

PUBLIC NOTICE

Ordinance 2023-2024

West Union District Library Annual Appropriation

Ordinance

An Ordinance appropriating for all corporate purposes for West Union District Library, Clark County, Illinois for the fiscal year beginning July 1, 2023, and ending June 30, 2024.

Be It Ordained by the Board of Trustees of the West Union District Library of Clark County, Illinois:

Section 1: That the amounts hereinafter set forth, or so much thereof as may be authorized by law, and as may be needed or deemed necessary to defray all expenses and liabilities of said Public Library District, be and the same are hereby appropriated for the purposes of said Public Library District, as hereinafter specified, for the fiscal year beginning July 1, 2023 and ending June 30, 2024.

Section 2: That the appropriation herein made for any purpose shall be regarded as the maximum amounts to be expended under the respective appropriation accounts and shall not be construed as a commitment, agreement, obligation or liability of the Public Library District, and such appropriation being subject to further approval as to the expenditure thereof by the Board of Trustees.

Section 3: That the amount appropriated for each object and purpose shall be as follows:

1.0 General Corporate Fund

Balance July 1, 2023 \$29,716.89

Estimated Revenues

Property Tax \$21,560.15; Interest Income \$96.63; Personal Property Replacement Tax \$0.00; Per Capita Grant \$1,328.98; Other Revenues \$18,000.35

Total Estimated Revenues: \$40,986.11

Total Estimated Funds Available: \$70,703.00

Budgeted Expenditures

Personnel
Total Personnel \$20,700.00
Contractual Services
Legal Services & Publicity \$1,500.00; Regional Library System Cloud 375.00; Regional Library System costs \$1,817.68; Public Library Ser-

vices & Programs \$1,800.00; Utilities \$5,800.00; Post Office Box Rent \$140.00

Total Contractual Services \$11,432.68
Commodities
Stationery, Postage, Library Supplies and Office Supplies \$1,700.00; Computer Supplies \$1,200.00; Printed Materials \$5,000.00; Non-Printed Materials \$1,500.00

Total Commodities \$9,400.00
Capital Outlay
Furniture & Equipment \$6,000.00; Building Improvement & repair \$12,000.00

Total Capital Outlay \$18,000.00
Other Expenditures
Miscellaneous Expenses \$10,040.32; Contingencies \$1,030.00

Total Other Expenditures \$11,070.32
Total Expenditures / Appropriations: \$70,603.00
Balance \$100.00
June 30, 2024

2.0 Maintenance Fund

Balance July 1, 2023 \$2010.32
(Balance July 1, 2022 = \$507.53 and received in tax money \$2289.37 = 2796.90, Minus expenses of \$786.58 from maintenance fund creating a new balance of \$2010.32. General Fund paid \$6867.64 in maintenance expenses due to receiving a grant.)

Estimated Revenues

Property Tax \$2874.69
Interest Income \$0.00; Other Revenues \$0.00
Total Estimated Revenues: \$2874.69

Total Estimated Funds Available: \$4885.01

Budgeted Expenditures

Building And Maintenance Expenditures
Personnel
Worker's Compensation \$0.00
Total Personnel \$0.00
Contractual Services
Liability Insurance \$0.00; General Insurance \$0.00; Bonding \$0.00
Total Contractual Svcs \$0.00

Other Expenditures
Contingencies (Any qualified expense) \$2874.69
Total Other Expenditures \$2874.69.

Total Expenditures / Appropriations: \$2874.69

Balance June 30, 2024 \$2010.32

3.0 Insurance Fund

Balance July 1, 2023 \$00.00 (\$2917.31 received in tax money during 2022-23 fiscal year + Beginning Balance of \$00.00. \$3039.00 + 138.50 = \$3177.50 was spent which made Balance = (a negative) -\$260.19. So Funds came from the general fund in order to make Beginning Balance in this fund = 0.00)

Estimated Revenues

Property Tax \$3039.00; Interest Income; Other Revenues
Total Estimated Revenues: \$3039.00
Total Estimated Funds Available: \$3039.00

Budgeted Expenditures

Personnel
Worker's Compensation \$304.00
Total Personnel \$304.00
Contractual Services
Liability Insurance 1,263.00; General Insurance \$1,329.00; Bonding \$143.00

Total Contractual Services \$2735.00
Other Expenditures
Contingencies
Total Other Expenditures \$00.00

Total Expenditures / Appropriations: \$3039.00
Balance June 30, 2024 \$00.00

4.0 Social Security Fund

Balance July 1, 2023: \$17.34 (Received \$1596.02 in Taxes + \$4.92 in Starting Balance = \$1600.94. \$1583.60 used from the fund bringing new balance to \$17.34)

Estimated Revenues

Property Tax \$1583.60; Interest Income; Other Revenues
Total Estimated Revenues: \$1583.60
Total Estimated Funds Available: \$1,600.94

Budgeted Expenditures

Personnel
FICA (Social Security) \$1,583.6
Total Personnel \$1583.60
Total Expenditures / Appropriations \$1,583.60
Balance June 30, 2024 \$17.34

Section 4: That the amount appropriated for corporate pur-

poses for the fiscal year by fund shall be as follows:

1. General Corporate Fund \$70,603.00
 2. Maintenance Fund \$2,874.69
 3. Insurance Fund \$3,039.00
 4. Social Security Fund \$1,583.60
- Total Appropriations: \$78,100.29

Section 5: That if any section, subdivision, or sentence of this ordinance shall for any reason be held invalid or to be unconstitutional, such decision shall not affect the validity of the remaining portion of this ordinance.

Section 6: That each appropriated fund total shall be divided among the several objects and purposes specified, and in the particular amounts stated for each fund respectively in Section 3, for the fiscal year.

