

PUBLIC NOTICE

Martinsville Fire Protection District

Annual Budget and Appropriation Ordinance

An Ordinance appropriating for all corporate purposes for Martinsville Fire Protection District, Clark County, Illinois, for the fiscal year beginning May 1, 2023, and ending April 30, 2024.

Be It Ordained by the Board of Trustees of the Martinsville Fire Protection District of Clark County, Illinois:

Section 1: That the amounts hereinafter set forth, or so much thereof as may be authorized by law, and as may be needed or deemed necessary to defray all expenses and liabilities of said Fire Protection District, be and the same are hereby appropriated for the purposes of said Fire Protection District, as hereinafter specified, for the fiscal year beginning May 1, 2023 and ending April 30, 2024.

Section 2: That the appropriation herein made for any purpose shall be regarded as the maximum amounts to be expended under the respective appropriation accounts and shall not be construed as a commitment, agreement, obligation or liability of the Fire Protection District, and such appropriation being subject to further approval as to the expenditure thereof by the Board of Trustees.

Section 3: That the following budget containing an estimate of revenues and expenditures is hereby adopted for the following funds, and that the amount appropriated for each object and purpose, shall be as follows:

1.0 GENERAL CORPORATE FUND

Balance May 1, 2023
\$409,961

Estimated Revenues: Auction Sale \$100; Donations 7,800; Fire Runs 2,400; Interest Income 98; Mobile Home Tax 400; Personal Property Replacement Tax 3,852; Property Tax 123,260; Supper Income 100; Other Revenues 64,129

Total Estimated Revenues:
\$202,139

Total Estimated Funds Avail-

able: \$612,100

Budgeted Expenditures
Personnel: Salaries of trus-tees \$3,200; Salaries of Volunteer Firefighters 15,250; Meals for Meetings 3,300
Total: \$21,750

Contractual Services: Maintenance of Trucks \$ 92,650; Maintenance of Fire Fighting Equipment 26,600; Maintenance of Buildings 21,250; Legal Services 4,350; Accounting Services 350; Membership Dues 950; Utilities 13,700; Training Firefighters 3,000; Telephone Service 4,650.
Total: \$167,500

Commodities: Gas, Oil and Grease \$8,550; Stationery, Postage and Office Supplies \$3,550. Total: \$12,100

Capital Outlay: Purchase of Firefighting Equipment \$79,650; Purchase of Firefighting Truck 300,000; Construction of Firehouse 1,900; Purchase of Real Estate 0
Total \$381,550

Other Expenditures:
Contingencies \$29,100
Total: \$29,100

Total Expenditures / Appropriations: \$612,000
Balance April 30, 2024: \$100

2.0 INSURANCE FUND

Balance May 1, 2023
\$ 25,342

Estimated Revenues: Property Tax \$15,000; Interest Income 50; Foreign Insurance Tax 4,000; Insurance Group-Dividend 0; Other Revenues 0
Total Estimated Revenues:
\$19,050

Total Estimated Funds Available: \$44,392

Budgeted Expenditures
Personnel: Unemployment Insurance \$1,050; Worker's Compensation 9,000
Total: \$10,050

Contractual Services: Life and Accident Insurance \$2,400; Public Liability Insurance 2,400; Vehicle Insurance 13,850; Building Insurance 5,600; Bonding 750. Total: \$25,000

Other Expenditures: \$0; Contingencies 1,700.
Total: \$1,700

Total Expenditures / Appropriations: \$36,750

Balance April 30, 2024: \$7,642

3.0 SOCIAL SECURITY FUND

Balance May 1, 2023
\$8,335

Estimated Revenues: Property Tax \$1,000; Interest Income 0; Other Revenues 0

Total Estimated Revenues:
\$1,000
Total Estimated Funds Available: \$9,335

Budgeted Expenditures
Personnel: Social Security Contribution \$2,100; Medicare 950. Total: \$3,050

Other Expenditures: Contingencies \$100. Total: \$100
Total Expenditures / Appropriations: \$3,150

Balance April 30, 2024: \$6,185

4.0 AUDIT FUND

Balance May 1, 2023: \$952
Estimated Revenues: Property Tax \$200; Interest Income 0; Other Revenues 0

Total Estimated Revenues:
\$200

Total Estimated Funds Available: \$1,152

Budgeted Expenditures
Contractual Services: Professional Service-Audit \$650
Total: \$650

