'clock P.M. The hearing will be held at Palestine High School, 102 North Main Street, Palestine, Illinois. The purpose of the hearing will be to receive public comments on the proposal to sell bonds of the District in the amount of \$500,000 for the purpose of increasing the working cash fund of the District.

By order of the President of the Board of Education of Community Unit School District Number 3, Crawford County, Illinois.

Dated the 18th day of December, 2023.

Erin Reinbold  
Secretary  
Board of Education  
Community Unit School  
District Number 3  
Crawford County, Illinois

## **PUBLIC NOTICE**

Notice Of Intention Of  
Community Unit School  
District Number 3,  
Crawford County, Illinois  
To Issue \$500,000 Working  
Cash Fund Bonds

Public Notice is hereby given that on the 18th day of December, 2023, the Board of Education (the "Board") of Community Unit School District Number 3, Crawford County, Illinois (the "District"), adopted a resolution declaring its intention and determination to issue bonds in the aggregate amount of \$500,000 for the purpose of increasing the Working Cash Fund of the District, and it is the intention of the Board to avail of the provisions of Article 20 of the School Code of the State of Illinois, and all laws amendatory thereof and supplementary thereto, and to issue said bonds for the purpose of increasing said Working Cash Fund. Said Working Cash

Fund is to be maintained in accordance with the provisions of said Article and shall be used for the purpose of enabling the District to have in its treasury at all time sufficient money to meet demands thereon for expenditures for corporate purposes.

A petition may be filed with the Secretary of the Board (the "Secretary") within thirty (30) days after the date of publication of this notice, signed by not less than 157 voters of the District, said number of voters being equal to ten percent (10%) of the registered voters of the District, requesting that the proposition to issue said bonds as authorized by the provisions of said Article 20 be submitted to the voters of the District. If such petition is filed with the Secretary within thirty (30) days after the date of publication of this notice, an election on the proposition to issue said bonds shall be held on the 5th day of November, 2024. The Circuit Court may declare that an emergency referendum should be held prior to said election date pursuant to the provisions of Section 2A-1.4 of the Election Code of the State of Illinois, as amended. If no such petition is filed within said thirty (30) day period, then the District shall thereafter be authorized to issue said bonds for the purpose hereinabove provided.

By order of the Board of Education of Community Unit School District Number 3, Crawford County, Illinois.

Dated this 18th day of December, 2023.

Susan Hawkins  
President  
Board of Education  
Community Unit School  
District Number 3  
Crawford County, Illinois

Erin Reinbold  
Secretary  
Board of Education  
Community Unit School  
District Number 3  
Crawford County, Illinois

## **PUBLIC BID NOTICE**

Sale of Surplus Property  
Notice Of Sale  
of Property Owned by the  
**City of Marshall**  
Notice Of Public Sale Is  
Hereby Given that the City of

Marshall, Clark County, Illinois (the "City"), will be accepting bids for excess property, at address 405 South 8th Street, PIN# 08-08-24-07-202-072. PT Lot 4 Blk 3 McHenbest Subdivision (50' X 120'). No minimum bid.

Bids shall be accepted until January 8, 2024, at 10am addressed to Mayor City of Marshall, and delivered to 201 S. Michigan Ave. Marshall IL 62441 in a sealed envelope bearing the label "405 S. 8th Street Bid". All bids must contain a bid guarantee in an amount no less than 10% of the bid price in the form of a cashier's or certified check, with the balance due within 5 business days from receipt of notice of the results. Bids will be awarded at the City Council meeting on January 8, 2024, at 6:30pm. City reserves the right to reject all bids.

12/22,29;1/2,5