Section 7: That Section 4 shall be and is a summary of the annual Appropriation Ordinance of this Public Library District, passed by the Board of Trustees as required by law, and that this ordinance shall be in full force and effect from and after this date.

Section 8: That a certified copy of this Appropriation Ordinance shall be filed with the County Clerk within 30 days after adoption.

Adopted: September 26, 2023 pursuant to roll call vote by the Board of Trustees.

Ayes: Barbara Blankenkemper, Brenda Booth, Kayte Macke, Pamela Lanham, Jeremiah Robinson, Kathryn Morecraft, Keith Vahling.

Nays: none

Absent: none

Approved: September 26, 2023

Brenda Booth
Board President

Attested, filed in my office, and posted on September 26, 2023.

Barbara Blankenkemper
Secretary
(SEAL)

Certification Of
Appropriation Ordinance and
Estimated Revenues

The undersigned, Secretary of the West Union District

Library, Clark County, Illinois, does hereby certify that the above and foregoing is full, true, and correct copy of the Appropriation Ordinance of the above Public Library District as duly passed by the Board of Trustees of said District on the date given and that the dates and data referred to in the Appropriation Ordinance for the purposes therein set forth are correct.

The undersigned, Treasurer (Chief Fiscal Officer) of the West Union District Library, Clark County, Illinois, does hereby certify that the estimate of revenues, by source or anticipated to be received by said taxing district, as set for in said ordinance as "revenues", is a true statement of said estimate.

Dated: September 26, 2023

Barbara Blankenbeker
Secretary

Kayte Macke
Treasurer
(Chief Fiscal Officer)

PUBLIC NOTICE

Assumed Name Publication

Public notice is hereby given that on September 19, 2023, a certificate was filed in the office of the County Clerk of Clark County, Illinois, setting forth the names and post office addresses of all of the persons owning, conducting and transacting the business known as **See-Food BBQ** located at 16500 East 1350th Road, Marshall IL 62441.

Dated: September 19, 2023.

Laura H. Lee
County Clerk

9/26;10/3,10

PUBLIC NOTICE

The Towers LLC proposes to build a 315-foot guyed Communications Tower. Anticipated lighting application is medium intensity dual red/white strobes. The Site location is North 670th Street, Martinsville, Clark County, IL 62442 Lat: 39-14-58.64, Long: -87-52-57.29. The Federal Communications Commission (FCC) Antenna Structure Registration (ASR, Form 854) filing number is A1237606.

Environmental Effects: Interested persons may review the application (www.fcc.gov/asr/applications) by entering

the filing number. Environmental concerns may be raised by filing a Request for Environmental Review (www.fcc.gov/asr/environmentalrequest) and online filings are strongly encouraged. The mailing address to file a paper copy is: FCC Requests for Environmental Review, Attn: Ramon Williams, 445 12th Street SW, Washington, DC 20554.

Historic Properties Effects: Public comments regarding potential effects on historic properties may be submitted within 30 days from the date of this publication to: Trileaf Corp, Tyler Kassing, t.kassing@trileaf.com, 1515 Des Peres Road, Suite 200, St. Louis, MO 63131; 314-997-6111.

LEGAL NOTICE

State Of Indiana

In The Vigo Circuit Court
County Of Vigo

In The Matter Of The
Termination Of The
Parent-Child Relationship:
Bd - DOB 5/3/2023
And Father Unknown
(Alleged Father)
Mother Unknown
(Biological Mother) And
Any Unknown Alleged Fathers

Cause Number:

84C01-2307-JT-000605

Summons For Service By
Publication

and Notice Of Termination
Of Parental Rights Hearing

TO: Father Unknown
Mother Unknown and
Any Unknown Alleged Father
Whereabouts unknown

Notice Is Hereby Given to the above noted parent whose whereabouts are unknown, as well as Any Unknown Alleged Fathers, whose whereabouts are also unknown, that the Indiana Department of Child Services has filed a Petition for Involuntary Termination of your Parental Rights, and that an adjudication hearing has been scheduled with the Court.

You Are Hereby Commanded to appear before the Judge of the Vigo Circuit Court, 202 Crawford Street, Terre Haute, IN 47807 - 812-462-3414 for a(n) Hearing on Publication on 12/19/2023 at 9:30am and to answer the Petition for Termination of your Parental Rights of

said child.

You are further notified that if the allegations in said petition are true, and/or if you fail to appear at the hearing, the Juvenile Court may terminate your parent-child relationship; and if the Court terminates your parent-child relationship you will lose all parental rights, powers, privileges, immunities, duties and obligations including any rights to custody, control, visitation, or support in said child; and if the Court terminates your parent-child relationship, it will be permanently terminated, and thereafter you may not contest an adoption or other placement of said child.

You are entitled to representation by an attorney, provided by the State if applicable, throughout these proceedings to terminate the parent-child relationship. If you have been appointed an attorney in the Child in Need of Services action involving the above-named child(ren), that attorney may not be automatically appointed to represent you in these proceedings. You must appear at the hearing currently scheduled in this matter and request that the Court appoint an attorney to represent you in these proceedings to terminate the parent-child relationship.

You Must Respond by appearing in person or by an attorney within thirty (30) days after the last publication of this notice, and in the event you fail to do so, adjudication on said petition and termination of your parental rights may be entered against you, in your absence, without further notice.

Bradley Newman

Clerk

Vigo County Courts

Barry Bostrom, 11912-84

Attorney,
Indiana Department
of Child Services
Vigo County DCS Office
30 N. 8th Street
Terre Haute, IN 47807
FAX: 317-233-4219
Office: 812-234-0100
9/26;10/3,10