Other Expenditures: Contingencies \$0. Total: 0

Total Expenditures / Appropriations: \$650
Balance April 30, 2024: \$502

5.0 GRANT FUND

Balance May 1, 2023
\$6,290

Estimated Revenues: Property Tax \$0; Interest Income 0; Grant 27,000; Other Income 0

Total Estimated Revenues:
\$27,000

Total Estimated Funds Available: \$33,290

Budgeted Expenditures
Capital Outlay: Purchase of Firefighting Equipment \$27,000
Total: \$ 27,000

Other Expenditures Contingencies \$0. Total \$0

Total Expenditures / Appropriations: \$27,000

Balance April 30, 2024: \$6,290

Section 4: That the amount appropriated for corporate purposes for the fiscal year by fund shall be as follows:

- 1) General Corporate Fund \$612,000
- 2) Insurance Fund \$36,750
- 3) Social Security Fund \$3,150
- 4) Audit Fund \$650
- 5) Grant Fund \$27,000

Total Appropriations:
\$679,550

Section 5: That if any section, subdivision, or sentence

of this ordinance shall for any reason be held invalid or to be unconstitutional, such decision shall not affect the validity of the remaining portion of this ordinance.

Section 6: That each appropriated fund total shall be divided among the several objects and purposes specified, and in the particular amounts stated for each fund respectively in Section 3, for the fiscal year.

Section 7: That Section 4 shall be and is a summary of the annual Appropriation Ordinance of this Fire Protection District, passed by the Board of Trustees as required by law, and that this ordinance shall be in full force and effect 10 days after publication as provided by law (70 ILCS 705/7).

Section 8: That a certified copy of this Budget and Appropriation Ordinance shall be filed with the County Clerk within 30 days after adoption.

Adopted July 11, 2023, pursuant to roll call vote by the Board of Trustees of the Martinsville Fire Protection District, Clark County, Illinois.

Ayes: John Hammond, Tim Kinnaman, Mark Long, Bob Maxwell, Joe McIntyre

Nays: none

Absent: none

Approved July 11, 2023.

Board President
Joe McIntyre

Attest:
Bob Maxwell
Secretary
(Seal)

Certificate Of Appropriation Ordinance

And Estimated Revenues

The undersigned, Secretary of the Martinsville Fire Protection District, Clark County, Illinois, does hereby certify that the above and foregoing is full, true and correct copy of the Appropriation Ordinance of the above Fire Protection District, as duly passed by the Board of trustees of said District on the date given and that the dates and data referred to in the Appropriation Ordinance for the purposes therein set forth are correct.

The undersigned, Treasurer (Chief Fiscal Office) of the Martinsville Fire Protection

District, Clark County, Illinois, does hereby certify that the estimate of revenues, by source or anticipated to be received by said taxing district, as set for in said ordinance as "revenues", is a true statement of said estimate.

Dated: July 11, 2023
Bob Maxwell, Secretary
Mark Long, Treasurer

LEGAL NOTICE

In The Circuit Court
For The Fifth Judicial Circuit
Clark County, Marshall, Illinois
In the Matter of the Estate of
Eva Jane Chilton
Deceased

No. 2023-PR-21
Notice To Heirs and Legatees
Of Probate Of Will and Claims
Notice

Notice is given of the death of **Eva Jane Chilton**. Letters of Office were issued on July 1, 2023 to Kevin G. Chilton whose address is 2706 W. Jonestown Road, Clinton, IN 47842 as independent executor whose attorneys are Meehling & Bernardoni, 115 South Sixth Street, P.O. Box 100, Marshall, IL 62441.

Notice is given to Karla A. Coppock, who is an heir or legatee in the above proceeding to probate a will and whose name or address is not stated in the

Petition to Admit the Will to Probate, that an order was entered by the court on July 1, 2023, admitting the will to probate.

Within 42 days after the effective date of the original order of admission you may file a petition with the court to require proof of the will by testimony of the witnesses to the will in open court or other evidence, as provided in Section 6-21 of the Probate Act of 1975 (755 ILCS 5/6-21).

You also have the right under Section 8-1 of the Probate Act of 1975 (755 ILCS 5/8-1) to contest the validity of the will by filing a petition with the court within six months after admission of the will to probate.

Claims against the estate may be filed in the Circuit Clerk's office, Clark County Courthouse, Marshall, Illinois 62441, or with the representative, or both, on or before the 11th day of January, 2024 or if mailing or delivery of a notice from the representative is required by Sec. 18-3 of the Probate Act of 1975, the date stated in that notice. Any claim not filed on or before that date is barred. Copies of a claim filed with the Clerk must be mailed or delivered by the claimant to the representative and to the attorney within ten (10) days after it has

been filed.

Dated this 6th day of July, 2023.

Kevin G. Chilton
Independent Executor
for the Estate of
Eva Jane Chilton
Deceased.

By: Richard J. Bernardoni
Attorney

Richard J. Bernardoni
Meehling & Bernardoni
115 S. Sixth Street
P.O. Box 100
Marshall, IL 62441
Phone: (217) 826-6330
ARDC: 0192120
7/11,18,25

LEGAL NOTICE

In The Circuit Court
For The Fifth Judicial Circuit
Clark County, Marshall, Illinois
In the Matter of the Estate of
John W. McFadden
Deceased

No. 2023-PR-24
Claim Notice

Notice is given of the death of **John W. McFadden**. Letters of office were issued to Marcia E. Hopper whose address is 1822 S. Jefferson Street, Lockport, IL 60441 as independent executor and whose attorneys of record are Meehling & Bernardoni, 115 South Sixth Street, P.O. Box 100, Marshall, IL 62441.

Claims against the estate may be filed in the Circuit Clerk's office, Clark County Courthouse, Marshall, Illinois 62441, or with the representative, or both, on or before the 11th day of January, 2024, or if mailing or delivery of a notice from the representative is required by Sec. 18-3 of the Probate Act of 1975, the date stated in that notice. Any claim not filed on or before that date is barred. Copies of a claim filed with the Clerk must be mailed or delivered by the claimant to the representative and to the attorney within ten (10) days after it has been filed.

Dated this 6th day of July, 2023.

Marcia E. Hopper
Independent Executor
of the Estate of
John W. McFadden
Deceased
By: Richard J. Bernardoni
Her Attorney

Richard J. Bernardoni
Meehling & Bernardoni

115 S. Sixth Street
P.O. Box 100
Marshall, IL 62441
Phone: (217) 826-6330
ARDC: 0192120
7/11,18,25

LEGAL NOTICE

In The Zoning Commission
For The City Of Marshall
Clark County, Illinois
In The Matter Of The
Application of
Stephen Subdivision

No. 2023-V-03
Public Hearing Notice
Variance

Notice Is Hereby Given that a Site Plan application was filed by The City of Marshall, relative to the property located on Terry Street, East of South 11th Street, South of Maple Street, Marshall, IL 62441, and described as:

PIN: 08-08-24-08-201-017
A Part Of The North 23-1/2

Acres Of The East Half Of The Northeast Quarter Of Section 24, T 11 N, R 12 W, Lying 12 Rods (198 Feet) West Of The West Right Of Way Of The Now Abandoned C.C.C. And St. L. Railway In The City Of Marshall, Clark County, Illinois, More Particularly Described Has Followed:

Commencing At A Found Iron Pipe At The Northwest Corner Of The East Half (1/2) Of The Northeast Quarter (1/4) Of Sec. 24, T 11 N, R 12 W; Thence South 00 Degrees 25 Minutes 13 Seconds East (Assumed Bearing) Along The East Right Of Way Line Of South 11th Street, A Distance Of 106.67 Feet To A Found Iron Pipe And The Point Of Beginning; Thence North 89 Degrees 44 Minutes 37 Seconds East Parallel With The North Line Of The East Half (1/2) Of The Northeast Quarter (1/4) Of Said Sec. 24, A Distance Of 194.83 Feet To A Set Iron Pipe; Thence North 00 Degrees 25 Minutes 13 Seconds West Parallel With Said East Right Of Way Line Of Said 11th Street, A Distance Of 106.67 Feet To A Set Iron Pipe And A Point On The North Line Of The East Half (1/2) Of The Northeast Quarter (1/4) Of Said Section 24; Thence North 89 Degrees 44 Minutes 37 Seconds East Along The North

PUBLIC NOTICE

ANNUAL TREASURER'S REPORT MARSHALL AREA PUBLIC LIBRARY DISTRICT Fiscal Year Ending June 30, 2023

Revenue Summary: Real Estate Taxes (General Fund) \$129,553.32; (Insurance Fund) 3,059.93; State of Illinois Per Capita Grant 5,656.63; Real Estate Tax Interest 12.40.
Total Revenue: \$138,282.28

Expenditures Summary: Marshall Public Library (contractual services) \$116,597.99; MPL (Per Capita Grant) \$5,656.63; Hyder Technology (technical support) \$6,200.00; Meehling and Bernardoni (legal fees) \$848.00; U.S. Liability Insurance Co. (Public Official's Liability) \$1,110.00; Country Mutual Insurance Co. (General Liability) \$1,186.00; Coale Insurance Agency (Treasurer's Bond) \$205.00; Strohm Newspapers (publications) \$269.10; American Library Association (2023 dues) \$175.00.

SUMMARY STATEMENT OF CONDITION

	General Fund	Insurance Fund	Special Revenue
Beg Balance (June 30, 2021)	\$6,097.11	\$ 1,573.24	\$ 00.00
Revenue	\$ 135,222.35	\$ 3,059.93	\$5,656.63
Expenditures	\$ 129,746.72	\$ 2,501.00	\$5,656.63
End Balance (June 30, 2022)	\$ 11,572.74	\$ 2,132.17	\$ 00.00

Elaine Miller, Treasurer
Marshall Area Library District Board of Trustees

Line Of The East Half (1/2) Of The Northeast Quarter (1/4) Of Said Section 24, A Distance Of 543.20 Feet To A Set Iron Pipe And A Point On The West Line Of A Strip Of Ground 12 Rods (198 Feet) Wide And Parallel With Now Abandoned C.C.C. And St. L. Railway West Right Of Way; Thence South 08 Degrees 39 Minutes 00 Seconds East Along Said West Line Of A Strip Of Ground 12 Rods (198 Feet) Wide And Parallel With Now Abandoned C.C.C. And St. L. Railway West Right Of Way, A Distance Of 644.43 Feet To A Set Iron Pipe; Thence North 89 Degrees 54 Minutes 21 Seconds West, A Distance Of 680.31 Feet To A Set Iron Pipe; Thence North 00 Degrees 25 Minutes 13 Seconds West, A Distance Of 166.00 Feet To A Set Iron Pipe; Thence North 89 Degrees 54 Minutes 21 Seconds West, A Distance Of 150.00 Feet To A Found Iron Pipe And A Point On Said East Right Of Way Line Of South 11th Street; Thence North 00 Degrees 25 Minutes 13 Seconds West Along Said East Right Of Way Line Of South 11th Street, A Distance Of 359.77 Feet To The Point Of Beginning Being All Situated In City Of Marshall, Clark County, Illinois, And Containing 10.38 Acres, More Or Less.

The Above-Described Property Is Subject To Any Other Existing Easements, Road Right-Of-Ways, Restrictive Covenants And Encumbrances Of Record.

The variance request is to construct a road with ten inches of aggregate and an A-3 oil and chip surface. The road will not consist of curb, gutter, or sidewalks. It will contain ditches and culverts.

Tuesday, August 15th, 2023, at 5:30pm has been set as the time for hearing on said Application before the Zoning Commission in the Conference Room, City Hall, 201 South Michigan Avenue, Marshall, IL 62441.

All persons in attendance at the hearing shall have an opportunity to be heard.

Individuals with disabilities who plan to attend the hearing and who require certain accommodations in order to allow them to observe and participate, or who have questions regard-

ing the accessibility of the meeting or facilities, are requested to contact the ADA Coordinator at 217-826-8084.

Dated: July 25, 2023.

Nancy Smitley
City Clerk

LEGAL NOTICE

In The Zoning Commission For The City Of Marshall Clark County, Illinois

In The Matter Of The Application of

Stephen Subdivision

No. 2023-S-03

Public Hearing Notice

Site Plan

Notice Is Hereby Given that a Site Plan application was filed by The City of Marshall, relative to the property located on Terry Street, East of South 11th Street, South of Maple Street, Marshall, IL 62441, and described as:

PIN: 08-08-24-08-201-017

A Part Of The North 23-1/2 Acres Of The East Half Of The Northeast Quarter Of Section 24, T 11 N, R 12 W, Lying 12 Rods (198 Feet) West Of The West Right Of Way Of The Now Abandoned C.C.C. And St. L. Railway In The City Of Marshall, Clark County, Illinois, More Particularly Described Has Followed:

Commencing At A Found Iron Pipe At The Northwest Corner Of The East Half (1/2) Of The Northeast Quarter (1/4) Of Sec. 24, T 11 N, R 12 W; Thence South 00 Degrees 25 Minutes 13 Seconds East (Assumed Bearing) Along The East Right Of Way Line Of South 11th Street, A Distance Of 106.67 Feet To A Found Iron Pipe And The Point Of Beginning; Thence North 89 Degrees 44 Minutes 37 Seconds East Parallel With The North Line Of The East Half (1/2) Of The Northeast Quarter (1/4) Of Said Sec. 24, A Distance Of 194.83 Feet To A Set Iron Pipe; Thence North 00 Degrees 25 Minutes 13 Seconds West Parallel With Said East Right Of Way Line Of Said 11th Street, A Distance Of 106.67 Feet To A Set Iron Pipe And A Point On The North Line Of The East Half (1/2) Of The Northeast Quarter (1/4) Of Said Section 24; Thence North 89 Degrees 44 Minutes 37

Seconds East Along The North Line Of The East Half (1/2) Of The Northeast Quarter (1/4) Of Said Section 24, A Distance Of 543.20 Feet To A Set Iron Pipe And A Point On The West Line Of A Strip Of Ground 12 Rods (198 Feet) Wide And Parallel With Now Abandoned C.C.C. And St. L. Railway West Right Of Way; Thence South 08 Degrees 39 Minutes 00 Seconds East Along Said West Line Of A Strip Of Ground 12 Rods (198 Feet) Wide And Parallel With Now Abandoned C.C.C. And St. L. Railway West Right Of Way, A Distance Of 644.43 Feet To A Set Iron Pipe; Thence North 89 Degrees 54 Minutes 21 Seconds West, A Distance Of 680.31 Feet To A Set Iron Pipe; Thence North 00 Degrees 25 Minutes 13 Seconds West, A Distance Of 166.00 Feet To A Set Iron Pipe; Thence North 89 Degrees 54 Minutes 21 Seconds West, A Distance Of 150.00 Feet To A Found Iron Pipe And A Point On Said East Right Of Way Line Of South 11th Street; Thence North 00 Degrees 25 Minutes 13 Seconds West Along Said East Right Of Way Line Of South 11th Street, A Distance Of 359.77 Feet To The Point Of Beginning Being All Situated In City Of Marshall, Clark County, Illinois, And Containing 10.38 Acres, More Or Less.

The Above-Described Property Is Subject To Any Other Existing Easements, Road Right-Of-Ways, Restrictive Covenants And Encumbrances Of Record.

The site plan request is to develop a subdivision on the property.

Tuesday, August 15th, 2023, at 5:30pm has been set as the time for hearing on said Application before the Zoning Commission in the Conference Room, City Hall, 201 South Michigan Avenue, Marshall, IL 62441.

All persons in attendance at the hearing shall have an opportunity to be heard.

Individuals with disabilities who plan to attend the hearing and who require certain accommodations in order to allow them to observe and participate, or who have questions regarding the accessibility of the meeting or facilities, are requested to contact the ADA Coordinator at

217-826-8084.

Dated: July 25, 2023.

Nancy Smitley
City Clerk

LEGAL NOTICE

In The Zoning Commission For The City Of Marshall Clark County, Illinois

In The Matter Of The Application of

Turner Mobile Home Park

No. 2023-S-03

Public Hearing Notice

Site Plan

Notice Is Hereby Given that a Site Plan application was filed by The City of Marshall, relative to the property located on Jeanne, Marshall, IL 62441, and described as:

PIN: 08-08-13-06-101-002

PT Lot 12 Manleys Subd.

Farmed 2M

The site plan request is to develop the current mobile home park north of Jeanne Dr.

Tuesday, August 15th, 2023, at 5:30pm has been set as the time for hearing on said Application before the Zoning Commission in the Conference Room, City Hall, 201 South Michigan Avenue, Marshall, IL 62441.

All persons in attendance at the hearing shall have an opportunity to be heard.

Individuals with disabilities who plan to attend the hearing and who require certain accommodations in order to allow them to observe and participate, or who have questions regarding the accessibility of the meeting or facilities, are requested to contact the ADA Coordinator at 217-826-8084.

Dated: July 25, 2023.

Nancy Smitley
City Clerk